

On Racial Traits and the Origin of Races

By Richard Joseph Michael Ibranyi

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Introduction

The first part of this article is a letter from a woman whose name I will not give but only her initials. It presents a firsthand witness of the evil, scandal, and illogic of racism, which she was a victim of. Her letter caused me to complete this article which I have been working on for some time. So here it is, as a response to her letter.

Email Letter from JF

From: JF

Date: Oct 1, 2019 12:42 PM

Dear Mr. Ibranyi,

Is it okay if I ask you a few questions that are seriously bothering me? I hope I am not taking too much of your time, as I know you are always involved in your important writings.

I am 26 years old and have 5 other siblings. My dad is of Spanish heritage (his parents came to the States when he was a boy.) When he was in his 20's he was with a protestant group on an evangelizing tour in South Africa and met my mom there, helped her to become a US citizen, and married her. Later on when my dad realized that the protestants were lying about the Catholic Church, he and mom converted to what they thought was Catholicism, but have since joined me in reading from your website and staying home from the local so-called Catholic Church.

So that's the first part of my story, but here's the second part. Even though my dad is from Spain, he is very light skinned and could pass as Germanic or English. Of course, my mom is African and very dark skinned (black). Out of us five children, my sister (the pregnant one that was talking with me about the infant soul question) and I are the only light skinned ones. Interestingly, my sister's twins were born two weeks ago and they both carry their grandma's black genetics! Of course, being already a multi-color family, that was just funny to me and my sister since her husband is also white.

Well, I work in a bank. A few days ago I was helping a man set up a bank account and as he looked around my office, he noticed a family photo and was rather shocked to see that my white father had "polluted his family line with black blood." He claimed to be a Bible reader and a Christian. He told me that being black was a curse and that if a black person happens to make it to heaven, God will make his skin white. He said that black is always considered evil and that only white people are the correct color. He said that black people all come from the cursed grandson of Noah and that is why they have black skin. He will be coming back next month and I'm sure he will bring it up again. So in the meantime, I decided to do some research online and my own checking in the Bible.

Do you think it is possible that the different races took on their colors, features, and characteristics at the Tower of Babel when the languages were invented? I heard your lecture about Abraham not being a Jew and I think you mentioned in there that at the Tower of Babel is when the languages were invented. So it seems that the division at the Tower would be a more logical place for the coloring of the races to happen than saying it's because of the curse of Noah, since apparently it's more easily proved that the sons of "cursed" Chanaan actually included the Chinese people as well as other different nationalities. But not all of them are black. Here is a list I found online of the peoples that came from the sons of Noah:

Japheth: Germanic tribes (e.g., Angles and Saxons), French, Welsh, Spain, Greece, Portugal, Poland, Turkey, Russia (four major ones: Meshech, Magog, Tubal and Togarmah), Ukraine, Mongolia, Medes, Northern India, some in Southwestern China (Maio peoples), some American tribes

Shem: Jews, Arabs, Assyrians, many North Africans, much of India, Indonesia, Armenia, Turkey, some to the Orient, Iran

Ham: Chinese, Egypt, Libya, West Africa (Phut), Middle East (Canaan), Sinai, Hindu Kush in Asia and Mizoram in Asia, many island nations of Asia, Ethiopia and lower Africa, Babylonia, some of the American tribes (e.g., Athabascans), Portugal, and Spain (due to the Moors mixing).

It just seems to me that so many cultures have variations of dark skin, even the people from the other sons of Noah. It also seems Noah said Canaan would serve his brothers. If his people are the Chinese, that is very ironic today since almost everything is literally “Made In China.” But in my Bible I didn’t see any mention of skin color. But I do not deny that Africans have also been enslaved, and, I think you mentioned in your Catholic Captivity book, so has every race, at some point in time. Punishment for sin often includes slavery.

But my questions are now pointing to skin color. I was actually sad to think of my mom bleached white if she makes it to heaven. I wouldn’t recognize her – haha! I heard that the Biblical Canticles are even okay to take literally, and the Queen of Ethiopia is saying she is black and beautiful. I understand this can apply to the Church, but isn’t there a historical precedent for Solomon having a black wife? Of course, Jesus also praised the Queen of the South, who I think was one of Solomon’s many wives. I just find it hard to believe that she would also be bleached white in heaven right now.

I understand that evil pagan blacks are not good, and there are evil pagan whites, too. But there are a lot of cultures that have dark skin, would they not also be cursed? There are also some Jews that have very dark skin. Except for Original Sin, I always thought that Deicide was the only inherited cultural “curse” since it seems to be the only one strictly associated with a race of people.

[RJMI: There are other cultural curses, such as the curse of servitude upon the races that descended from Ham’s son Chanaan. That is not to say that people under cultural curses cannot come out from under them. They can when they embrace the true faith and enter God’s Church.]

I also saw somewhere online that Catherine Emmerick talked about the curse of Canaan making him black, but then I saw you had a denunciation of her, so I guess she is not a reliable source. The man also said to me “devils are black, therefore black is evil.” But wouldn’t anything that gets scorched by the fires of hell turn black? I mean, at one time the devil was a pure spirit, too, so he would technically be white, but scorched black, not exactly a Negro? I do believe it is wrong to portray Jesus or Mary as Negroes, because that is not historical. But it’s not historical to portray them as Anglo either, since they were Jewish and probably had somewhat darker skin like Middle Eastern people today.

[RJMI: Jesus’ and Mary’s skin color is white. But it is wrong to portray them as Renaissance persons. My response will explain.]

Please help me to grasp the truth of this. It seems to me that no one should say the Asians are cursed for having slanted eyes. I feel that it’s God’s way to make us all different and not robots. Would Asians also lose their slanted eyes in heaven? I would guess if there’s a vision impaired issue that comes with slanted eyes, that aspect will be gone. But otherwise, isn’t that part of their identity? I do believe that if someone was a hunchback or some such thing God would remove that in heaven since there is no need for them to do penance or have the pain that usually comes with these things, kind of like a broken leg getting fixed in heaven.

In one speech on your site I heard you talk about stoic nuns and their ideas of a hellish Heaven. I feel this is similar to that cold mentality. Why should a race lose their appearance in Heaven?

Would we all look the same? I think people might speak a common language, but you might still have the same language to speak among your people? I'm not sure on that one... just a thought. But I would never feel right telling my nieces that they are cursed because of their black skin. To me it's just another form of beauty. It's like saying all flowers have to be red roses when God made flowers in all shapes and colors. I would also be angry at a black person for saying white people are "ice people" and look like they have leprosy.

It looks like I have written a book. I'm very sorry! I went over the letter to see what I could trim down, but I didn't want to leave anything important out. Thank you so very much for your time and help, Mr. Ibranyi!

