

The Catholic Exorcism Prayer

Compiled by Richard Joseph Michael Ibranyi



“And there was a great battle in heaven, Michael and his angels fought with the dragon and the dragon fought and his angels. And they prevailed not neither was their place found any more in heaven. And that great dragon was cast out, that old serpent, who is called the devil and Satan, who seduceth the whole world; and he was cast unto the earth and his angels were thrown down with him.”

(Apocalypse 12:7-9)

For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints and for the salvation of men

“Be sober and watch because your adversary the devil,
as a roaring lion, goeth about seeking whom he may devour.”
(1 Peter. 5:8)

“But at that time shall Michael rise up, the great prince,
who standeth for the children of thy people.”
(Daniel 12:1)

“Put you on the armour of God, that you may be able to stand against the deceits of the
devil. For our wrestling is not against flesh and blood; but against principalities and
powers, against the rulers of the world of this darkness, against the spirits of wickedness
in the high places. Therefore take unto you the armour of God, that you may be able to
resist in the evil day, and to stand in all things perfect.”
(Ephesians 6:11-13)

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If available, a Catholic priest must lead the prayers. If not, then the head of the household or of the group.

KNEEL

Renunciation of Satan

I renounce Satan with all his works and pomps and pledge myself to Jesus Christ forever.

Act of Contrition

O my God, I am heartily sorry for having offended thee; and I detest all my sins because I dread the loss of heaven and the pains of hell, but most of all because they offend thee, my God, who art all good and deserving of all my love. I firmly resolve, with the help of thy grace, to confess my sins, to do works of satisfaction, and to amend my life. Amen.

The Confiteor and Absolution

I confess to Almighty God, to Blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy apostles Peter and Paul, to all the saints, and to you, brethren, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault.

Therefore I beseech Blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy apostles Peter and Paul, all the saints, and you, brethren, to pray to the Lord our God for me.

May almighty God have mercy on us, forgive us our sins, and bring us to life everlasting. Amen.

May the almighty and merciful Lord grant us pardon ✠, absolution, and remission of our sins. Amen.

**Litany of the Old and New Testament Saints
(by RJMI)**



Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven,

Have mercy on us.

God the Son, Redeemer of the world,

Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

Holy Mary,

Pray for us. (repeat after each versicle)

