

Sin, Guilt, and the Passion of Christ



R. J. M. I.

By

The Precious Blood of Jesus Christ,
The Grace of the God of the Holy Catholic Church,
The Mediation of the Blessed Virgin Mary,
Our Lady of Good Counsel and Crusher of Heretics,
The Protection of Saint Joseph, Patriarch of the Holy Family,
The Intercession of Saint Michael the Archangel
and the cooperation of

Richard Joseph Michael Ibranyi

To Jesus through Mary

*Judica me Deus, et discerne causam meam de gente non sancta
as homine iniquo et doloso erue me*

Ad Majorem Dei Gloriam

“Christ died for our sins.”
1 Corinthians 15:3

Original version: 3/2004; Current version: 7/2013 [needs more editing]

Mary's Little Remnant
302 East Joffre St.
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Website: www.JohnTheBaptist.us
(Send for a free catalog)

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Humanity's Worst Crime and God's Love for men

The worst sins are first person sins against God, which are violations of the first three commandments. They include taking the name of God in vain, sacrilege, blasphemy, heresy, apostasy, schism, and all forms of idolatry, such as, the worship of false gods; adherence to false religions; Atheism and Humanism; and those who profess to love the true God, the God of the Catholic Church, while making idols of creatures or things by loving them more than God. All other sins (violations of the seven other commandments, the moral ones) pale in comparison because they are first person sins against men and third person sins against God. If it were not for first person sins against God, there would be no sins against the moral commandments. *"For the beginning of fornication is the devising of idols: and the invention of them is the corruption of life. ...For the worship of abominable idols is the cause, and the beginning and end of all evil."* (Wis. 14:12, 27) *"And as they liked not to have God in their knowledge [professing and living the Catholic faith], God delivered them up to a reprobate sense, to do those things which are not convenient [sins of immorality]."* (Rom. 1:28)

The Original Sin led to the necessity of the Passion of Christ

The second worse crime of all humanity was Adam and Eve's first person sin against God that they had committed when they rebelled against God by idolizing the forbidden fruit and Satan by choosing both over God, and thus they murdered God in their hearts. This is known as the original sin that they committed in the Garden of Eden when they disobeyed God. This second worse sin led to the worst sin of all humanity, the Passion and murder of Jesus Christ because, while preserving His perfect justice, this was the only way that God could have redeemed men from original and actual sins and thereby save them. God's justice, as well as His mercy, is perfect. Jesus *"gave himself for us, that he might redeem us from all iniquity and might cleanse to himself a people acceptable."* (Titus 2:14) *"Thou art just, O Lord: and thy judgment is right."* (Ps. 118:137)

Men cannot redeem themselves from their own sins anymore than a thief can repay a debt that he does not have the money to pay. *"No brother can redeem, nor shall man redeem: he shall not give to God his ransom, Nor the price of the redemption of his soul: and shall labour for ever."* (Ps. 48:8-9) It is not within man's power, especially sinful men who are under the power of Satan, to redeem himself and mankind, anymore than it is within his power to create himself. Original sin made men spiritually dead and also brought physical death upon them. A mere man can neither give himself physical life nor spiritual life; only God can do both: *"Ye dry bones, hear the word of the Lord. Thus saith the Lord God to these bones: Behold, I will send spirit into you, and you shall live. And I will lay sinews upon you, and will cause flesh to grow over you, and will cover you with skin: and I will give you spirit and you shall live, and you shall know that I am the Lord."* (Ez. 37:4-6)

Man who is finite (created) sinned against God who is infinite (uncreated). Hence, it is not within the power of sinful and finite man to redeem his offense against the perfect and infinite God. If God's justice is to be preserved, only a sinless person and infinite God could make infinite reparation for this infinite offence and thus redeem fallen man. God's justice would also have been preserved if He sent all men to hell as He did to the

sinful angels. He did not have to give men a second chance. He gave sinful men a second chance and not the fallen angles because Satan was not tempted by anyone whereas Adam and Eve were tempted by Satan; also, because the angels upon their creation knew more about God than Adam and Eve did upon their creation.

The original sin, then, led to the necessity of the Passion and murder of Jesus Christ who paid the debt for men's sins, offering redemption and thus salvation to those who would worship, serve, and obey the true God, as only Catholics can under the New Covenant era. Hence, humanities' worst first person sin against God was the torture, crucifixion, and murder of God in the divine Person of Jesus Christ, who took on the flesh, soul, and nature of man while remaining God (because God cannot cease to exist). Without the Incarnation (Christ becoming Man), there could be no Passion and death of Christ; and without the Passion and death of Christ, there could be no redemption, and thus all men would inherit everlasting damnation in hell. Jesus told Peter to put down the sword because Jesus had to die this death to redeem man, and there were plenty of wicked men who were more than willing to carry that wicked design and murder Christ:

St. Augustine, Treatise on Psalm 63: "*Man shall come to a deep heart, and God shall be exalted. They said: Who will see us? They failed in making diligent search for wicked designs. Christ, as Man, came to those designs, and suffered himself to be seized on as a Man. For he could not be seized on if he were not Man, nor seen if he were not Man, nor scourged if he were not Man, nor crucified nor die if he were not Man. As Man, therefore, he came to all these sufferings, which could have no effect on him if he were not Man. But if he had not been Man, man could not have been redeemed. Man came to the deep heart, that is, the secret heart, exposing his humanity to human view, but hiding his divinity; concealing the form of God, by which he is equal to the Father; and offering the form of the servant, by which he is inferior to the Father.*"

It is the humanity of Jesus that was murdered and not His divinity, because God's divine nature could never be killed; nevertheless, God (because Christ is truly God) really died because as a Divine Person Christ's human nature is inseparable from His divine nature. Physical death occurs when the human soul leaves its body and thus could have no effect upon Christ's divine nature:

The Catechism of Trent, Creed, Article IV, Christ really died: "Moreover as Christ was true and perfect man, He of course was capable of dying. Now man dies when the soul is separated from the body. When, therefore, we say that Jesus died, we mean that His soul was disunited from His body. We do not admit, however, that the Divinity was separated from His body. On the contrary, we firmly believe and profess that when His soul was dissociated from His body, His Divinity continued always united both to His body in the sepulchre and to His soul in limbo."

During this worst crime of all humanity, men not only spiritually murdered God in their hearts by disobeying, rejecting, and condemning Jesus Christ, but they also physically murdered God in Jerusalem on Calvary. What Adam and Eve had done spiritually to God in the Garden of Eden (murdering God in their lives, minds, and hearts), men also had done physically to God when they crucified and murdered Jesus Christ hoping to destroy God once and for all. God hung upon the Holy Cross visible for all to see, mocked, tortured, bleeding, and murdered in His human nature. Look, oh man, what thou hast done to your God. Look at the image of the bloody Christ on the crucifix and see what fallen mankind—myself included, Jews and Gentiles, males and females—did to God. Look at what fallen men have always wanted to do to God if they could just

get their dirty, filthy, defiled, rebellious hands on Him. Well, God gave devils and men this one chance, and we took it with a passion!

What were the sentiments of Jesus' holy Mother Mary whose soul was pierced with swords of sorrow during His Passion? "*Simeon blessed them, and said to Mary his mother: Behold this child is set for the fall, and for the resurrection of many in Israel, and for a sign which shall be contradicted; and thy own soul a sword shall pierce, that, out of many hearts, thoughts may be revealed.*" (Lk. 2:34-35) At the foot of the Holy Cross we can hear her say to sinful men, "Look at what you have done to my Son. Look what you have done to your Messiah and Redeemer. You repaid His kindness with evil; His life giving words and works of justice and mercy with injustice, malice, and cruelty." Surely, Mary knows the great evil of sin more than any other creature God has or ever will create because even though Christ suffered and died for our sins, Mary suffered and died because of our sins; it is her unsurpassed love for Christ that caused her to suffer along with her Son more than any other creature; consequently, she knows the great evil of sin more than any other creature. Also, the more pure a man is the closer he is to God and the closer is to God the more clearly he sees the great evil of sin; therefore, Mary's immaculate purity, unsurpassed by any other creature, enables her to see the great evil of sin more than any other creature.