Sincerely,

JF

RJMI reply to JF

Introduction

Dear Jessica,

For some time now, I have been working on an article titled *On Racial Traits and the Origin of Races*. Since I received your good and insightful letter, I have decided to complete the article. With your permission, I would like to put your letter in the beginning of the article, without your name but only your initials, so people can see clearly from a firsthand witness the harm and scandal caused by the sin of racism. And I believe it will open the eyes of some racists and cause them to abjure their heresy.

The man who admonished you at the bank was obviously a racist, similar to those who belong to the Christian Identity sect, who believe the black color of black people is evil and the white color of white people is good. He is no different from the black racists (like the Black Israelites) who believe that the white color of white people is evil and the black color of black people is good.

What follows is the rest of the article.

God created unique racial traits at or shortly after the Tower of Babel

From the time of Adam and before the Tower of Babel, men spoke the same language, Hebrew, and had the same racial traits:

“And the earth was of one tongue, and of the same speech.” (Gen. 11:1)

Catholic Commentary on Gen. 11:1: “**Same speech:** Probably Hebrew; in which language we have the most ancient book in the world, the work of Moses. This language has been preserved ever since, though with some alterations. Most of the oriental languages are but like dialects from it, as French, Italian, &c. are from Latin. The arguments which are brought to prove that other languages are more ancient, because the names of men, &c. have a proper signification in them as well as in Hebrew, do not invalidate the right of the latter. The most respectable authors have, therefore, always declared for it.”

When mankind attempted to build the Tower of Babel and attempted to reach God in heaven by their own power, and in disobedience to God did not spread out over the face of the earth, God confounded their languages and thus created the different languages. Because they could only communicate with those of the same language, they stopped building the tower and spread out over the face of the earth, living with those who spoke the same language:

“And the earth was of one tongue and of the same speech. And when they removed from the east, they found a plain in the land of Sennaar and dwelt in it. And each one said to his neighbour: Come, let us make brick, and bake them with fire. And they had brick instead of stones, and slime instead of mortar. And they said: Come, let us make a city and a tower, the top whereof may reach to heaven; and let us make our name famous before we be scattered abroad into all lands. And the Lord came down to see the city and the tower which the children of Adam were building. And he said: Behold, it is one people and all have one tongue; and they have begun to do this, neither will they leave off from their designs till they accomplish them in deed. Come ye, therefore, let us go down and there confound their tongue that they may not understand one another’s speech. And so the Lord scattered them from that place into all lands, and they ceased to build the city. And therefore the name thereof was called Babel because there the language of the whole earth was

confounded, and from thence the Lord scattered them abroad upon the face of all countries.” (Gen. 11:1-9)

Catholic Commentary on Gen. 11:9: “**Babel, that is, confusion:** This is one of the greatest miracles recorded in the Old Testament; men forgot, in a moment, the language which they had hitherto spoken, and found themselves enabled to speak another known only to a few of the same family, for we must not suppose that there were as many new languages as there were men at Babel. The precise number of original languages which were then heard cannot be determined. The learned commonly acknowledge the Hebrew, Greek, Latin, Teutonic, Sclavonian, Tartarian, and Chinese languages to be original. The rest are only dialects from these. English is chiefly taken from the Teutonic, with many words borrowed from the Greek and other languages.”

St. Augustine teaches that men were of one race and one tongue until the Tower of Babel, one race meaning the same racial traits although they were of different tribes:

St. Augustine, *City of God*, Book 16: “(c. 4) Thus was that conspiracy disbanded, for each man retired from those he could not understand and associated with those whose speech was intelligible; and the nations were divided according to their languages and scattered over the earth as seemed good to God, who accomplished this in ways hidden from and incomprehensible to us...

“(c. 5) We might, indeed, interpret God’s descending to the city of the descent of his angels in whom he dwells; so that the following words, ‘And the Lord God said, Behold, they are all one race and of one language,’ and also what follows, ‘Come, and let us go down and confound their speech,’...

“(c. 6) ...From these three men, therefore, the three sons of Noah, ...as the catalogue will show, 72 nations and as many languages were dispersed over the earth, and as they increased filled even the islands. But the nations multiplied much more than the languages. For even in Africa we know several barbarous nations which have but one language; and who can doubt that, as the human race increased, men contrived to pass to the islands in ships?...

“And therefore, as I have already mentioned, when an enumeration is made of the sons of Shem, who each founded a nation, Heber is first mentioned, although he was of the fifth generation from Shem. And because, when the other races were divided by their own peculiar languages, his family preserved that language which is not unreasonably believed to have been the common language of the race, it was on this account thenceforth named Hebrew. For it then became necessary to distinguish this language from the rest by a proper name; though, while there was only one, it had no other name than the language of man, or human speech, it alone being spoken by the whole human race.”

God, then, created the different languages at the Tower of Babel and also created the different races with their unique racial traits (such as skin color and eye shape) at the Tower of Babel or within one generation in the children born of parents who were at the Tower of Babel.

Racial traits were created in an instant and thus not by evolution

Some hold the untenable but allowable opinion that racial traits developed by evolution according to the environmental conditions that the dispersed races lived in. For example, this opinion holds that skin color is darker in sunny areas to protect from sunburn and whiter in less sunny areas where sunburn is not a factor. This opinion is untenable because of the many racial traits (such as eye, nose, and skull shape and stature) that have nothing to do with environment. And it is untenable because the skin color in the same sunny areas (such as the Middle East) differs from black, to brown, to white. And it is untenable because if skin color darkened by evolution for those living in sunny areas, then why did that not occur with white people living for

generations in South Africa. Why did their skin color not become darker from one generation to another? Conversely, why did the skin color of black people living in cold northern areas from one generation to another not become whiter in each generation but instead remained the same?

The most probable opinion, then, is that God created the racial traits in an instant. And God made the skin color of the races to be darker in the southern parts of the world and whiter in the northern parts and a mix of colors in between most probably as a distinguishing mark but not to protect from sunburn, as black people also get sunburned. And when the races began to migrate, white people were found in southern parts of the world and black people in northern parts. And when they began to mix, other racial traits developed.

Racial traits and cultures are good things and thus not evil

Far from a curse, the creation of the languages and racial traits was a remedy for sin. It got men to stop plotting against God as a cooperate body; it humbled them from putting their faith in their own human powers instead of putting their faith in God; and it got them to spread out over the face of the earth as God had commanded. And a side result was that it gave mankind a diversity of peoples and cultures, which was always in God's plan for mankind:

Apostate Gregory of Nazianzen, *Orations*, Oration 41 (On Pentecost): “XVI. But as the old Confusion of tongues was laudable, when men who were of one language in wickedness and impiety, even as some now venture to be, were building the Tower; for by the confusion of their language the unity of their intention was broken up, and their undertaking destroyed... And that division also might be called noble of which David says, ‘Drown, O Lord, and divide their tongues.’ Why? Because they loved all words of drowning, the deceitful tongue. Where he all but expressly arraigns the tongues of the present day which sever the Godhead.”

