

## On Who Catholics Must Not Pray for and Wish them the Worse

By Richard Joseph Michael Ibranyi

Two people all Catholics must certainly not pray for and wish them to be damned are the Antichrist and False Prophet. The False Prophet is an apostate antipope who is so evil that he not only undermines the whole deposit of the Catholic faith but is also helping to bring the Antichrist to power and thus justifies and glorifies Christ-denying Jews and Zionism. This applies to every apostate antipope that fits this description even if they may not be The False Prophet. They are worse than Judas Iscariot. And Jesus did not have any mercy for Judas after he betrayed him. In fact, Jesus condemned Judas while he was still living.

“The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man shall be betrayed: it were better for him, if that man had not been born. And Judas that betrayed him, answering, said: Is it I, Rabbi? He saith to him: Thou hast said it.” (Mt. 26:24-25)

“While I was with them, I kept them in thy name. Those whom thou gavest me have I kept; and none of them is lost, but the son of perdition, that the scripture may be fulfilled.” (Jn. 17:12)

Hence certain evildoers are not to be given mercy and are not to be prayed for. And the faithful must want them to go to Gehenna, as Christ did with Judas.

“And I will cast you away from before my face, as I have cast away all your brethren, the whole seed of Ephraim. Therefore, do not thou pray for this people, nor take to thee praise and supplication for them: and do not withstand me: for I will not hear thee.” (Jer. 7:15-16)

“For according to the number of thy cities were thy gods, O Juda: and according to the number of the streets of Jerusalem thou hast set up altars of confusion, altars to offer sacrifice to Baalim. Therefore, do not thou pray for this people, and do not take up praise and prayer for them: for I will not hear them in the time of their cry to me, in the time of their affliction.” (Jer. 11:13-14)

“Thus saith the Lord to this people, that have loved to move their feet, and have not rested, and have not pleased the Lord: He will now remember their iniquities, and visit their sins. And the Lord said to me: Pray not for this people for their good.” (Jer. 14:10-11)

“Son of man, when a land shall sin against me, so as to transgress grievously, I will stretch forth my hand upon it, and will break the staff of the bread thereof: and I will send famine upon it, and will destroy man and beast out of it. And if these three men, Noe, Daniel, and Job, shall be in it: they shall deliver their own souls by their justice, saith the Lord of hosts.” (Ez. 14:13-14)

And Moses commanded the Israelites to have no mercy on the Canaanites: “When the Lord thy God shall have brought thee into the land which thou art going in to possess and shall have destroyed many nations before thee, the Hethite, and the Gergezite, and the Amorrite, and the Chanaanite, and the Perezite, and the Hevite, and the Jebusite, seven nations much more numerous than thou art, and stronger than thou: And the Lord thy God shall have delivered them to thee, thou shalt utterly destroy them. Thou shalt make no league with them, nor shew mercy to them.” (Deut. 7:1-2)

Listen to what King David says regarding some of his persecutors. The Catholic Church applies this to Judas Iscariot and thus others like him:

“O God, be not thou silent in my praise: for the mouth of the wicked and the mouth of the deceitful man is opened against me... “When he is judged, may he go out

condemned, and may his prayer be turned to sin. May his days be few and his bishopric let another take. May his children be fatherless and his wife a widow. Let his children be carried about vagabonds and beg; and let them be cast out of their dwellings. May the usurer search all his substance and let strangers plunder his labours. May there be none to help him nor none to pity his fatherless offspring. May his posterity be cut off; in one generation may his name be blotted out. May the iniquity of his fathers be remembered in the sight of the Lord, and let not the sin of his mother be blotted out. May they be before the lord continually, and let the memory of them perish from the earth: Because he remembered not to shew mercy,” (Ps. 108:2, 7-16)

And Jesus said, “I pray for them: I pray not for the world, but for them whom thou hast given me: because they are thine.” (Jn. 17:9)

These evildoers are not only obstinate to the highest degree but also dangerous. So there are certain evildoers who are so obstinate and dangerous that God does not will for the faithful to pray for them but to wish them the worse. Let us listen to the prayer of the martyrs regarding these evildoers:

“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held. And they cried with a loud voice, saying: How long, O Lord (holy and true) dost thou not judge and revenge our blood on them [obstinate evildoers] that dwell on the earth?” (Apoc. 6:9-10)

If perchance one of these evildoers repents, then prayers can be offered up for him. But to pray for this kind of evildoer without any sign of repentance is an affront to God.

“And I will cast you away from before my face, as I have cast away all your brethren, the whole seed of Ephraim. Therefore, do not thou pray for this people, nor take to thee praise and supplication for them: and do not withstand me: for I will not hear thee.” (Jer. 7:15-16)

To this date, some evildoers I do not pray for are the most evil and most liberal apostate nominal Catholic clerics; they are the most evil and dangerous men in the whole world. They not only undermine the Catholic Church and faith but are also bringing the Antichrist to power by justifying and glorying Christ-deny Jews and Zionism and are leading the mass of humanity to Gehenna. They are all Judases. And I will not pray for the Antichrist when I am certain of his identity. I also do not pray for certain extreme lefty liberals unless God tells me to; I look upon them as Canaanites.

*For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men*

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