The Blessed Virgin Mary, the Mother of Christ, was not like sinful men. She had no stain of sin whatsoever, original or actual. This was necessary so that Satan could not have a just claim over the flesh of Christ that He took from Mary. However, Mary still needed a redeemer, the merits of Christ. Her redemption came by way of prevention instead of by way of cure. Christ's redemptive merits prevented Mary from inheriting and falling into any sin, whereas it cures those who are stained with sin. Even doctors know about preventative medicine, such as inoculations, as opposed to medicine given to cure the sick. Both are medicine, the one prevents sickness the other cures it. Both need the medicine if they want to be healthy.¹

The Prince became a Pauper and God's Love

What earthy king would suffer like Christ did for his subjects, let alone sinful and wicked subjects? What earthly king would voluntarily strip himself of his glory while knowing that he would be an object of hatred to his subjects, while submitting to their cruel torments unto death, and while all the time having the power to reclaim his superiority and power but does not? Instead, he submits unto death. "*He humbled himself, becoming obedient unto death, even to the death of the cross.*" (Phil. 2:8) Does this not also prove that God is humble without the least taint of pride? Jesus says, "*I am meek, and humble of heart.*" (Mt. 11:29) All this Jesus Christ did for mankind to give them a chance to save their souls. "*Jesus Christ... being rich he became poor for your sakes: that through his poverty you might be rich.*" (2 Cor. 8:9) He "*emptied himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man.*" (Phil. 2:7) The prince became a pauper, and worse, He suffered and died at the hands of his subjects while having the power to reverse it. "*I lay down my life, that I may take it again. No man taketh it away from me: but I lay it down of myself. And I have power to lay it down: and I have power to take it up again.*" (Jn. 10:17-18) Does not

¹ See my book "*Mary, God's Masterpiece and Lucifer's Fall, Mary Immaculate, Without Sin.*"

Christ's Passion prove God's great love for mankind? Dare anyone say that God is not pure love or is indifferent, not caring for His creation, or worse, that He is a cruel tyrant that delights in tormenting men. Yes, God torments men to punish the wicked, test the elect, and torments men eternally in hell. Yet, He takes no delight in punishing. He torments for the sake of justice and also for mercy toward his elect, those of good will. What parent that loves their child takes delight in punishing him? But punish the child he must if the child disobeys, for the sake of justice and to prevent the child from unjustly tormenting the obedient family members.

Curses that Apostate Jews are under

Apostate Jews are Jews who do not believe in Jesus Christ and thus are cursed, under the wrath of God, as are all men who do not believe in Jesus Christ, both Jew and Gentile. *"He that believeth in the Son hath life everlasting: but he that believeth not the Son shall not see life: but the wrath of God abideth on him."* (Jn. 3:36) Being under the wrath of God is not a blessing but a curse. Apostate Jews pretend to be under the old law, the Old Covenant, which ended and was replaced by the new law, the New Covenant. As such, Ss. Paul and Jeremias say they are under a curse: *"For as many as are of the works of the Law [apostate Jews who pretend to be under the dead Old Covenant], are under a curse."* (Gal. 3:10) *"Cursed is the man that shall not hearken to the words of this covenant"* (Jer. 11:6), which is now the New Covenant, the one and only religious Covenant in force, which the apostate Jews do not hearken to.

First curse: The curse that all sinful men are under

Apostate Jews are also under the curse that all sinful men are under, being born with original sin, and an additional curse for each actual sin they commit. St. John rebukes anyone, apostate Jews included, who pretend they are not guilty of sin and thus not cursed: *"If we say that we have no sin, we deceive ourselves and the truth is not in us... If we say that we have not sinned, we make him a liar: and his word is not in us."* (Jn. 1:8, 10) It is in this sense that all sinful men are spiritually guilty of deicide (murdering God), of the blood of Christ and thus are cursed. *"Christ died for our sins... For by a man came death: and by a man the resurrection of the dead. And as in Adam all die, so also in Christ all shall be made alive."* (1 Cor. 15:3, 21-22) All men stained with sin caused the physical passion, crucifixion, and murder of Jesus. Catholic prayers express this dogma (infallible truth): "As I kneel before Thee on the Cross, most loving Saviour of my soul, my conscience tells me it is I who have nailed Thee to that Cross with these hands of mine, as often as I have fallen into mortal sin, wearying Thee with my monstrous ingratitude." (Devotion in Honor of the Five Holy Wounds)

Adam and Eve, the original parents of the human race, were created perfect, chosen, and uniquely blessed by God whose ways and commandments they were to make manifest to future generations. Thus, the whole human race inherited the same responsibility to know, love, serve, and obey God. The first race, then, that incurred and inherited a unique guilt of spiritual deicide was the human race when Adam and Eve spiritually murdered God in their hearts by disobeying Him in the Garden of Eden. This

is known as the original sin that future men, except Jesus and Mary, would inherit, and not just the sin but also the guilt and curse that come with it. “The sentence pronounced by the Almighty upon our first parents was to fall upon their children to the end of time. ...It is the transmission to the whole human race of original sin.”²

The Council of Trent, Decree concerning Original Sin, Fifth Session, 1546: “2. If any one asserts, that the prevarication of Adam injured himself alone, and not his posterity; and that the holiness and justice, received of God, which he lost, he lost for himself alone, and not for us also; or that he, being defiled by the sin of disobedience, has only transfused death, and pains of the body, into the whole human race, but not sin also, which is the death of the soul; let him be anathema:-- whereas he contradicts the apostle who says; By one man sin entered into the world, and by sin death, and so death passed upon all men, in whom all have sinned.”

Second curse: God’s unique people merit unique blessings or unique curses

In a way unlike any other since the creation of the human race, God created the Jewish race to be His unique portion above all other races: “*The Lord’s portion his people: Jacob the lot of his inheritance.*” (Deut. 32:9) “*Israel was made the manifest portion of God.*” (Ecclus. 17:15) “*For what other nation is there upon earth like thy people Israel, whom God went to deliver, and make a people for himself.*” (1 Par. 17:21) “Foreseeing that the nations of the earth would fall into rebellion against Him, God resolved to select one people that should be peculiarly His, and among whom should be preserved those sacred truths, of which the Gentiles were to lose sight. This new people was to originate from one man, who would be the father and model of all future believers. This was Abraham.”³ And from Abraham came Isaac, from Isaac came Jacob, and from Jacob his twelve sons, who are the origin the Jewish race, the twelve tribes of Israel.

The Jewish Race’s unique, irrevocable responsibility to know and obey God

God’s love for the Jewish race will always be unique and irrevocable⁴ because it was uniquely created and chosen by God to make Him manifest to the world and because salvation comes from good Jews (Jn. 4:22) and especially because Christ is a Jew Himself. However, God’s love for men, for he loves all men, will not save them: “*Thou lovest all things which thou has made.*” (Wis. 11:25) Men must return God’s love by finding, adoring, and obeying Him. While loving all men, God tells us that most of them will go to hell. “*How narrow is the gate, and strait is the way that leadeth to life: and few there are that find it!*” (Mt. 7:14) Therefore, to say all men are saved just because God loves them is heresy.

God’s unique love for the Jewish race is a double-edged sword that places a great responsibility upon all Jews. “*Whomsoever much is given, of him much shall be required: and to whom they have committed much, of him they will demand the more.*” (Lk. 12:48)

² *The Liturgical Year*, Abbot Guéranger, Septuagesima Saturday, vol. 4, p. 145.

³ *The Liturgical Year*, Abbot Guéranger, O.S.B.: “Quinquagesima Sunday.

⁴ God loves all men, all races, but especially the Jewish race. “*For thou lovest all things which thou hast made: for thou dost not appoint, or make anything hating it.*” (Wis. 11:25) Only when men end up in hell, does God then stop loving them. There is no love in hell.