Hence God created the different languages and racial traits for two reasons:

1. As a remedy for mankind's sins of not spreading out over the face of the earth as God had commanded and for trying to reach God by their own human effort.
2. Because it was always God's will to eventually create a diversity of racial traits and cultures even if Adam and Eve had not committed the original sin and men had remained pure and holy. After all, God created a diversity of traits in animals of the same species sometime after the flood because there were only two (or in some cases seven) of the same animal, male and female, on the Ark. And yet from them God created a diversity of traits, such as many kinds of dogs, cats, birds, and cows. And God did the same for humans after the Tower of Babel.

Hence racial traits (such as skin color, eye shape, and language) and cultures are good things ordained by God and hence not a mark of a curse or a blessing. Curses and blessings primarily and necessarily are manifest in the soul. Curses can also be manifest by physical ailments (such as physical sickness and deformities), physical restraints (such as slavery and imprisonment), and mental ailments (such as insanity). These afflictions are not always the result of a curse and can even be blessings to test one's faith, to make or keep one humble, or to manifest God's power. Take the following examples:

- Jesus healed a crippled man and said that his affliction was a result of sin and thus a curse: “*Afterwards Jesus findeth him in the temple, and saith to him: Behold thou art made whole: sin no more, lest some worse thing happen to thee.*” (Jn. 5:14)
- Jesus healed a blind man and said that his affliction was not a result of sin but a blessing because it gave God an opportunity to manifest his power: “*And his*

disciples asked him: Rabbi, who hath sinned, this man, or his parents, that he should be born blind? Jesus answered: Neither hath this man sinned, nor his parents, but that the works of God should be made manifest in him.” (Jn. 9:2-3)

However, God does not condone sinful things contained in cultures

While God ordains unique cultures, he does not ordain sinful things that are part of a culture. Hence sinful things in cultures (such as pagan beliefs and practices and ingrained immorality) must be purged in order for that culture to be pure.

The Curse of Chanaan

The curse on Ham’s son Chanaan in which God decreed that his descendants would serve the descendants of Sem and Japheth was primarily and necessarily in the soul and possibly in some physical deformity but not in any racial trait. After all, all humans (except for Jesus and Mary) are cursed with physical ailments, even those freed from original sin and those in a state of grace, as only good Catholics can be. Yet their bodies are still cursed with concupiscence of the flesh which causes the physical ailments of weakness, sickness, death, and temptations from the devil:

“For we know that every creature groaneth and travaileth in pain, even till now. And not only it, but ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body.” (Rom. 8:22-23)

Hence, the apostate Catherine Emmerich was dead wrong once again¹ when she said that the black race is a mark of a curse that came upon Chanaan’s sons and then to their descendants. Her belief not only contradicts historical facts but is also illogical:

- **Logically:** One can easily prove that racial traits are not a mark of a curse or a blessing because there are many evil white and many evil black people and there are some good white and some good black people. If the racial color of one’s skin is a sign of evil or a curse, or a sign of good or a blessing, then when a black person goes from being evil (a pagan) to good (a good Catholic), his skin color would have to change from black to white. And according to the black racist, when a white person goes from being evil (a pagan) to good (a good Catholic) his skin color would have to change from white to black. Because this does not happen, racial skin color cannot be a sign that a person is evil or good, cursed or blessed. The following examples in this article are more proof of this.
- **Historically:** The black races originated from Ham’s son Cush and not from his son Chanaan. The Chinese are one of the races that descended from Chanaan and their skin is not black. The following is a quote from *The Table of Nations* by Tim Osterholm:

“**Ham.** Also *Cham or Kham.* Literal meanings are *passionate, hot, burnt or dark* (father of the Australoid, Negroid and Mongoloid people groups - *Hamites*). He was the progenitor of:

“(1) **Cush** ‘black’ (sons were Seba, Havilah, Sabtah, Raamah, Sabteca and Nimrod) –also *Chus, Kush, Kosh, Kish, Cushaeon* (Cushites, Nubians,

¹ See my refutation *Against Catherine Emmerich and Padre Pio.*

Ethiopians, Ghanaians, Africans, Bushmen, Pygmies, Australian Aborigines, New Guineans, other related groups);

“(2) **Mizraim** ‘double straits’ (sons were Lud, Anom, Pathros, Chasloth and Chaphtor) –also *Masr, Misr, Misraim, Mitzraim, Mizraite, Mitsrayim* (Egyptians¹, Khemets, Copts, other related groups);

“(3) **Phut** ‘a bow’ (sons were Gebul, Hadan, Benah and Adan) –also *Punt, Puta, Put, Puni, Phoud, Pul, Fula, Putaya, Putiya, Libia, Libya* (Libyans, Cyrenacians, Tunisians, Berbers, Somalians, Sudanese, North Africans, other related groups);

“(4) **Canaan** ‘down low’ (sons were Sidon [Zidon], Heth, Amor, Gergash, Hiv, Ark, Sin, Arod, Zemar and Hamat) –also *Canaanites, Cana, Chna, Chanani, Chanana, Canaana, Kana, Kenaanah, Kena'ani, Kena'an, Kn'nw, Kyn'nw, Kinnahu, Kinahhi, Kinahni, Kinahna, Kinahne* (Mongols, Asians, Orientals, Chinese, Tibetans, Taiwanese, Thais, Vietnamese, Laotians, Cambodians, Japanese, Eskimos, American Indians, Malayasians, Indonesians, Filipinos, Hawaiians, Maoris, Polynesians, Tahitians, Guamanians, Samoans, Fijians, Tongans, Tokelauans, Tuvaluans, Pacific Islanders and related groups.”

The Jewish race went from being a blessed race to a cursed race

The Jewish race under the Old Covenant era was God’s chosen race and as a race in general was blessed (although most of the individual Jews were evil). From the Old Covenant era to the New Covenant era, the Jewish race went from being a blessed race in general to a cursed race in general but retained the same skin color when they were blessed as when they were cursed. Hence race and skin color are not marks of evil or good, of curses or blessings.

Race is determined by the father and not the mother and thus can consist of people with different racial traits

The way that God determines a person’s physical race (and thus the true way) is by one’s natural father and not by his natural mother. Hence your father’s natural race is your race also. In this way, in God’s eyes and thus in truth, a person can only be of one race and not a mixed race even though he may have mixed racial traits if his mother is not the same race as his father. This is proved in the way that the Bible determines the physical race of a person, by the Patriarchal Line and not by the Matriarchal Line. (See Genesis 10; Mt. 1:1-16; Luke 3:23-38.)²

Hence, a man who has an Irish father who is white and an African mother who is black can be either white or black or some shade in between. Yet he is Irish and not African. Who would dare have the racist audacity and illogic to say that their black children are evil and their white children good, or vice versa, simply because of their skin color? Even more to the point, what if the parents are good Catholics and their children likewise are good Irish Catholics, regardless of skin color. Who would dare have the racist audacity and illogic to say that the Catholic black Irish children are not good but evil and the white ones are good and not evil, and vice versa, simply because of their skin color? In fact, many of the blacks and browns in the USA are actually Irish or English because they trace their natural origin back to an Irish or English slave owner.