Holy Mother of God,

Holy Virgin of virgins,

St. Joseph, foster father of Jesus,

St. Michael,

St. Gabriel,

St. Raphael,

All ye holy Angels and

Archangels,

All ye holy orders of blessed Spirits,

Ss. Adam and Eve,

St. Abel,

St. Seth,

St. Enoch,

St. Noe,

Ss. Abraham and Sara,

Ss. Isaac and Rebecca,

Ss. Jacob and Lia, Rachael,

Bala, and Zelpha,

St. Joseph, son of Jacob,

St. Moses,

St. Josue,

St. Caleb,

St. Tobias the Elder,

All ye holy Patriarchs and

Matriarchs,

St. Debbora,

St. Gedeon,

St. Samson,

St. Samuel,

All ye holy Judges,

St. Elias,

St. Eliseus,

St. Holda,

St. Nathan,

St. Isaias,

St. Jeremias,

St. Baruch,

St. Ezechiel,

St. Daniel,

Ss. Ananias, Azarias, and

Misael,

St. Osee,

St. Joel,

St. Amos,

St. Abdias,

St. Jonas,

St. Micheas,

St. Nahum,

St. Habacuc,

St. Sophonias,

St. Aggeus,

St. Zacharias,

St. Malachias,

St. Job,

St. Simeon,

St. Anna,

St. John the Baptist,

St. Agabus,

The four daughters of Philip

the Deacon,

All ye holy Prophets and

Prophetesses,

Ss. Elcana and Anna,
 Ss. Manue and his wife,
 Ss. Booz and Ruth,
 Ss. Tobias the Younger and
 Sara,
 Ss. Joachim and Anne,
 Ss. Zachary and Elizabeth,
 All ye holy Spouses and
 Parents,
 St. Peter,
 St. Paul,
 St. Andrew,
 St. James,
 St. John,
 St. Thomas,
 St. James,
 St. Philip,
 St. Bartholomew,
 St. Matthew,
 St. Simon,
 St. Thaddeus,
 St. Matthias,
 All ye holy Apostles of Our
 Lord,
 St. Lazarus,
 St. Mark,
 St. Luke,
 St. Timothy,
 St. Barnabas,
 St. Joseph the Just,
 St. Philemon,
 St. Titus,
 St. Philip the Deacon,
 All ye holy Evangelists and
 Disciples of our Lord,
 St. Linus,
 St. Anacletus I,
 St. Clement I,
 St. Sixtus I,
 St. Cornelius,
 St. Sylvester I,
 St. Leo I,
 All ye holy Popes,
 St. Eleazar,
 The holy Seven Machabean
 Martyrs and their mother,
 Ss. Symphorosa and her
 seven sons,
 Ss. Boniface & Thecla and
 their twelve sons,
 All ye Holy Innocents,

St. Stephen,
 St. Laurence,
 St. Vincent,
 Ss. Fabian and Sebastian,
 Ss. John and Paul,
 Ss. Cosmas and Damian,
 Ss. Gervase and Protase,
 St. George,
 St. Christopher,
 St. Agatha,
 St. Agnes,
 Ss. Perpetua and Felicitas,
 St. Barbara,
 St. Dymphna,
 St. Philomena,
 St. Lucy,
 St. Cecilia,
 St. Catherine of Alexandria,
 St. Anastasia,
 All ye holy Martyrs,
 St. Ignatius of Antioch,
 St. Polycarp,
 St. Irenaeus,
 St. Ignatius of Lyons,
 St. Cyprian,
 St. Athanasius,
 St. Cyril of Jerusalem,
 St. Martin of Tours,
 St. Ambrose,
 St. Augustine,
 St. Patrick,
 St. Nicholas,
 All ye holy Church Fathers,
 Bishops, Confessors, and
 Doctors,
 St. Aaron,
 St. Phinees,
 St. Paul the Hermit,
 St. Antony of the Desert,
 St. Benedict,
 St. Dominic,
 St. Francis of Assisi,
 St. Anthony of Padua,
 All ye holy Levites, Priests,
 Monks, and Hermits,
 St. King David,
 St. King Ezechias,
 St. King Josias,
 St. Queen Esther,
 St. Mardochai,
 St. Esdras,

St. Nehemias,
 The Holy Machabees:
 Mathathias and his sons
 John, Simon, Judas,
 Eleazar, and Jonathan,
 Holy Emperor St.
 Constantine,
 Holy Empress St. Helena,
 Holy Emperor St.
 Charlemagne,
 All ye holy Rulers,
 St. Rahab,
 St. Judith,
 St. Susanna, daughter of
 Helcias,
 St. Mary of Cleophas,
 St. Mary Magdalen,
 Ss. Martha and Mary of
 Bethany,
 Ss. Joanna and Susanna,
 St. Mary Salome,
 St. Monica,
 St. Clare of Assisi,
 All ye holy Virgins, Widows,
 and other blessed Women,
 All ye holy men and women,
 Saints of God,
Make intercession for us.
 Be merciful,
Spare us, O Lord.
 Be merciful,
Graciously hear us, O Lord.
 From all evil,
O Lord, deliver us. (repeat
after each versicle)
 From all sin,
 *From thy wrath,
 From threatening dangers,
 *From sudden and
 unprovided death,
 *From the snares of the devil,
 *From unrighteous anger,
 hatred, and ill will,
 *From the spirit of
 fornication,
 *From lightning and tempest,
 *From the scourge of
 earthquake,
 *From plague, famine, and
 war,

From everlasting death,
Through the mystery of thy
holy incarnation,
Through thy coming,
Through thy nativity,
Through thy baptism and
holy fasting,
Through thy cross and
Passion,
Through thy death and burial,
Through thy holy
resurrection,
Through thine admirable
ascension,
Through the coming of the
Holy Spirit, the Paraclete,
In the Day of Judgment,

We sinners,

We beseech thee, hear us.