God's irrevocable and unique love for the Jewish race makes Jews' responsibility to know, worship, love, and obey the true God irrevocable and unique down through all the generations more than any other race. All races are responsible to seek, find, worship, and obey the one true God, but more so the Jewish race because it was, at one time, God's unique portion. Either Jews will return God's unique love by knowing Him and obeying all His commands, as the faithful Jews that preceded them, and be doubly blessed; or, they will not return God's unique love by not finding Him or disobeying Him, as the unfaithful Jews that preceded them, and be uniquely (doubly) cursed and abhorred by God above all men of other races and sent to the deepest pits in hell. Indeed, apostate Jews, because they do not make God manifest, are uniquely (doubly) cursed, for God *"hath not done in like manner to every nation: and his judgments he hath not made manifest to them."* (Ps. 147:20)

St. Paul mentions this double blessing for faithful Jews, those who believe in Christ, and double curse for those who do not: *"For I am not ashamed of the gospel. For it is the power of God unto salvation to every one that believeth: to the Jew first and to the Greek."* (Rom. 1:16) *"But to them that are contentious and who obey not the truth but give credit to iniquity, wrath and indignation. Tribulation and anguish upon every soul of man that worketh evil: of the Jew first, and also of the Greek."* (Rom. 2:8-9) Jews who do not believe in Jesus Christ are doubly cursed, more cursed than Gentiles (Greeks) who do not believe in Jesus Christ; both are under God's wrath and indignation but the apostate Jews more so.

Because of the unique calling of the Jewish race, an apostate Jew is not worthy of being looked upon as a Jew in the racial sense even though he is. *"They that were invited were not worthy."* (Mt. 22:8) Jesus says they are not Jews but a synagogue of Satan. *"Thou art blasphemed by them that say they are Jews and are not, but are the synagogue of Satan."* (Apoc. 2:9) Jesus does not mean they are not racially Jews, but that they are not spiritually Jews and thus not worthy to be called Jews in the racial sense. Jesus told the apostate Jews that their father is Satan; not God and Abraham: *"I know that you are the children of Abraham: but you seek to kill me... If you be the children of Abraham, do the works of Abraham. But now you seek to kill me... If God were your Father, you would indeed love me... Why do you not know my speech? Because you cannot hear my word. You are of your father the devil."* (Jn. 8: 42-44)

Bad Jews physically condemned and crucified Christ

Since the murder of Christ, this second curse upon apostate Jews is a unique guilt of deicide, of the blood of Christ, which they inherit through the generations, as if they themselves physically crucified Christ, not just spiritually as is the case with all sinful men. Evil men of the Jewish race actually brought about the Passion and murder of Christ. The New Testament clearly teaches that evil Jews condemned and orchestrated the murder of Christ against the wishes of Pilate and the Romans who knew not of and cared nothing for the Jewish religious dispute over Jesus. Pilate said to the evil Jews, *"You have presented unto me this man as one that perverteth the people. And behold I, having examined him before you, find no cause in this man, in those things wherein you accuse him."* (Mt. 23:14) *"Pilate again spoke to them, desiring to release Jesus. But they cried again, saying: Crucify him, Crucify him."* (Lk. 23:18-21) *"And he [Pilate] said to them the third time: Why, what evil hath this man done? I find no cause of death in him."*

(Lk. 23:22) Therefore, evil Jews condemned Christ, handed Him over to the Romans, and fervently orchestrated His Passion and murder, not the Romans or men of any other race.⁵ So much so, that it was as if the Jews, not the Romans, carried out the death sentence and crucified Christ physically with their own hands. Neither Christ nor His apostles and disciples laid the primary guilt of the crucifixion upon the Romans. Jesus said to Pilate, “*He [apostate Jews] that hath delivered me to thee hath the greater sin.*” (Jn. 19:11) The apostles and disciples do not even mention Roman guilt when they preached Christ to the Jews but only the Jewish guilt. St. Paul says, “*Ye men of Israel, hear these words: Jesus of Nazareth... being delivered up, by the determinate counsel and foreknowledge of God, you by the hands of wicked men have crucified and slain. ...Peter... spoke to them...let all the house of Israel know most certainly that God hath made both Lord and Christ, this same Jesus, whom you have crucified.*” (Acts 2: 22-23, 36) “*Be it known to you all and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom you crucified...*” (Acts 4:10) “*The God of our fathers hath raised up Jesus, whom you put to death, hanging him upon a tree.*” (Acts 5:30) “*The Jews: Who both killed the Lord Jesus...*” (1 Thess. 2:14-16) In an attempt to convert the Jews, St. Peter says, “*The God of Abraham, and the God of Isaac, and the God of Jacob, the God of our fathers, hath glorified his Son Jesus, whom you indeed delivered up and denied before the face of Pilate, when he judged he should be released. But you denied the Holy One and the Just, and desired a murderer to be granted unto you. But the author of life you killed, whom God hath raised from the dead, of which we are witnesses.*” (Acts. 3:13-15) Denouncing the Jews for killing the Christ, St. Stephen said to them, “*Which of the prophets have not your fathers persecuted? And they have slain them who foretold of the coming of the Just One; of whom you have been now the betrayers and murderers.*” (Acts. 7:52)

In the apostles and disciples’ eyes, as in the eyes of God, it was the evil Jews who crucified Jesus Christ with their own hands using the Romans as mere instruments of their malice toward Jesus. Following generations of true Catholics, being faithful to the deposit of faith handed down from Peter and the original apostles and through the popes, all teach the same:

Saint John Chrysostom: “Here [in the local synagogue] the slayers of Christ gather together, here the cross is driven out, here God is blasphemed, here the Father is ignored, here the Son is outraged, here the grace of the Spirit is rejected. Does not greater harm come from this place since the Jews themselves are demons?” (First Homily Against the Jews)

Saint Gregory of Nyssa: “The Jews are murderers of the Lord. ... They are guilty of shouting: ‘Away with him, away with him! Crucify him!’ He who was God in the flesh!” (Oration on the Resurrection of Christ)

Saint Cyprian: “Nor is it sufficient that we call Him who is in Heaven ‘Father.’ We must add to the name ‘Our Father.’ This name rebukes and condemns the Jews who not only spurned Christ faithlessly, but also cruelly executed Him Who was announced to them by the prophets, and sent first to their nation. No longer may they call God their Father, because the Lord confounds and refutes them, saying: ‘your father is the devil’ [Jn. 8:44]. O sinful nation, O people weighed down with guilt, breed of evil-doers, lawless children, you have turned your backs on the Lord and have provoked the Holy One of Israel.” (The Lord's Prayer)

⁵ See my book “*The Jews, Jews Guiltier than the Romans.*”

The Talmud, the apostate Jewish religious book, also teaches that Jews who did not believe in Jesus murdered Him.

Jesus' death now debated by Jews, Eric J. Greenberg, The Jewish Week: "The texts in question are not New Testament but rather passages long censored (by Christian authorities) about Jesus from the Talmud, the encyclopaedia of Jewish law and tradition considered sacred by traditional Jews.

"Raising the issue is an article by Steven Bayme, the American Jewish Committee's national director of Contemporary Jewish Life, which declares that Jews must face up to the fact that the Talmudic narrative 'does clearly demonstrate ... fourth century rabbinic willingness to take responsibility for the execution of Jesus. Jewish apologetics that "we could not have done it" because of Roman sovereignty ring hollow when one examines the Talmudic account," Bayme said. He contends that Jewish interfaith representatives are not being honest in dialogue if they ignore the explicit Talmudic references to Jesus.

"His article was posted on the AJC's Web site in late September, then removed after a *Jewish Week* reporter's inquiry. Ken Bandler, a spokesman for the AJC, said the article was taken down to 'avoid confusion' over whether it represented the organisation's official position. AJC officials now refer to the article as 'an internal document.'