And there are Israelites, just as with every other race, who are white or black or some shade in between.

² A person’s line and thus his race can also come from his legal father and not from his natural father, in which case his natural race can be different from his legal race.

The Talmudic Jews are the worst kind of racists. They not only believe that all Gentiles are soul-less beasts, but they also look down on black Jews because of their skin color and thus are racist even in this regard.³

Examples in which God ordained the mixing of races

While as a general rule races should marry within their own race to preserve their unique racial traits and cultures, this is far from an absolute rule. There are many circumstances in which mixed racial marriages are ordained by God and thus good. If the mixing of races were intrinsically evil, then God would be evil for ordaining the mixing of races for good reasons.

Joseph married a brown-skinned Egyptian

The twelve sons of Jacob were the genesis of the Israelite race, which consisted of twelve tribes. Joseph, son of Jacob, was the father of the tribe of Joseph, which from his two sons split into the two half-tribes of Joseph, each named after his two sons: the half-tribe of Manasses and the half-tribe of Ephraim. These sons that carried on the line of Joseph had an Egyptian mother, named Aseneth, who had brown or light-brown skin:

“And the king said to Joseph: I am Pharaoh; without thy commandment no man shall move hand or foot in all the land of Egypt. And he changed his name and called him in the Egyptian tongue, The saviour of the world. And he gave him to wife Aseneth the daughter of Petephres priest of Heliopolis.” (Gen. 41:44-45)

Hence Joseph procured a mixed-racial marriage in which his children and their descendants' skin color and other racial traits could be pure Israelite, pure Egyptian, or a mix between the two. Yet Joseph's children and all his descendants are Israelites regardless of their different racial traits, be they white or black or some shade in between.

Nowhere in the Bible does God make a distinction between a white Jew and a black Jew as being good, evil, less good, or less evil because of their color.

Moses married Sephora

Moses, an Israelite from the tribe of Juda, married a Madianite woman named Sephora:

“And the priest of Madian had seven daughters who came to draw water; and when the troughs were filled, desired to water their father's flocks... And Moses swore that he would dwell with him. And he took Sephora his daughter to wife.” (Ex. 2:16, 21)

Esther married a Persian King

Esther, who was an Israelite from the tribe of Benjamin, married the pagan King of Persia and thus became the Queen of Persia. And God used her to save the Jews. (See the Book of Esther.) Here, then, we have a mixed-racial marriage ordained by God in which an Israelite woman married a Persian king.

³ See my book *Woe to You Who Call Evil Good!*: Hitler's racism pales in comparison to Talmudic and Zionist Jewish Racism. And see my book *Apostate Hitler's Sins and Non-Sins*: Hitler did not hate other races.

Booz married Ruth

Booz, an Israelite from the tribe of Juda, married a Moabite woman named Ruth. (See the Book of Ruth.) Far from condemning this mixed marriage, God ordained it and willed that Jesus would come from this line:

“The book of the generation of Jesus Christ, the son of David, the son of Abraham:
...And Salmon begot Booz of Rahab. And Booz begot Obed of Ruth. And Obed
begot Jesse.” (Mt. 1:1, 5)

To prefer one’s own race and culture is not racism

Because it is God’s will to have a diversity of unique races and cultures, it is also God’s will that they be preserved. Hence, as a general rule, God’s will for the majority of people in a given race is to marry people of their own race and culture in order to preserve their unique racial traits and cultures. But when this is not possible because there are not any or enough spouses of the same race to marry or that are believers, or one is simply attracted to a spouse from another race, or God wills it for a special purpose (as when Esther married the King of Persia), then to marry outside of one’s own race is good.

Hence it is not racism for men to prefer their own race and culture more than others as long as they do not hate or look down on other races and cultures simply because of their race and culture.⁴

Beware, then, of the modern-day heresy and plot of the Antichrist to destroy unique racial traits and cultures and merge mankind into a homogenous group. According to this plot, the only group that will not lose its unique racial traits and culture is the apostate Jews who will rule the world under the Antichrist.

The following is a quote from my book *The Jews* from the section titled “My Jewish Roots”:

“I know what you mean when you say that the word ‘racist’ can have another meaning. At one time I said, ‘God is the ultimate racist, being he created the races and gave them their unique qualities.’ And taken in this context it is true, but that is not how the word is understood by most. The words ‘racism’ and ‘racist’ are understood to mean hatred of men because of their race, and that is certainly a sin against the Fifth Commandment, a sin that our Lord equates with murder. To hate a person is to sin against the Fifth Commandment and could be mortal depending on the degree of hatred.

“One-worlders, who are uniting the nations for the reign of Antichrist, misuse the word racist to break down national barriers to forward their satanic agenda. It is certainly not a sin to be proud, in a good way, of one’s own race. The one-worlders use the word racism to degrade the good things found in some races, while exalting the evil things found in other races. It is certainly not a sin to point out hard facts about the general differences between races, while not excluding the possibility of exceptions for individuals. If the majority of a race is found to be very primitive, savage, and backward, this is certainly an evil and a curse from God. However, this condition does not exist because of their race but because of their false beliefs and religions and gross immorality. God, at times, has been so angry with certain races and nations that he totally exterminated them, not because of their race but because of their obstinacy in their false religions and beliefs and gross immorality. A very intelligent and strong race that denies God is just as odious as a very primitive and savage race that denies God. They are equally evil. The reason the European races were at one time among the holiest and most civilized of all the races is because of

⁴ For a good commentary regarding this, see Muhammad Ali’s statement regarding races which is contained in the RJMI video and audio *The Deception of the Major Media and Black Lives Matter* and begins about 10:28 minutes into the video or audio.

the Catholic faith they embraced in great numbers, unlike other races who only embraced the faith in small numbers.”

The skin color of a pure racial Israelite is white



Because Jesus Christ is the pure, spotless Lamb without blemish, he is not only pure and spotless and without blemish in his divine spirit and human soul but also in his human body and thus his racial traits were that of a pure Israelite of the tribe of Juda. The skin color of a pure racial Israelite, then, can be gathered from the Holy Face of Jesus on the Shroud of Turin. And it is not black or brown or yellow or red but either white or olive. And the Bible teaches that the skin color of a pure racial Israelite is white.