(repeat after each versicle)

That thou wouldst spare us,
*That thou wouldst pardon
us,
*That thou wouldst bring us
to true penance,
That thou wouldst vouchsafe
to govern and preserve thy
holy Catholic Church,
That thou wouldst vouchsafe
to preserve our Holy
Father¹ and all ecclesiastical
orders in holy religion,
That thou wouldst vouchsafe
to humble the enemies of
thy holy Church,
That thou wouldst vouchsafe
to give peace and concord
to all Christian kings and
princes,²
*That thou wouldst
vouchsafe to grant peace
and concord to all Christian
people,
*That thou wouldst
vouchsafe to restore to the
unity of the Church those

¹ When the Holy See is vacant, replace
"our Holy Father" with "the papacy."

² If to your knowledge there are no
Christian kings or princes, then omit this
versicle.

who have strayed from the
truth, and lead unbelievers
to the light of the gospel,
That thou wouldst vouchsafe
to confirm and preserve us
in thy holy service,
*That thou wouldst lift up
our minds to heavenly
desires,
That thou wouldst be
merciful to all our
benefactors,
*That thou wouldst grant to
us, our brethren, relatives,
and benefactors all the
grace and other helps we
need to be saved,
That thou wouldst vouchsafe
to give and preserve the
fruits of the earth,
[That thou wouldst vouchsafe
to grant everlasting rest to
the faithful departed,]

That thou wouldst vouchsafe
graciously to hear us,
*Son of God,

Lamb of God, who takest
away the sins of the world,
Spare us, O Lord.

Lamb of God, who takest
away the sins of the world,
Graciously hear us, O Lord.

Lamb of God, who takest
away the sins of the world,
Have mercy on us.

Christ, hear us.
Christ, graciously hear us.
Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.

[**V.** Our Father, who art in
heaven, hallowed be thy
name; thy kingdom come; thy
will be done on earth as it is
in heaven.

R. Give us this day our daily
bread; and forgive us our
trespasses as we forgive those
who trespass against us; and

let us not fall into temptation,
but deliver us from evil.]

Make haste, O God, to
deliver me; make haste to
help me, O Lord. Let them be
ashamed and confounded that
seek after my soul. Let them
be turned backward and put
to confusion that desire evils
to me. Let them be turned
back with shame that say
unto me: Aha, Aha. Let all
those that seek thee be joyful
and glad in thee, and let such
as love thy salvation say
continually: Let the Lord be
magnified. But I am poor and
needy; help me, O God. Thou
art my helper and my
deliverer; O Lord, make no
tarrying.

V. Glory be to the Father, and
to the Son, and to the Holy
Spirit.

R. As it was in the beginning,
is now, and ever shall be,
forever and ever. Amen.

V. Save thy servants.

R. Who hope in thee, O my
God.

V. Be unto us, O Lord, a
tower of strength.

R. From the face of the
enemy.

V. Let not the enemy prevail
against us.

R. Nor the son of iniquity
have power to hurt us.

V. O Lord, deal not with us
according to our sins.

R. Neither requite us
according to our iniquities.

*Omit the following prayer
when the Holy See is vacant
or read Number 2 instead of*

Number 1 if there is a non-pope ruler:

V. Let us pray for, N., our [1. Sovereign Pontiff,] [2. Spiritual ruler]

R. The Lord preserve him, and give him life, and make him blessed upon the earth, and deliver him not up to the will of his enemies.

V. Let us pray for our benefactors.

R. Vouchsafe, O Lord, for thy name's sake, to be merciful to all those who do us good. Amen.

[**V.** Let us pray for the faithful departed.

R. Everlasting rest grant unto them, O Lord, and let perpetual light shine upon them.

V. May they rest in peace.

R. Amen.]

V. For our absent brethren.

R. Save thy servants, who hope in thee, O my God.

V. Send them help, O Lord, from thy holy place.

R. And from Sion protect them.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with thee.

R. And with thy spirit.

LET US PRAY: O God, whose property is to have mercy and to spare, receive our humble petition, that we and all thy servants who are bound by the chains of sin may by the compassion of thy goodness mercifully be absolved.

Graciously hear, we beseech thee, O Lord, the prayers of thy suppliants and pardon the sins of those who confess to thee, that in thy bounty thou mayest grant us both pardon and peace.