"... Citing the continuing controversy over Gibson's film *The Passion*, which has reignited concern over Christianity's ancient charge against Jews as 'Christ killers,' he wrote that it is also important 'that Jews confront their own tradition and ask how Jewish sources treated the Jesus narrative.'

"Bayme cites a passage from the Talmud, Sanhedrin 43a, which relates the fate of a man called Jesus who is hanged on the eve of Passover for practicing sorcery and leading the people of Israel astray. When no one comes forward to defend the accused sorcerer during a 40-day reprieve, Jewish authorities put him to death, despite Jesus' 'connections with the government.'

"...But he says the passage is significant because the Talmudic text 'indicates rabbinic willingness to acknowledge, at least in principle, that in a Jewish court and in a Jewish land, a real-life Jesus would indeed have been executed. 'No effort is made to pin his death upon the Romans,' Bayme said. ...the passages 'are now included in most of the new printings of the Talmud,' said Yisrael Shaw of Daf Yomi Discussions, an on-line Talmud service."

Yet, the more dishonest among the apostates say the opposite and worse. They say the Romans were guiltiest while either few or no Jews were guilty. The truth is that a multitude of Jews, 90 percent, denied Jesus Christ during His first coming. "*And the whole multitude of them, rising up, led him to Pilate.*" (Lk. 23:1) "*...That which shall stand therein, shall be a holy seed.*" (Isa. 6:13) Catholic commentary: "...only a tenth part will embrace Christianity – S. Bas."

"His blood be upon us and our children." (Matthew 27:25)

Even though current day apostate Jews were not present during the crucifixion of Christ, they have, nevertheless, inherited the unique guilt of their fathers who condemned and crucified Christ. "*Fill ye up then the measure of your fathers... That upon you may come all the just blood that hath been shed upon the earth...*" (Mt. 23:32, 35) The same does not apply to the Romans, the Italian race, who, at the time of the crucifixion, were mere instruments in the hands of the malicious Jews, because the Italian race was not uniquely chosen by God to make Him manifest to the world as were the Jews. That is why future generations of Italians who do not believe in Christ do not inherit this unique

guilt. One of the saints, I think St. Augustine, compares this unique apostate Jewish guilt to original sin, because both are inherited. One cannot say God does not allow men to inherit their parents' sins without denying that original sin is inherited. One of the saints also compares inherited sin to the way children inherit their parents' riches or poverty.

The apostate Jews, then, are not just guilty of murdering Christ spiritually, as are all men born in sin, but also physically. As members of the Jewish race, they are uniquely obliged to obey God and make Him manifest to the world. So, when instead of doing this they did not believe in Him and worse condemned and crucified Him, making Him a mockery and seem a fool to the Gentiles, they and their unbelieving children fell under a unique curse. The unbelieving Jews called this curse down upon themselves and their unbelieving children of future generations when they said "*His blood be upon us and our children*" (Mt. 27:25) arrogantly thinking that Christ was not really the Messiah; therefore, no such curse would fall upon them and their children. Even if they did not call this curse down upon themselves and their apostate children, it still would have fallen upon them because the same sentiments found a home in their unbelieving, hardened hearts, which spurned God's grace that sufficiently attempted to enlighten them, as it does for all men, at all times, and in all places. God is "*the true light, which enlighteneth every man that cometh into this world.*" (Jn. 1:9)

Apostate Jewish opposition to Christ proves their inherited guilt

More proof that apostate Jews carry this unique guilt in their hearts is their ongoing, intense, and unrelenting opposition to Christ, the true interpretations of the New Testament, and the Passion. It angers and gives them great pain every time they must see or hear it, some to the point of rage, because of their guilty consciences that bears this inherited, unique guilt.

Jews' unique punishments prove they are doubly cursed

Also, the history of God's unique punishments against apostate Jews down until today proves that this curse is upon them and their apostate children. St. Paul speaks of the worst consequence of this unique curse that apostate Jews inherit, spiritual blindness: "*But their [apostate Jews] senses were made dull. For, until this present day, the selfsame veil, in the reading of the old testament, remaineth not taken away (because in Christ it is made void). But even until this day, when Moses is read, the veil is upon their heart.*" (2 Cor. 3:14-15) God uniquely cursed future generations of apostate Jews, those not present during the crucifixion, with an inherited spiritual blindness, which is confirmed by the very few Jews who converted over the generations.⁶ They inherit this because they are worthy of it. The Catholic doctrine on predestination explains God's justice in such matters.⁷

⁶ See my book "*The Jews, Historical Proof of Accursed Jews.*"

⁷ See my book "*The Salvation Dogma, The Catholic Doctrine on Predestination.*"

What Bible are the modern “scholars” reading?

They hope you do not read it

One wonders what Bible these modern “scholars” are reading when they teach the Romans were guiltier than the Jews, or only some of the Jewish religious leaders were guilty and none or only few of the Jewish laymen, or no Jews at all were guilty, or apostate Jews do not inherit the blood guilt of murdering Christ and are thus are not guilty, in a unique way, of deicide. They are hoping upon the ignorance of fallen-away Catholics and others who never read the Bible to trust what they say. Those who do not read the Bible deserve what they get and get what they want, deliberately fostered ignorance, lack of faith and knowledge of the true God, because they are slothful and do not want to amend their sinful lives and go against sinful men and a sinful world. They love men and the world more than God, the creature and the created thing more than the Creator. The Romans One Curse they are under is one proof of their lack of knowledge of God. *“As they liked not to have God in their knowledge, God delivered them up to a reprobate sense.”* (Rom. 1:28)

To those who do, they attempt to discredit it

To those who read the Bible, the modern “scholars” attack its credibility because they cannot explain away the obvious meaning of the New Testament accounts. The less dishonest among the apostate Jews know the gospels are their real problem, because they clearly teach that unbelieving Jews murdered Christ and that all future Jews that do not believe in Christ inherit a unique guilt:

Rabbi Tovia Singer, Israel National News: “Icon executives argued ...that ‘the movie [The Passion of the Christ] will meticulously follow the New Testament’s narrative of the crucifixion.’ How comforting.... To put it politely, the Gospel authors didn’t go easy on the Jews when they penned their crucifixion narratives, nor did they place any of the blame for Jesus’ execution on Pontius Pilate or his henchmen. As far as John is concerned, it is the Jews who bear the sole responsibility for murdering Jesus. Mark’s Gospel is equally damning, as he has the bloodthirsty Jewish crowd cry out to a bewildered Roman governor ‘Crucify him! Crucify him!’”

Christianity and Antisemitism, by *Dr. Ron Schleifer*, The Jewish Agency for Israel, February 20, 2004: “Deicide, Satan and the Blood Libel - The most infamous of the anti-Jewish libels is that of god-slaying: it can be found in the Gospels of Matthew and Luke. In Matthew 27:25, ‘We have killed (Christ),’ the Jews supposedly admit to this act.”

Below are quotes from Jules Isaac, a leading Jew whose writings and efforts helped denigrate and deny the Catholic Church’s orthodox teachings on the Jews as found in the Bible and Tradition and replace them with false and heretical ones. Previous to the Second Vatican Council, he helped form the first Judeo-Christian friendship society with the help of the Grand Rabbi of France and his assistant, Jacob Kaplan, and the Jews Edmond Fleg and Leon Algazi. His writings were one of the main inspirations and sources referred to during the apostate Second Vatican Council to justify its heretical teachings on the apostate Jews. His false, heretical, and blasphemous teachings have since progressed and spread like a plague:

Jules Isaac, *Jésus et Israël*: “[pp. 428-9] This bias of the Gospel writers is nowhere more evident *or* more marked... than in the story of the Passion... it is quite striking how all four writers were preoccupied with reducing Roman responsibility to the minimum in order correspondingly to increase that of the Jews.

“...[p. 478] It remains to be shown to what degree the texts and the reality of which they give an indication warrant the appalling gravity of such an assertion.