We read that the hair color of Isaac’s son Esau is red:

Septuagint: “And the first-born came forth red all over hairy like a hide and she called his name Esau.” (Gen. 25:25)

Masoretic: “And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.” (Gen. 25:25)

Hence Esau’s skin color is white because red hair in brown and black people is an anomaly. We also learn from Job that the skin color of the pure racial descendents of Esau (known as Edomites) is white. Job, who is of the race of Esau, says that his flesh was made black by the sun and hence was not black or brown and thus olive or white or yellow. But we know that it is white from the account of Esau’s birth:

“My [Job’s] skin is become black upon me, and my bones are dried up with heat.” (Job 30:30)

Catholic Bible, Book of Job, Introduction: “This Book takes its name from the holy man of whom it treats; who according to the more probable opinion was of the race of Esau, and the same as Jobab, king of Edom, mentioned {Gen. 36:33}.”

The Bible also teaches that King David’s skin color was ruddy and thus white:

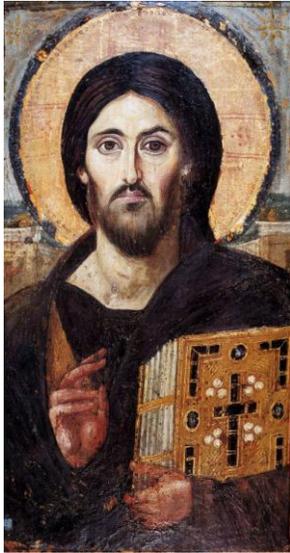
“He sent therefore and brought him [David]. Now he was ruddy and beautiful to behold, and of a comely face.” (1 Ki. 16:12)

“And when the Philistine looked and beheld David, he despised him. For he was a young man, ruddy, and of a comely countenance.” (1 Ki. 17:42)

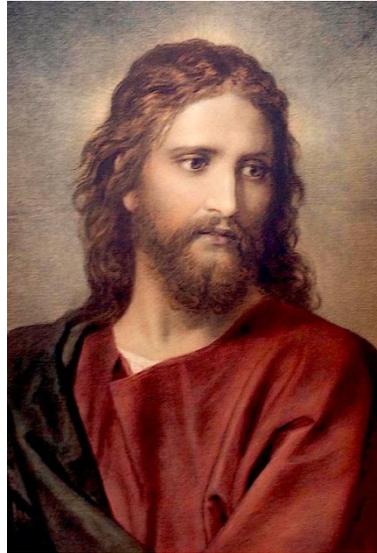
Dictionary: “**ruddy** 1. Having a healthy red color: as, a *ruddy* complexion. 2. Red or reddish.”

The first definition applies to David’s skin color. Hence David’s skin color was “a healthy red” as opposed to an unhealthy pale due to sickness. And these colors are manifest only in white people.

Because Jesus’ human nature was to come from David (the line of David), there is no reason why Jesus’ skin color would not also be white. Jesus, as the pure, spotless Lamb without blemish would also then be pure not only in spirit but also in his human attributes. And hence his racial traits would be unmixed and thus that of a pure Israelite of the tribe of Juda, which is white. And his human nature has no physical defects or ailments.



Sixth Century painting of Jesus Christ, St. Catherine's monastery, Egypt



The Face of Jesus, by Heinrich Hofmann



Jesus among the Doctors, by Heinrich Hofmann

In Cantic of Canticles, King Solomon, David's son, is described as white and ruddy:

Septuagint: "What is thy kinsman more than another kinsman,⁵ O thou beautiful among women? What is thy kinsman more than another kinsman, that thou hast so charged us? My kinsman is white and ruddy, chosen out from myriads." (Can. 5:9-10)

Again we see that a pure racial Israelite, in this case of the tribe of Juda, is white.

The black-colored woman Solomon mentions in his Canticles was not black or brown but made black by the sun:

"I am black but beautiful, O ye daughters of Jerusalem, as the tents of Cedar, as the curtains of Solomon. Do not consider me that I am brown, because the sun hath altered my colour." (Can. 1:4-5)

That is not to say that King Solomon may not have married black or brown women from other races. After all, he had many wives and concubines of different races so it is highly probable that he had wives who were black or brown. And it is a probable opinion that Solomon married the Queen of the South (the Queen of Ethiopia) who was black or brown, and thus he transmitted through her children and her male children's children a community of black or brown Israelites in Ethiopia. Evidence shows that from ancient times down till today there are communities of black and brown citizens of Ethiopia who practice the Old Covenant religion of Judaism, and DNA evidence identifies them as Israelites:

Wikipedia, Beta Israel: "Beta Israel...also known as Ethiopian Jews...are a Jewish community that developed and lived for centuries in the area of the Kingdom of Aksum and the Ethiopian Empire, that is currently divided between the Amhara and Tigray Regions of Ethiopia and Eritrea. Most of the community emigrated to Israel in the late 20th century. ... Many of the Beta Israel accounts of their own origins stress that they stem from the very ancient migration of some portion of the Tribe of Dan to Ethiopia, led it is said by sons of Moses, perhaps even at the time of the Exodus. Alternative timelines include perhaps the later crises in Judea, e. g., at the

⁵ The Clementine Vulgate uses the word "beloved" instead of "kinsman."

time of the split of the northern Kingdom of Israel from the southern Kingdom of Judah after the death of King Solomon or at the time of the Babylonian Exile. Other Beta Israel take as their basis the Christian account of Menelik's return to Ethiopia. Menelik is considered the first Solomonic Emperor of Ethiopia, and is traditionally believed to be the son of King Solomon of ancient Israel, and Makeda, ancient Queen of Sheba (in modern Ethiopia). Though all the available traditions correspond to recent interpretations, they reflect ancient convictions.”

Just because Jesus' skin color is white does not mean that other skin colors are evil or cursed

Just because Jesus' skin color is white does not mean that black skin color or any other skin color other than white is evil or cursed. In the same way, just because Jesus is an Israelite of the tribe of Juda does not mean that all Israelites of the tribe of Juda are good, as most are evil. And likewise, it does not mean that non-Israelite races and Israelites from other tribes are evil or cursed because they are of a different race or tribe than Jesus.