In thy clemency, O Lord, show unto us thine unspeakable mercy, that thou mayest both loose us from all our sins and deliver us from the punishment which we deserve for them.

O God, who by sin art offended and by confession and penance pacified, mercifully regard the prayers of thy people making supplication to thee and turn away the scourges of thine anger which we deserve for our sins.

Omit the following prayer when the Holy See is vacant or read Number 2 instead of Number 1 if there is a non-pope ruler:

Almighty and everlasting God, have mercy upon thy servant N., our [1. Sovereign Pontiff,] [2. Spiritual ruler] and direct him according to thy clemency in the way of everlasting salvation, that by thy grace he may both desire those things that are pleasing to thee and perform them with all his strength.

Concluding Prayers:

O God, from whom all holy desires, good counsels, and just works do proceed, grant unto thy servants that peace which the world cannot give,

that our hearts being set to obey thy commandments, and the fear of our enemies being removed, we may by thy protection pass our time in peace.

Inflame, O Lord, our reins and hearts with the fire of the Holy Spirit, that we may serve thee with an undefiled body and please thee with a pure heart.

[O God, the Creator and Redeemer of all men, give to the souls of thy servants departed the remission of their sins and punishment due to their sins, that through our pious supplications they may obtain the pardon which they have always desired.]

Direct, we beseech thee, O Lord, our actions by thy holy inspirations and carry them on by thy gracious assistance, that every prayer and work of ours may begin always from thee and through thee be happily ended.

Almighty and everlasting God, who hast dominion over the living and the dead and art merciful to all those who thou foreknowest shall be thine by faith and good works, we humbly beseech thee that they for whom we intend to pour forth our prayers, whether this present world still detain them in the flesh [or the world to come hath already received them out of their bodies], may through the intercession of all thy saints, by the clemency of thy goodness, obtain the remission of their sins and punishment due to their sins. Through our Lord Jesus

Christ, thy Son, who with thee liveth and reigneth in the unity of the Holy Spirit, God, forever and ever.

R. Amen.

V. The Lord be with thee.

R. And with thy spirit.

V. May the almighty and merciful Lord graciously hear us.

R. Amen.

[**V.** And may the souls of the faithful departed, through the mercy of God, rest in peace.

R. Amen.]

Light the incense

Only liturgical incense is allowed; pagan or secular incense is forbidden. If no liturgical incense is available, then leave out the parts regarding incense.

Light the charcoal but do not put the incense on the charcoal until instructed to do so.

Long Exorcism Prayer

Preliminary Prayers

KNEEL

✠ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let God arise and let his enemies be scattered, and let them that hate him flee from before his face!

As smoke vanisheth, so let them vanish away; as wax melteth before the fire, so let the wicked perish at the presence of God. (Ps. 67:2-3) Judge thou, O Lord, them that wrong me; overthrow them that fight against me.

Let them be confounded and ashamed that seek after my soul. Let them be turned back and be confounded that devise evil against me. Let them become as dust before the wind, and let the angel of the Lord straighten them. Let their way become dark and slippery, and let the angel of the Lord pursue them.

For without cause they have hidden their net for me unto destruction, without cause they have upbraided my soul.

Let the snare, which he knoweth not, come upon him; and let the net which he hath hidden catch him; and into that very snare let him fall. But my soul shall rejoice in the Lord and shall be delighted in his salvation. (Ps. 34:1, 4-9)

V. Glory be to the Father, and to the Son, and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, forever and ever. Amen.

O most glorious Prince of the heavenly army, St. Michael the Archangel, defend us in the battle, in our wrestling against Principalities and Powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. (Eph. 6:12) Come to the aid of men, whom God created incorruptible and to the image of his own likeness he made him (Wis. 2:23), and from the tyranny of the devil he bought him at a great price. (1 Cor. 7:23)

Fight the battles of the Lord today with the army of the blessed angels, as once thou didst fight against Lucifer, the leader of pride, and his apostate angels, and they prevailed not, neither was their place found anymore in heaven. But that great dragon was cast out, the old serpent, who is called the devil and Satan, who seduceth the whole world. And he was cast unto the earth, and his angels were thrown down with him. (Apoc. 12:8-9)

Behold, the ancient enemy and murderer strongly raises his head! Transformed into an angel of light, with the entire horde of wicked spirits he goes about everywhere and takes possession of the earth so that therein he may blot out the name of God and of his Christ and steal away, afflict, and ruin into everlasting destruction the souls destined for a crown of everlasting glory.