“At first sight we are impressed by the unanimity—at least on the surface—of the four evangelists on the point at issue, namely Jewish responsibility. That the Roman pronounced the death sentence under pressure from the Jews all four Gospel writers to be sure earnestly bear witness with one voice. But as their testimony is an indictment which is prejudiced and impassioned, circumstantial and belated, frankly speaking, we find it impossible to accept it without reservation.

“...[p. 493] Never has a narrative appeared so obviously tendentious, or anxiety to ‘impress’ been so marked, culminating in verses 24 and 27 [Matthew], which compel conviction in all open minds.

“No, Pilate did not wash his hands according to the Jewish custom.

“No, Pilate did not protest his innocence.

“No, the Jewish crowd did not cry out: ‘His blood be upon us upon our children’...”

“...[p. 508] To maintain the opposite viewpoint, one would have to be intractably and fanatically prejudiced, or have a blind belief in a tradition which, as we know, is not ‘normal’, and thus ought not to be laid down as a rule of thought for even the most docile sons of the Church—a tradition which, moreover, is infinitely noxious and murderous...”

Catholicism vs. Talmudic Judaism

To apostate Jews, the New Testament is an evil book. It causes them all sorts of problems because it clearly teaches that they are under God’s wrath, under a double curse, and under an eternal death sentence if they do not accept Jesus Christ and enter His Catholic Church. Even if they were only under the single curse that all sinful men are born under, they would still have to do the same according to the gospels. To them, Jesus and His followers down until today were and are apostates from their false religious interpretations of true Judaism during the time of Christ’s first coming and now their current day false religion of Talmudic Judaism that was invented to accommodate their denial of Jesus Christ and His New Covenant. Talmudic Judaism is such a corruption of true Judaism so as to be unrecognizable, like calling black white and white black. Talmudic Judaism is the antithesis (exact opposite) of Catholicism.⁸ Less dishonest Jews admit this:

Freiheit, January 10, 1937, a New York Jewish paper: “According to the Jewish religion, the Pope is the enemy of the Jewish people by the very fact that he is the head of the Catholic Church. The Jewish religion is opposed to Christianity and to the Catholic Church in particular.”

Rabbi Joshua Jehouda, *l’Antisémitisme Miroir du Monde*, pp. 135-6: “Spinoza, who was further than any other thinker from the historic messianism of Israel, wrote: ‘As for what certain churches say, that God assumed human nature, I must confess that this seems to me as absurd as saying that a circle assumed the shape of a square. ...*The current expression ‘Judaeo-Christian’ is an error which has altered the course of universal history by the confusion it has sown in men’s minds... by abolishing the fundamental distinctions between Jewish and Christian messianism, it seeks to*

⁸ See my book “*The Jews, Jews: Then and Now.*”

bring together two ideas that are radically in opposition. By laying the accent exclusively on the ‘Christian’ idea to the detriment of the ‘Judean’ it conjures away monotheistic messianism... the term ‘Judaeo-Christian’... is based on a ‘*contradictio in adjecto*’ which has set the path of history on the wrong track. It links in one breath two ideas which are completely irreconcilable, it seeks to demonstrate that there is no difference between day and night or hot and cold or black and white... [pp. 155, 260, 349] Your monotheism is a false monotheism; it is a bastard imitation and a falsified version of the only true monotheism which is Hebrew monotheism, and if Christianity does not return to Jewish sources it will be finally condemned.”

A. Memmi, *Portrait of a Jew*, pp. 188-9) “Your religion [Catholicism] is a blasphemy and a subversion in the eyes of the Jews. Your God [the Most Holy Trinity] to us is the Devil, that is to say, the symbol and essence of all evil on earth.”

Apostate Jews, then, are the primary conspirators among those who attempt to discredit the New Testament. It is a special victory for them to get so-called Christians to do it. Sadly, it is not hard for them to recruit, or more properly subvert, such men because men are very susceptible to greed, vanity, and love of material comforts more than the truth. Catholic sources testify to this truth:

Right Rev. Antonio Garcia, Bishop of Tuy, Collective Letter of the Spanish Hierarchy, July 1, 1937: “It is evident that the present conflict is one of the most terrible wars waged by Anti-Christ, that is, by [Talmudic] Judaism, against the Catholic Church and against Christ. And at this crisis in the history of the world, Jewry used two formidable armies: one secret, namely that of Freemasonry; the other, open and avowed, with hands dripping with blood that of the Communists and all other associated bodies, Anarchists, Anarcho-Syndicalists, Socialist, as well as auxiliary forces, Rotary, and Leagues of Benefaction... in which are preached the exclusion of Christ, of His morality and of His doctrine, of in which one hears at least that abstraction is made of such as if Jesus Christ had not clearly declared: ‘He that is not with me is against me.’”

Good-willed Jews who converted to Catholicism acknowledge the Talmudic Judaism they left is degenerate and in complete opposition to Catholicism, the only safe haven for sanity and salvation:

Facts are Facts, Benjamin Freedman, a Jewish convert to the Catholic Church: “Catholicism has proven itself spiritually the ‘EQUAL AND OPPOSITE REACTION’ of the religious worship practiced today under the name ‘Judaism’, and prior to that name under the names ‘Talmudism’ and ‘Pharisaism’. What is spiritually conspicuous in Catholicism is conspicuous by its absence in so-called ‘Judaism’. What is spiritually conspicuous in so-called ‘Judaism’ is conspicuous by its absence in Catholicism, thank God. Anything which may be said by anyone to the contrary notwithstanding, Catholicism and so-called ‘Judaism’ are at the opposite extremes of the spiritual spectrum.

“Our subconscious mind never sleeps. It remains awake all the while the conscious mind is asleep. This subconscious mind of so-called or self-styled ‘Jews’ is ‘WHY JEWS BECOME CATHOLICS’. The more spiritually sensitive subconscious minds of the so-called or self-styled ‘Jews’ for 2000 years has been seeking a spiritually secure beach-head as a refuge from the terror of the Talmud. After a lifetime breathing the atmosphere of the Talmud so-called or self-styled ‘Jews’ found Catholicism a wholesome and refreshing change of spiritual climate. They could not resist the spiritual force of the ‘EQUAL AND OPPOSITE REACTION’ WHICH ATTRACTED THEM TO CATHOLICISM.

“Catholicism supplied a sacred sanctuary for the more spiritually sensitive

subconscious mind of the so-called or self- styled 'Jew' seeking security in his escape from the Talmud. Before sailing into the safe port of Catholicism the subconscious mind of the more spiritually sensitive so-called or self-styled 'Jews' would embark upon that voyage of their more courageous co-religionists but for one reason. They fear reprisals by their co- religionists."

An attack against the Bible is an attack against God and His Catholic Church

Any attack against the credibility of the Bible is a direct attack against God and His Catholic Church, who infallibly determined what books are to be included in the Bible and infallibly declared it is the inerrant word of God. If that were not true, then the truth can never be known, certainly not by future generations who had no first hand knowledge of Jesus Christ, as did the apostles and original disciples. If that were not true, then everything is simply a guess. One, then, must have faith that the apostles and original disciples did not lie, or God did not allow their words as found in the Catholic Bible to be changed and thus lost forever, or that God did not allow His Catholic Church to error when infallibly decreeing what books are to be contained in the Bible and that it is the inerrant word of God.