Just because the Blessed Virgin Mary is the most worthy and beautiful of all creatures does not mean that other creatures are not worthy and beautiful, as are all the good angels and good Catholics—only Mary is *more* worthy and *more* beautiful. Beware, then, that you do not get infected with Lucifer's pride and covetousness which caused him to be kicked out of heaven and thrown into hell. He wanted to be not only as worthy and beautiful as Mary but even more beautiful and more worthy than Mary so that he could be God's number one creature in spite of the fact that he was very worthy and beautiful himself when God created him—so worthy and beautiful that he may have been the most beautiful of all creatures at that time because Mary was not yet born. Yet he was not content when God told him that Mary would be even more worthy and beautiful than he. And thus in his pride and vanity he coveted Mary and fell from grace and became unworthy and ugly. The Bible passage in the Book of Ezechiel regarding the King of Tyre's fall from grace also symbolizes Lucifer's fall⁶:

“And the word of the Lord came to me, saying: Son of man, take up a lamentation upon the king of Tyre, and say to him: Thus saith the Lord God: Thou wast the seal of resemblance, full of wisdom and perfect in beauty. Thou wast in the pleasures of the paradise of God; every precious stone was thy covering: the sardius, the topaz, and the jasper, the chrysolite, and the onyx, and the beryl, the sapphire, and the carbuncle, and the emerald; gold the work of thy beauty; and thy pipes were prepared in the day that thou wast created. Thou a cherub stretched out and protecting, and I set thee in the holy mountain of God; thou hast walked in the midst of the stones of fire. Thou wast perfect in thy ways from the day of thy creation until iniquity was found in thee. By the multitude of thy merchandise, thy inner parts were filled with iniquity and thou hast sinned; and I cast thee out from the mountain of God and destroyed thee, O covering cherub, out of the midst of the stones of fire. And thy heart was lifted up with thy beauty: thou hast lost thy wisdom in thy beauty, I have cast thee to the ground: I have set thee before the face of kings that they might behold thee.” (Ez. 28:11-17)

Hence, let not people with brown, black, yellow, red, or olive skin covet Jesus' white skin or in vanity and pride attempt to change Jesus' skin color in order that Jesus matches their color. And let not white-skinned people in pride and vanity use their skin color to justify themselves simply because of their skin color or to look down on people with different skin color as evil or cursed, deficient, or primitive because of their skin color. After all, reason and the natural law tell all men that there are good black people and evil white people and evil black people and good white people. And the Catholic faith tells men that a good black Catholic is worthy and beautiful

⁶ See RJMI book *Mary, God's Masterpiece, and Lucifer's Fall*.

in the eyes of God while an evil white pagan or evil white Catholic (a Catholic in mortal sin) is unworthy and ugly in the eyes of God.

Lastly, for the sake of the argument, if Jesus' skin color were black, then people with white, brown, yellow, red, or olive skin, could complain in pride, vanity, and covetousness because he is not their skin color. Hence, wars of skin color, as well as race, never end between those who are infected with racism, with pride and vanity regarding their race or skin color.

The spirit of God is white as snow

The Bible teaches that the color of the spirit of God's divine nature is white as snow:

"I beheld till thrones were placed, and the Ancient of days sat: his garment was white as snow, and the hair of his head like clean wool: his throne like flames of fire: the wheels of it like a burning fire." (Dan. 7:9)

"And in the midst of the seven golden candlesticks, one like to the Son of man, clothed with a garment down to the feet, and girt about the paps with a golden girdle. And his head and his hairs were white, as white wool, and as snow, and his eyes were as a flame of fire." (Apoc. 1:13-14)

Hence the spirit of Jesus' divine nature is white as snow. However, the skin color of Jesus' human nature is not white as snow but a lesser white. Jesus revealed the color of his divine nature at Mount Tabor during the Transfiguration:

"And after six days Jesus taketh unto him Peter and James, and John his brother, and bringeth them up into a high mountain apart: And he was transfigured before them. And his face did shine as the sun: and his garments became white as snow." (Mt. 17:1-2)

Hence Jesus' face shone like the sun from the light of his divine nature. Therefore his human skin color, in this case, was eclipsed by the spirit of his divine nature, as his human skin color did not shine as the sun nor was it white as snow.

It is probable that the color of the spirit of holy angels and souls of holy men is white as snow

It is probable that the color of the spirit of good angels and the souls of holy men is white as snow also, just as the spirit of God is. It is the light of God that shines in their spirits and souls that makes them white as snow. Jesus said,

"I am come a light into the world, that whosoever believeth in me may not remain in darkness." (Jn. 12:46)

"Jesus spoke to them, saying: I am the light of the world: he that followeth me walketh not in darkness but shall have the light of life." (Jn. 8:12)

"Whilst you have the light, believe in the light, that you may be the children of light." (Jn. 12:36)

The light that makes the color of souls white as snow, then, more importantly makes them holy. Souls that are white as snow reflect the holiness of the soul, its love, faith, and purity. St. Paul says,

"For you were heretofore darkness [black], but now light [white] in the Lord. Walk then as children of the light. For the fruit of the light is in all goodness, and justice, and truth; proving what is well pleasing to God: And have no fellowship with the unfruitful works of darkness, but rather reprove them." (Eph. 5:8-11)

Hence while holy men have souls that are white as snow, they can have many different skin colors and other racial traits. Therefore the following passage is not referring to skin color but the color of the soul:

“Many shall be chosen and made white and shall be tried as fire: and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand.” (Dan. 12:10)

We know that this refers to souls and not skin color for several reasons. A white evil person who becomes holy, such as St. Paul, was white when he was evil and white when he became good. And the skin color of an evil black person who becomes holy does not become white. Hence it is the soul that is made white, going from a black-colored soul to a white-colored soul.

The color, then, of the spirit of evil angels (devils) and the souls of evil men is black, black as charcoal, and thus unlike any skin color of living humans. However, that does not mean that black skin color is evil or a symbol of evil.⁷

While the souls of the elect in heaven are white as snow, the rest of their traits that they had in their bodies (such as eye, head, and nose shape), are the same, so they can be recognized as they were when they had their bodies.

It is probable that skin color will be preserved in the glorified bodies of the elect

It is a dogma that before the General Judgment at the end of this world, the bodies of the elect will be resurrected and will be the same bodies they were before they died except that their bodies will be incorruptible and glorified. Hence it is probable that they would also retain the same skin color they had before they died, as it is most probable that God wills for his creatures to have a diversity of traits and cultures, even in the earthly paradise to come, which Jesus Christ will create after his second coming. Hence while their souls are white as snow, their skin colors will be white or black or any color in between.

Symbolism of white as good and black as evil is spiritual and thus not physical

When the word “white” or “light” relates to spiritual things, it means or symbolizes holiness, such as the white spirits of holy angels and the white souls of holy humans. It means or symbolizes holiness, goodness, virtue, or purity. However, when the word “white” or “light” relates to material things, it simply means another color or phenomenon in the spectrum of colors or phenomenon.

Similarly, when the word “black” or “darkness” relates to spiritual things, it means evil; such as the black spirits of devils and the black souls of evil humans. It means or symbolizes the absence of holiness, goodness, virtue, or purity. However, when the word “black” or “darkness” relates to material things, it simply means another color or phenomenon in the spectrum of colors or phenomenon.

Consequently, evil white people are black in the spiritual sense and their souls are black; and holy black people are white in the spiritual sense and their souls are white.