On men corrupt in heart and depraved in mind, the wicked dragon pours out like a most foul river the poison of his villainy, a spirit of lying, impiety, and blasphemy, and the deadly breath of lust and of all iniquities and vices. Her most crafty enemies have engulfed the Catholic Church, the spouse of the Immaculate Lamb; with sorrows they have drenched her with wormwood, on her desirable things they have laid their wicked hands.

Where the See of Blessed Peter and the Chair of Truth have been set up for the light

of the Gentiles, there they have placed the throne of the abomination of their wickedness so that the Pastor having been struck they may also be able to scatter the flock. Therefore, O thou unconquerable leader, be present with the people of God and against the spiritual wickedness which is bursting in upon them, and bring them the victory.

The Holy Catholic Church venerates thee as its guardian and patron, and it glories in the fact that thou art its defender against the wicked powers of earth and hell. To thee the Lord has assigned the souls of the elect to be placed in heavenly bliss. Beseech the God of Peace to crush Satan under our feet, that he may no more be able to hold men captive and to harm the Church.

Offer our prayers in the sight of the most High so that the mercies of the Lord may quickly come to our aid, that thou mayest seize the dragon, the ancient serpent, who is the devil and Satan, and that having bound him thou mayest cast him into the bottomless pit so that he may no more seduce the nations. (Apoc. 20:3)

Hence confiding in thy protection and guardianship, *(say the following only if you are an authorized minister: by the sacred authority of our ministry,)*

we confidently and securely begin the task, in the name of Jesus Christ our God and

Lord, of driving away the attacks of diabolical deceit.

V. Behold the cross of the Lord; flee away, ye hostile forces.

R. The Lion of the tribe of Juda, the Root of David, hath conquered.

V. May thy mercy, O Lord, be upon us.

R. Since we have hoped in thee.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with thee.

R. And with thy spirit.

LET US PRAY: O God, and Father of our Lord Jesus Christ, we invoke thy holy name and we humbly implore thy mercy, that by the intercession of the Mother of God Mary Immaculate ever Virgin, of blessed Michael the Archangel, of blessed Joseph the spouse of the same Blessed Virgin, of the blessed Apostles Peter and Paul and of all the saints thou wouldst deign to afford us help against Satan and all the other unclean spirits and against whatever wanders throughout the world to do harm to the human race and to ruin souls. Through the same Christ our Lord. Amen.

Bless and add the incense to the charcoal

The priest or head of the household blesses the incense.

By the intercession of blessed Michael the Archangel, standing at the right hand of

the Altar of Incense, and of all his elect, may the Lord vouchsafe to bless ✠ this incense and accept it as an odor of sweetness. Through Christ our Lord. Amen.

Add the incense

May this incense which thou hast blessed, O Lord, ascend to thee; and may thy mercy descend upon us.

He then incenses the crucifix and altar and the place where the people are gathered, saying Ps. 140:2-4:

Let my prayer, O Lord, be directed as incense in thy sight, the lifting up of my hands as evening sacrifice. Set a watch, O Lord, before my mouth, and a door round about my lips. Incline not my heart to evil words to make excuses in sins. May the Lord enkindle in us the fire of his love and the flame of eternal charity. Amen.

The Exorcism Prayer

STAND

NOTE: The ✠ denotes that the sign of the cross is to be made with a crucifix. If an individual is being exorcised, then the sign of the cross is made over him. If the exorcism is for the whole group present, then the leader, armed with a crucifix, must make the sign of the cross with the crucifix at each ✠, beginning in front of him, then to his right, then behind him, then to his left, and then back again to the front, covering all directions and continuing till there are no more ✠ symbols. The

leader does not have to turn his whole body but must make sure the crucifix is facing in each direction when making the sign of the cross. The leader should speak forceful and with authority.