Therefore, a Catholic must reject and condemn as heresy anyone who teaches, "The Bible is the product of human authors." (Newsweek, *Who Killed Jesus?*, by Jon Meacham, February 16, 2004) The Bible is the work of the Holy Ghost, of God, working through human authors. It is pointless to argue with those who do not believe this, who, instead, bring forward their own false teachers to try and disprove it. For instance, if an apostate Jew refers to apostate Jewish sources, such as the Talmud or some other apostate Jewish book, to try and disprove the New Testament, a Catholic must respond as such. "Your sources, not the infallible Catholic sources, contain lies and falsehoods." He will obviously disagree. The Catholic must then end it by simply saying, "To those who do not want to believe no explanation will suffice. You will surely see that I am right and you are wrong on your judgment day when Jesus Christ sends you to hell. Let this be a warning to you. Repent and convert by accepting Jesus Christ and His Catholic Church, who infallibly tells us what books make up the Bible, the New Testament included; that it is the inerrant word of God with the oral traditions handed down from the original apostle through future popes; and, that She is the only infallible interpreter of the Bible." Either one believes this or they do not. They have a free will. God forces no one to believe the truth. However, a Catholic cannot even entertain as possible that Bible is a human work and therefore is not the inerrant word of God. If he does, he falls under automatic anathema, becomes automatically excommunicated, and ceases to be Catholic:

Vatican Council, 1870, Session 3, Canons on Revelation: "4. If anyone does not receive as sacred and canonical the complete books of sacred scripture with all their parts, as the holy council of Trent listed them, or denies that they were divinely inspired: let him be anathema."

Bad and fallen-away Catholics, Protestants, and Schismatics are triply cursed

Unique curses, then, are only inflicted upon those who have a unique claim to God's love and do not return it, as with the Jewish race. That is why bad and fallen-away Catholics are worse than apostate Jews, because Catholics are now God's one and only

chosen people under the New Testament era, just as Jews were during the Old Covenant era. Bad and fallen-away Catholics are worse than Protestants and schismatics, but all are under a triple curse: one, for being in mortal sin; two, for faithlessness to the true God, the Most Holy Trinity, in whom they profess or professed to believe in; and three, for scandalizing the Holy Name, Catholic Church, and Catholic religion of the one true God, whose revelations, graces, and gifts are infinitely greater than those of the Old Testament era (2 Cor. 3: 7-11). They dissolve Jesus (1 Jn. 4:3), mock and scandalize His Holy Name, and re-crucify Him. The New Testament teaches this truth, which is confirmed by the Catholic Church:

St. Peter: “For if, flying from the pollutions of the world, through the knowledge of our Lord and Saviour Jesus Christ, they be again entangled in them and overcome: their latter state is become unto them worse than the former. For it had been better for them not to have known the way of justice than, after they have known it, to turn back from that holy commandment which was delivered to them.” (2 Pt. 2:20)

St. Paul: “For it is impossible for those who were once illuminated, have tasted also the heavenly gift and were made partakers of the Holy Ghost, have moreover tasted the good word of God and the powers of the world to come, and are fallen away: to be renewed again to penance, crucifying again to themselves the Son of God and making him a mockery... For if we sin willfully after having the knowledge of the truth, there is now left no sacrifice for sins: But a certain dreadful expectation of judgment, and the rage of a fire which shall consume the adversaries... A man making void the law of Moses dieth without any mercy under two or three witnesses: How much more, do you think he deserveth worse punishments, who hath trodden under foot the Son of God and hath esteemed the blood of the testament unclean, by which he was sanctified, and hath offered an affront to the Spirit of grace? For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.” (Hebrews 6:4-6; 10:26-31)

Catholic commentary: “[Heb. 6:4] “It is impossible, etc... The meaning is, that it is impossible for such as have fallen after baptism, to be again baptized; and very hard for such as have apostatized from the faith, after having received many graces, to return again to the happy state from which they fell.” “[Heb. 10:26] “...apostates from the known truth seldom or never have the grace to return to it. Ch. Ver. 28-29. *A man making void, &c.* He brings this comparison from the manner that transgressors were dealt with under the law of Moses, to show how much greater punishments Christians deserve when they are ungrateful to Christ after much greater benefits, when they may be said to have *trodden under foot the Son of God* by despising him, who was the author of their salvation, by shedding his blood upon the cross.”

The Catechism of Trent: “The Reasons Why Christ Suffered - ...Should anyone inquire why the Son of God underwent His most bitter Passion, he will find that besides the guilt inherited from our first parents the principal causes were the vice’s and crimes which have been perpetrated from the beginning of the world to the present day and those which will be committed to the end of time. In His Passion and death the Son of God, our Saviour, intended to atone for and blot out the sins of all ages, to offer for them to his Father a full and abundant satisfaction.

“Besides, to increase the dignity of this mystery, Christ not only suffered for sinners, but even for those who were the very authors and ministers of all the torments He endured... In this guilt are involved all those who fall frequently into sin; for, as our sins consigned Christ the Lord to the death of the cross, most certainly those who wallow in sin and iniquity crucify to themselves again the Son of God, as far as in them lies, and make a mockery of Him. This guilt seems more

enormous in us than in the Jews, since according to the testimony of the same Apostle: If they had known it, they would never have crucified the Lord of glory; while we, on the contrary, professing to know Him, yet denying Him by our actions, seem in some sort to lay violent hands on him.” (Art. IV, pt. 2.)

The triple curse that bad and fallen away Catholics, Protestants, and Schismatics are under does not lift the double curse that the apostate Jews are under anymore than one man’s sin and curse can wash away another’s sin and curse. Two wrongs do not make a right.

Apostate Jews are a reminder and warning to Catholics

God’s unique punishments inflicted on the apostate Jews remind Catholics of the unique curse these Jews are under:

“The Jews have been scattered throughout all nations as witnesses to their own iniquity and to our truth.” (St. Augustine, On Psalms: 58) “We read in the Psalm a new kind of prophecy concerning the Jews: ‘God has shown me’, says the Church, ‘on the subject of my enemies’, to ‘slay them not in case my people should ever forget’. Alive, however, they are eminent reminders for us of the Lord’s suffering. On this account they are scattered through all lands in order that they may be witnesses to our redemption while they pay the just penalties for so great a crime.” (St. Bernard, Epistle 363)

Conversely, God’s unique blessings of faithful Catholics, who conquered almost the entire world while the apostate Jews lost their Temple, active priesthood, sacrifice, homeland, and wandered the earth being a curse to any land they dwelt in, remind these Jews of God’s blessings upon His new and only chosen people, Catholics. As long as they remain faithful, they shall be blessed and prosper; if not, they shall be punished just like the apostate Jews.

The doubly cursed, apostate Jews are also living examples, warnings, of what Catholics can expect if they too fall away from God. St. Paul warns Catholic Gentiles not to be highminded toward the doubly cursed, apostate Jews, but beware that the same does not happen to them:

“Because of unbelief they [apostate Jews] were broken off [from the Church of God]. But thou [Catholic Gentiles] standest by faith. Be not highminded, but fear. For if God hath not spared the natural branches [by cutting the apostate Jews from the vine and placing them under a unique curse and on the road to hell], fear lest perhaps also he spare not thee. See then the goodness and the severity of God: towards them indeed that are fallen, the severity [God’s severity toward the apostate Jews is one proof of the unique curse they are under]; but towards thee, the goodness of God, if thou abide in goodness. Otherwise thou also shalt be cut off [uniquely cursed]. And they also, if they abide not still in unbelief, shall be grafted in [if apostate Jews abide not in unbelief by believing in Christ and entering the Catholic, then, their double curse shall be lifted]: for God is able to graft them in again.” (Rom. 11: 20-31)

St. Paul teaches that when almost all baptized Gentiles fall under a triple curse, known as the falling away of the Gentile Nations, God will then begin to show his mercy to apostate Jews, lift their veil of darkness so they will believe in Christ and get baptized into His Catholic Church and thus be grafted into the vine.