In the following passage, the word “darkness” relates to material things and thus is a good thing. God’s creation of material light (day) and material darkness (night) simply refers to a physical phenomenon and thus they are good things:

“And he called the light Day, and the darkness Night; and there was evening and morning one day... And God saw all the things that he had made, and they were very good. And the evening and morning were the sixth day.” (Gen. 1:5, 31)

⁷ See in this article [Symbolism of white as good and black as evil is spiritual and thus not physical](#), p. 16.

And God used material darkness to hide himself while he spoke to the people:

“These words the Lord spoke to all the multitude of you in the mountain, out of the midst of the fire and the cloud and the darkness, with a loud voice... But you...heard the voice out of the midst of the darkness...” (Deut. 5:22-23)

However, in the following passages, the words “darkness” and “light” relate to spiritual things and thus darkness as evil and light as holiness:

“For you were heretofore darkness, but now light in the Lord. Walk then as children of the light. For the fruit of the light is in all goodness, and justice, and truth; proving what is well pleasing to God: And have no fellowship with the unfruitful works of darkness, but rather reprove them.” (Eph. 5:8-11)

“For all you are the children of light, and children of the day: we are not of the night, nor of darkness.” (1 Thes. 5:5)

While a holy blind man is in material darkness, his soul (and thus he as a person) is in spiritual light. And while an evil non-blind man is in material light, his soul (and thus he as a person) is in spiritual darkness.

Examples when material colors have a symbolic and thus spiritual meaning

Colors can be used to symbolize something evil (which is a spiritual thing). But that does not mean that colors are intrinsically evil or intrinsically ugly. When colors relate to material things, they are good and beautiful. For example,

- “Green with envy” symbolizes evil. Yet green grass is not evil or ugly but good and beautiful.
- “Red with anger” symbolizes evil if the anger is unjust. Yet red roses are not evil or ugly but good and beautiful.
- “White with rage” symbolizes evil if the rage is unjust. Yet white snow is not evil or ugly but good and beautiful.
- “Yellow-bellied coward” symbolizes evil. Yet the yellow sun and yellow flowers are not evil but good and beautiful.
- “Black as the devil” or “black heart” symbolizes evil. Yet black horses and black birds are not evil but good and beautiful.

Hence, just because the color white is used to symbolize holiness and purity (not only in the Bible but in other religious and even secular sources), that does not mean that other colors are intrinsically evil or ugly.

The following examples have God’s angels and the elect wearing white garments as a symbol of holiness and purity:

“But thou hast a few names in Sardis which have not defiled their garments: and they shall walk with me in white because they are worthy.” (Apoc. 3:4)

“And round about the throne were four and twenty seats; and upon the seats, four and twenty ancients sitting, clothed in white garments, and on their heads were crowns of gold.” (Apoc. 4:4)

“After this I saw a great multitude, which no man could number, of all nations, and tribes, and peoples, and tongues, standing before the throne and in sight of the Lamb, clothed with white robes, and palms in their hands...” (Apoc. 7:9)

“And the seven angels came out of the temple, having the seven plagues, clothed with clean and white linen, and girt about the breasts with golden girdles.” (Apoc. 15:6)

However, that does not mean that garments of other colors are evil or ugly when they are not worn to symbolize evil or ugliness. God’s chosen people wore garments of many colors: Joseph wore a coat of many colors; and the priests wore red, violet, and purple vestments adorned with jewels of many colors.

While God, at times, sits on a white throne to symbolize holiness and purity, that does not mean that thrones of other colors are evil or ugly:

“And I saw a great white throne, and one sitting upon it, from whose face the earth and heaven fled away, and there was no place found for them.” (Apoc. 20:11)

Yet God also sits on a sapphire-colored (royal blue) throne:

“For when a voice came from above the firmament that was over their heads, they stood and let down their wings. And above the firmament that was over their heads was the likeness of a throne as the appearance of the sapphire stone, and upon the likeness of the throne was a likeness as of the appearance of a man above upon it.” (Ez. 1:25-26)

“And I saw and behold in the firmament that was over the heads of the cherubims, there appeared over them as it were the sapphire stone, as the appearance of the likeness of a throne.” (Ez. 10:1)

While Jesus and his army come the second time on white horses, that does not mean that black and other colored horses are evil or ugly:

“And I saw heaven opened, and behold a white horse; and he that sat upon him was called faithful and true, and with justice doth he judge and fight... And the armies that are in heaven followed him on white horses, clothed in fine linen, white and clean.” (Apoc. 19:11, 14)

In a vision, the Prophet Zacharias saw good angels in the form of men riding on different colored horses sent to earth by God:

“I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees, that were in the bottom: and behind him were horses, red, speckled, and white. And I said: What are these, my Lord? And the angel that spoke in me, said to me: I will shew thee what these are: And the man that stood among the myrtle trees answered, and said: These are they whom the Lord hath sent to walk through the earth.” (Zach. 1:8-10)

Jesus and Mary did not dress immodestly nor like Renaissance persons

While it is accurate to portray Jesus and Mary as white, it is not accurate to portray them as Renaissance persons, as immodestly dressed, or as ugly. They were Israelites and thus dressed as Israelites. And Jesus is the most beautiful man and Mary the most beautiful woman—both without blemish or stain.

Individuals in a cursed race can come out from under the curse

When God curses a race, individuals can come out from under the curse while the rest of the race remains under it. For example,

- The whole human race (except Jesus and Mary) are cursed with original sin. Yet they can come out from under it by getting baptized into the Catholic Church.
- All apostate Jews during the New Covenant era are cursed with Deicide. Yet, they can have that curse lifted by getting baptized into the Catholic Church.
- During the Old Covenant era, Rahab, the harlot, of the cursed race of Chanaan, came out from her harlotry and the curse of Chanaan when she embraced the true religion of Judaism and thus entered God's Church. *"And in like manner also Rahab the harlot, was not she justified by works, receiving the messengers, and sending them out another way?"* (Ja. 2:25) See also Jos. 6 and Ps. 86:4.

One may say that the American Indians for about 1500 years of the New Covenant era had no way for the curses they were under to be lifted. How, then, could individuals of those races come out from under the curse? In God's all-knowing mind, he knew that they would not come out from under the curse and thus placed them there instead of in areas where they could have learned about the Catholic faith. Hence, it is not that they could not have come out from under the curse but that God knew ahead of time that they would never come out from under the curse no matter how much grace or access to the faith they had. Hence his placing them in an area where they could not learn about the faith was not an act of injustice nor was it unmerciful. The pagan American Indians, then, were under a similar curse of other races which God cursed down to several generations by depriving them of the saving help of God.⁸

When the majority of a race is evil, it is not because of their race

It is grace, faith, and good deeds that make men good, not race (not blood):

Grace: "By the grace of God, I am what I am. (1 Cor. 15:10) For it is God who worketh in you, both to will and to accomplish, according to his good will. (Phili. 2:13)"

Faith: "Know ye therefore, that they who are of faith, the same are the children of Abraham [no matter what race] ...For you are all the children of God by faith in Christ Jesus." (Gal. 3:7. 26)

Grace and Faith: "For by grace you are saved through faith, and that not of yourselves, for it is the gift of God." (Eph. 2:8)

Grace and Good Deeds: "But by the grace of God, I am what I am; and his grace in me hath not been void, but I have laboured more abundantly than all they: yet not I, but the grace of God with me." (1 Cor. 15:10)

Good Deeds: "Faith without works is dead. (Ja. 2:26) If thou wilt enter into life, keep the commandments. (Mt. 19:17)"

Hence when the majority of a race is evil, it is not because of their race but because of their sins against faith or morals. The fact that individuals from that race can become good is one proof of that.