We exorcize thee, O every unclean spirit, Satanic power, infernal invader, wicked legion, assembly and sect; in the name and by the power of our Lord Jesus Christ ✠ may thou be snatched away and driven from the Church of God and from the souls made to the image of God and redeemed by the precious blood of the Divine Lamb ✠. Most cunning serpent, thou shalt no more dare to deceive the human race, persecute the Catholic Church, torment God's elect, and sift them as wheat ✠. The most high God commands thee ✠, he with whom in thy great insolence thou still claimest to be equal, he who wants all men to be saved and to come to the knowledge of the truth. (1 Tim. 2:4)

God the Father commands thee ✠; God the Son commands thee ✠; God the Holy Spirit commands thee ✠. The majesty of Christ, the eternal Word of God made flesh, commands thee ✠; he who to save our race outdone through thy envy "humbled himself, becoming obedient unto death, even to the death of the cross" (Phil. 2:8); he who has built his Church on the firm rock and declared that the gates of hell shall never prevail against her because he will dwell with her "all days, even to the

consummation of the world." (Mt. 28:20) The sacred sign of the cross commands thee ✠, as does also the power of the mysteries of the Christian faith ✠. The glorious Mother of God, the Virgin Mary, commands thee ✠; she who by her humility and from the first moment of her Immaculate Conception rebuked thee and thy pride. The faith of the holy Apostles Peter and Paul and of the other apostles commands thee ✠. The blood of the martyrs and the pious intercession of all the saints command thee ✠.

Thus, cursed dragon and thee diabolical legion, we adjure thee by the Living God ✠, by the True God ✠, by the Holy God ✠, by the God who "so loved the world, as to give his only begotten Son, that whosoever believeth in him may not perish, but may have life everlasting" (Jn. 3:16), stop deceiving human creatures and pouring out to them the poison of everlasting damnation. Stop harming the Catholic Church and ensnaring her liberty. Begone, Satan, inventor and master of all deceit, enemy of man's salvation. Give place to Christ in whom thou hast found none of thy works. Give place to the one, holy, catholic, and apostolic Church, acquired by Christ at the price of his blood. Stoop beneath the powerful hand of God. Tremble and flee when we invoke the holy and terrible name of JESUS; this name which causes hell to tremble; this name to which

the Virtues, Powers, and Dominations of heaven are humbly submissive; this name which the Cherubim and Seraphim praise unceasingly, repeating:

KNEEL

Holy, holy, holy is the Lord, God of armies!

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. May the Lord be with thee.

R. And with thy spirit.

LET US PRAY: God of Heaven, God of Earth, God of Angels, God of Archangels, God of Patriarchs, God of Prophets, God of Apostles, God of Martyrs, God of Confessors, God of Virgins, God who has power to give life after death and rest after work, because there is no other God than thee and there can be no other, for thou art the Creator of all things visible and invisible, of whose reign there shall be no end. We humbly prostrate ourselves before thy glorious majesty; and we beseech thee to deliver us by thy power from all the tyranny of the infernal spirits, from their snares, their lies, and their furious wickedness. Deign, O Lord, we beseech thee, to grant us thy powerful protection and to keep us safe and sound. Amen.

V. From the snares of the devil.

R. Deliver us, O Lord.

V. Grant that thy Church may serve thee in secure liberty.

R. We beseech thee, hear us.

V. Deign to crush down the enemies of the Holy Catholic Church.

R. We beseech thee, hear us.

While reciting the Exorcism Prayer of St. Michael the Archangel, holy water is sprinkled on the persons present and in the place where the exorcism is being done and its property by processing around the perimeter of the property with one person leading with the incensor, the next carrying a crucifix, one

sprinkling holy water, and the others following while reciting the Exorcism Prayer of St. Michael. When they come to the end of the procession, the leader must make the sign of the cross with a crucifix while sprinkling holy water beginning in front of him, then to his right, then behind him, and then to his left, which will go out to the whole world. When the people present return home, they must do the same with their homes and property.

Then repeat 3 times:

V. Most Sacred Heart of Jesus.

R. Have mercy on us.

Exorcism Prayer of St. Michael the Archangel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.