“For if thou were cut out of the wild olive tree [Gentile heathenism], which is natural to thee; and, contrary to nature, wert grafted into the good olive tree [the Catholic Church, the New Israel, founded upon the faith, teachings, and blood of faithful Jews, for salvation is from faithful Jews (Jn. 4:22)]: how much more shall they that are the natural branches [racial Jews that are cut off] be grafted into their own olive tree [the Catholic Church, the New Israel, founded by faithful Jews, which in a unique way is their proper home]? For I would not have you ignorant, brethren, of this mystery (lest you should be wise in your own conceits) that blindness in part has happened in Israel, until the fullness of the Gentiles should come in [until the Great Apostasy, the great falling away of the baptized]. And so all Israel should be saved, as it is written: There shall come out of Sion, he that shall deliver and shall turn away ungodliness from Jacob. And this is to them my covenant: when I shall take away their sins [when apostate Jews convert and enter the Catholic Church]. As concerning the gospel, indeed, they are enemies for your sake [enemies because of their belief in a false god, a god other than the Most Holy Trinity, and because of their false religion that opposes the Catholic religion and Church]: but as touching the election, they are most dear for the sake of the fathers [Yet, God still uniquely loves Jews, even the apostate Jews, because of their faithful fathers, which will not save them from hell unless they return God’s love and obey Him by becoming Catholic]. For the gifts and the calling of God are without repentance [God calls all men, especially apostate Jews, to repent and convert no matter how bad they are. He offers them the gift of eternal life that stands until they day they die]. For as you also in times past did not believe God, but now have obtained mercy, through their unbelief: So these also now have not believed, for your mercy, that they also may obtain mercy. For God hath concluded all in unbelief, that he may have mercy on all.” (Rom. 11:17-32)

The almost total unfaithfulness of the baptized during these days of the Great Apostasy is a sign that God will soon turn to the apostate Jews and lift their veil of darkness. In turn, the conversion of the Jews into the Catholic Church will provoke bad and fallen-away Catholics, Protestants, and Schismatics to jealously in a hope to convert them. Indeed, the tables will turn and all races will have proven to be unworthy: “*For God hath concluded all in unbelief, that he may have mercy on all.*” (Rom. 11:32) For it is not race (Jew or Gentile), or blood (family relations), or the will of men (false religions and ideologies), but faith and obedience to the one true God, as found only in the Catholic Church during the New Testament era, that saves men, both Jews and Gentiles. Those “*who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*” (Jn. 1:13)

The removal of Matthew 27:25 does not remove the curse

“And the whole people answering [apostate Jews], said: His blood be upon us and our children.” (Mt. 27:25) -

This verse is very inconvenient for those who attempt to lift the unique guilt of the apostate Jews. They wish it does not exist. If they had their way, it would not exist. They would outright remove it from the Bible. Apostate Jews, fallen-away Catholics, and others, try as they will to remove Matthew 27:25 from the Bible or hide it or ignore it or reinterpret it or discredit the whole Bible, will not lift this unique curse from the apostate Jews. The New Testament and the Catholic Church, indeed, teach that they are guilty of the blood of Christ and decide in a unique way:

St. Basil the Great: “If someone should kill the son of a man, and then stretch forth his hands still stained with blood to the afflicted father, asking for fellowship, would not the blood of his son, visible on the hand of his murderer, provoke him to just anger instead? And such are the prayers of the Jews, for when they stretch forth their hands in prayer, they only remind God-the-Father of their sin against His Son. And at every stretching-forth of their hands, they only make it obvious that they are stained with the blood of Christ. For they who persevere in their blindness inherit the blood-guilt of their fathers; for they cried out: ‘His blood be upon us, and upon our children’ (Mt. 27:25)”⁹

Pope Innocent III: “The Lord made Cain a wanderer and fugitive over the earth, but set a mark upon him, making his head to shake, lest anyone finding him should slay him. Thus the Jews, against whom the blood of Christ calls out, although they ought not be killed, nevertheless, as wanderers they must remain upon the earth until their faces are filled with shame and they seek the name of Jesus Christ the Lord.”¹⁰

Saint Cyprian: “By this alone the Jews can receive pardon of their sins, if they wash away the blood of Christ slain, in His baptism, and, passing over into His Church, obey His precepts. In Isaiah the Lord says: ‘Now I will not release your sins. When ye stretch forth your hands, I will turn away my face from you; and if ye multiply prayers, I will not hear you: for your hands are full of blood.’” (Against the Jews)

Not only did the Catholic Church infallibly proclaim what books are to be included in the Bible and that they are inspired by God, but also that She, alone, is the infallible interpreter of the scriptures, teaches the true meaning:

Vatican Council, 1870, Session 2, Profession of Faith: “3. Likewise I accept sacred scripture according to that sense which holy mother church held and holds, since it is her right to judge of the true sense and interpretation of the holy scriptures; nor will I ever receive and interpret them except according to the unanimous consent of the fathers.”

The unanimous consensus of the Fathers teaches that apostate Jews inherited this unique guilt; thus, on this point alone, this truth must be believed.

Apostate Catholics within the Church undermine Jewish guilt

The worst enemies of the Church are not apostate Jews, although they are the worst external enemies. The worst enemies are apostate and heretical so-called Catholics—which include conversos, false Jewish converts—that profess to be Catholic while hiding within the Church to inject their poison into Her teaching instruments.¹¹ Without them, the apostate Jews’ plots could not succeed. They needed cooperation from those within the structures of the Catholic Church, be they spies or useful idiots, in order to change Catholic thinking and teachings.¹²

Most people believe the apostate Second Vatican Council was the first time Jews succeeded in influencing and changing Catholic dogmas. The heretical Vatican II document *Nostrae Aetate* teaches that all Jews are not cursed, even Jews who do not believe in Jesus Christ, because it makes no distinction: “4. ...It is true that the Church is

⁹ On Prayer, Sermon IX, PG 32; SS vol. II p.384

¹⁰ Epistle to the Count of Nevers, 1208; Patrologiae Cursus Completus: 215.

¹¹ See my book *Bad Books with Imprimaturs*.

¹² See *How the Jews Changed Catholic Thinking*, by Joseph Roddy, Look Magazine, January 25, 1966. vol. 30, No. 2. ; Ask RJMI fro a copy.

the new people of God, yet the Jews should not be spoken of as rejected or accursed as if this followed from holy Scripture...” That is heresy. Apostate Jews are cursed with original sin; cursed when they commit actual sin, which includes their worship of their false god and adherence to their false religion of Talmudic Judaism or whatever false god or religion they adhere to; and, uniquely cursed for murdering Christ. The Bible mentions all these curses in many places.¹³ According to *Nostrae Aetate*, no Jews living today are cursed and on the road to hell, which is racism, the exaltation and justification of a people solely because of their race.

The enemies’ successful attempts to remove Matthew 27:25 and other negative references to apostate Jews from the eyes, ears, and minds of men goes back well before the apostate Second Vatican Council. In 1925, Pope Pius XI composed a prayer that contains a plea to God for the conversion of the apostate Jews, which is another dogma the apostate Jews adamantly oppose, denunciations of their false religion and calls for their conversion.¹⁴

Rabi, *Anatomie du Judaisme français*, p. 188: “The conversion of the Jews to Christianity is treason and idolatry since it involves the supreme blasphemy, the belief in the divinity of a man.”

In the original version of Pope Pius XI’s prayer, the unique bloodguilt of apostate Jews is mentioned.

Consecration Of The Human Race To The Sacred Heart Of Jesus, Pope Pius XI, Dec. 11, 1925: “Most sweet Jesus, Redeemer of the human race... Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. ... Turn Thine eyes of mercy towards the children of that race, once Thy chosen people: of old they called down upon themselves the Blood of the Saviour; may It now descend upon them a laver of redemption and life...”

Well, this part of the prayer had to go, especially because a pope composed it and promulgated it to the Universal Church. Indeed, the apostates within the Church removed that part of the prayer from the 1935 version of the official Catholic Indulgenced prayer book, *The Racolta*, which indicates corruption in the highest levels of the Church. They also removed it from the Holy Hour book and other books. First they put a dogma out of sight and out of mind and then explicitly deny it.