Here is a quote from my book *Woe to You Who Call Evil Good!*, the section titled "Hitler's Racism":

"Just because a nation is rich, smart, and powerful does not mean it is good. A high-tech heathen is as much a heathen as a low-tech heathen. A Catholic African and

⁸ See *RJMI Topic Index: Predestination*.

Catholic German are true brothers, whereas a Catholic German and non-Catholic German are not true brothers. The apostate and racist Hitler did not believe this. He heretically believed that it is better for a German Catholic to marry a German Protestant than an African Catholic:

‘Apostate Adolf Hitler, *Hitler’s Table Talk*: “[9/6/1942] We had much the same thing in our own colonies; a German had the right to marry a negress, provided she was a Catholic, but not a German girl, if she happened to be a Protestant. Even today the Catholic priest chatters for months if one of his flock wishes to marry a Protestant. It is not very long ago that, in the country, a marriage between Catholic and Protestant was stigmatised as an insult to the Holy Altar; but nobody bothered their heads about the colour of bastards! In the British Empire, things are very different; but the Church of England is a political rather than an ecclesiastical organisation.” ’

“Faith determines men’s true relationship with one another. “*Shall two walk together except they be agreed?*” (Amos 3:3) In Mary’s Little Remnant (the few faithful Catholics in these latter days of the Great Apostasy), we are of different races. Yet we are truly brothers who love one another with a brotherly love and have nothing of true value in common with our non-Catholic family members. They are strangers to us. We are totally at home and comfortable in the presence of true Catholics no matter what their race; whereas the opposite is the case when we are with non-Catholics. We love all non-Catholics too, but they are not our brothers until they share the same Catholic faith and live by it. Some, those who are less evil, can be tolerated more than others.”

And see in this book, page 11, for a quote from RJMI book *The Jews*: “My Jewish Roots.”

No race should brag about itself since most people in any race end up in hell

There is no race that at one time or another was not under one or more curses from God. Not long after Noe’s Ark landed and his sons’ progeny re-populated the world did almost all, if not all, men go bad, as witnessed at the Tower of Babel. And even after the Tower of Babel, when the different languages and other races were created, all mankind went bad again to the point that not one person was good, not even Abraham at first. Because in the eyes of God, Abraham (who at first was named Abram) was of good will, God called him. And he abjured the false gods and religion he worshipped and adhered to and put his faith in and obedience in the true God. From Abraham, then, and his faithful descendants would the true God and faith be made known again to mankind. That means that in the days of Abraham every race (and thus not just the races from Chanaan) was cursed for worshipping false gods and adhering to false religions. And this curse is much worse than the special curse of servitude that Chanaan’s descendants were under because while under this curse they were still able to be faithful and save their souls. But as long as a person (be he a king or prince) is cursed for worshipping false gods or adhering to a false religion, he cannot be faithful and be saved until he converts and thus the curse is lifted.

So brag as a pagan or other unbeliever might about his own race and look down on other races (such as the descendants of the race of Chanaan because of their special curse of servitude), this pagan is cursed and a slave himself (be he a king or prince), and the worst kind of slave, a spiritual slave and thus a slave of the Devil:

“Jesus answered them: Amen, amen I say unto you: that whosoever committeth sin is the slave of sin.” (Jn. 8:34)

“He that committeth sin is of the devil.” (1 Jn. 3:8)

That is why, as recorded in Romans, Chapter 11, St. Paul warned the Gentile converts not to be high-minded and think their races were better than the Israelite race just because most of the

Gentiles at that time believed in Christ and most of the Israelites did not. This led some of the Gentile converts into the heresy of racism, that the Gentile races are better than the Israelite race simply because of their race.⁹ After prophesying the great falling away of the Gentile races, just as the Jews had during Jesus' first coming, St. Paul said, "*For God hath concluded all in unbelief, that he may have mercy on all.*" (Rom. 11:32)¹⁰ Indeed, the unbelief and falling away of the Gentile races is so great in these final days that Jesus said, "*Yet the Son of man, when he cometh, shall he find, think you, faith on earth?*" (Lk. 18:8)¹¹

When all is said and done, only very, very, very few people of any race, including the Israelite race, will be saved:¹²

"The Lord hath looked down from heaven upon the children of men, to see if there be any that understand and seek God. They are all gone aside, they are become unprofitable together: there is none that doth good, no not one." (Ps. 13:2-3)

Hence let no man brag about his race or racial traits or look down on others simply because of their race or racial traits. For men are saved not by race and blood but by grace, faith, and good deeds.¹³ Take heed to Jesus' following words:

"My mother and my brethren are they who hear the word of God, and do it."
(Luke 8:21)

See "Racism" on *RJMI Topic Index*

For my other works that touch upon the topic of racism, see *RJMI Topic Index: Racism*.

For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, St. Anne, St. John the Baptist, the other angels and saints; and for the salvation of men

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⁹ Some of the Gentile races during the Old Testament era, such as the Greeks, believed that their philosophy, immoral way of life, and false gods were superior to the Israelites and their true religion of Judaism, moral way of life, and worship of the one true God. And they believed that they were superior because of their race, and thus they looked down on the Israelite race as barbarians. Whereas, the Greeks were the true barbarians, not the faithful Israelites who truly looked upon the pagan Greeks as senseless, immoral, barbarians. This racism among the Greeks carried over into the New Covenant era and was found among some Greek so-called Christians. (See RJMI book *The Hellenization of Christianity by the Anti-Church Fathers and Scholastics*: The stoic heresy that the Old Testament elect were unholy barbarians.)

¹⁰ See RJMI book *The Passion of Christ*: Apostate Jews are a reminder and warning to Catholics.

¹¹ See *RJMI Topic Index*: Great Apostasy.

¹² See *RJMI Topic Index*: Few Saved.

¹³ See RJMI book *Apostate Hitler's Sins and Non-Sins*: 8) Heresy for putting race and blood over grace and faith. And see *RJMI Topic Index*: Faith, the Law, and Works Are Necessary for Salvation.