Mel Gibson’s movie, “The Passion of the Christ,” dispels most Jewish lies

As time progressed, more negative references to apostate Jews were removed from Liturgy and all other books that teach Catholics. Once all negative connotations to the apostate Jews are removed from the eyes, ears, and minds of men, the impression is given that there were and are no bad Jews or at least only a very few. This hoax has exceeded the very expectations of the apostate Jews and their coconspirators. Some are now teaching that no Jews at all, not even Caiphas and Annas, were guilty for condemning and crucifying Christ during His first coming, that all the blame goes to the Romans who hunted down Jesus as a rebel of the Roman State, which is a lie.

¹³ See my book “*The Jews*, Apostate Jews are doubly cursed.”

¹⁴ See my book “*The Jews*, The Non-Conversion of the Jews.”

Mel Gibson's movie, "The Passion of the Christ," a God send and inspired by the Holy Ghost—, which was made available to the general public on Ash Wednesday, February 25, 2004—, dispels this lie and other lies and puts the Passion of Christ where it belongs, in first place as the number one crime of all humanity. Some of the apostate Jews and their coconspirators attacked the movie because it depicted Jews condemning Christ and orchestrating His crucifixion, as if no Jews were guilty.

"Wiesenthal Center Urges Mel Gibson To Make Changes To *The Passion*," August 12, 2003: "However, we urge that he make some of the changes suggested to him by the distinguished group of Catholic and Jewish experts in the field to help ensure that the Jewish people are not yet again falsely singled out as being responsible for the death of Jesus," [Rabbi] Hier concluded."

Months Before Debut, Movie on Death of Jesus Causes Stir, (hereafter *Months Before Debut*...) by Laurie Goodstein, New York Times, August 2, 2003: "A committee of Bible scholars who read a version of the script said that it was not true to Scripture or Catholic teaching and that it badly twisted Jewish leaders' role in Jesus' death... One scholar, Sister Mary C. Boys, a professor at Union Theological Seminary in New York, said: 'When we read the screenplay, our sense was this wasn't really something you could fix. All the way through, the Jews are portrayed as bloodthirsty...' ... 'This was one of the worst things we had seen in describing responsibility for the death of Christ in many years,' Father Pawlikowski said. ... In particular, the scholars objected that the Jewish priest, Caiaphas, was depicted as intimidating Pontius Pilate, the Roman governor, into going along with the Crucifixion."

So we see, some have the audacity to teach that not even the Jewish leader Caiaphas condemned and pressed for the death of Jesus at the hands of the Romans. Not just Caiaphas, but most of the chief priests condemned Jesus and pressed for His death. "*And the Pharisees going out, immediately made a consultation with the Herodians against him [Jesus], how they might destroy him.*" (Mk. 3:6) "*The chief priests and the whole council sought false witness against Jesus, that they might put him to death. ... All the chief priests and ancients of the people took counsel against Jesus, that they might put him to death... he was accused by the chief priests and ancients, he answered nothing.*" (Mt. 26:59; 27:1,12) Before it came to pass, Jesus accused Jews that did not believe in Him of seeking to kill Him. "*I know that you are the children of Abraham: but you seek to kill me...*" (Jn. 8:42) He told the apostles that the chief priests, not Pilate, would condemn Him to death and hand Him over to the Romans to do their dirty work. "*Behold we go up to Jerusalem, and the Son of man shall be betrayed to the chief priests and the scribes: and they shall condemn him to death. And shall deliver him to the Gentiles to be mocked and scourged and crucified.*" (Mt. 20:18-19) A defender of Mel's movie professed an obvious truth as recorded in the New Testament.

Months Before Debut... "Mr. Lauer, marketing director for Icon, said Mr. Gibson's rendering was not anti-Semitic, but simply followed the New Testament. 'There are some sympathetic to Christ and some who clearly want to get rid of this guy,' he said. 'And that's clearly scriptural. You can't get away from the fact that there are some Jews who wanted this guy dead.'"

And not just some, but 90 percent of the Jews rejected Christ during His first coming. Of the Pharisees, a few did believe in Jesus, Joseph of Arimathea, Nicodemus, and others. "*The same day, there came some of the Pharisees, saying to him [Jesus]: Depart, and get thee hence, for Herod hath a mind to kill thee.*" (Lk. 13:31)

Vatican II apostates do not control Mel

One reason Mel was able to make a movie that tells most of the truth about the passion and death of Christ is because the apostates of the non-Catholic Vatican II Church do not control him. He, as does his father, Hutton Gibson, rightly rejects Vatican II and the last four apostate antipopes, John XXIII, Paul VI, John Paul I, and John Paul II.

Months Before Debut... "...The furor began in March, when the committee of scholars, five Catholics and four Jews, asked Icon Productions to show them the script. Five scholars hold endowed chairs at their universities, and all have long been engaged in interfaith dialogue. The group was assembled by officials of the United States Conference of Catholic Bishops and the Anti-Defamation League of B'nai B'rith. ...The scholars say the other reason for concern was Mr. Gibson's strain of Catholicism. He built and belongs to a church in Los Angeles that is part of a growing but fractured movement known as 'Catholic traditionalism.' Considered beyond the pale even by conservatives, the traditionalists reject the Second Vatican Council and every pope since then, and they conduct Mass in Latin."

Is the Pope Catholic...Enough?, by **Christopher Noxon**, New York Times Magazine March 9, 2003, Interview with Hutton Gibson, Mel's father: "Especially in a new movie, a monumentally risky project called 'The Passion,' which...Gibson appears increasingly driven to express a theology only hinted at in his previous work. That theology is a strain of Catholicism rooted in the dictates of a 16th-century papal council and nurtured by a splinter group of conspiracy-minded Catholics, mystics, monarchists and disaffected conservatives -- including a seminary dropout and rabble-rousing theologian who also happens to be Mel Gibson's father.

"Gibson is the star practitioner of this movement, which is known as Catholic traditionalism. Seeking to maintain the faith as it was understood before the landmark Second Vatican Council of 1962-1965, traditionalists view modern reforms as the work of either foolish liberals or hellbent heretics. They generally operate outside the authority or oversight of the official church, often maintaining their own chapels, schools, seminaries and clerical orders...traditionalists refrain from eating meat on Fridays, and traditionalist women wear headdresses in church. The movement seeks to revive an orthodoxy uncorrupted by the theological and social changes of the last 300 years or so.

"Michael W. Cuneo, a sociology professor at Fordham University who reported on right-wing Catholic dissent in his 1997 book, 'The Smoke of Satan,' wrote that traditionalists 'would like nothing more than to be transported back to Louis XIV's France or Franco's Spain, where Catholicism enjoyed an unrivaled presidency over cultural life and other religions existed entirely at its beneficence.'

"... After all the warnings, I was a little surprised to find Sunday Mass at Holy Family [Mel's church] an almost entirely ordinary experience. The service itself was remarkably similar to what I remember from parochial school -- that is, until a homily delivered near the end of the two-hour Mass. The priest read a parable from St. Matthew about a farmer whose fields are raided in the night by an enemy who spreads a noxious weed in his wheat. The evil in the story, the priest said, is 'the modern church,' whose wickedness will be dealt with on Judgment Day. 'The wiping out of our opposition must wait until harvest time,' he concluded. It suddenly became clear why Gibson isn't worshipping with his fellow Catholic Martin Sheen down at Our Lady of Malibu.

"[Hutton] Gibson is widely known in traditionalist circles, and he has made no secret of his religious affiliation... 'There was a lot of talk, particularly in the 60's, of 'Wow, we've got to change with the times.' But the Creator instituted something very specific, and we can't just go change it.' More recently, the Italian newspaper

Il Giornale reported that Gibson made a 'scathing attack against the Vatican,' calling it a 'wolf in sheep's clothing.'"

Although Mel and his father speak many truths, it only takes one heresy to become excommunicated and fall outside the Catholic Church. Sadly, Mel and his father, Hutton, are not Catholic for other reasons mentioned below.

Mel bows to pressure; removes Matthew 27:25 from subtitles

Mel's movie, *The Passion of the Christ*, does not dispel all the lies. I knew Mel would have a problem that he most likely would not overcome: First, because he is not Catholic, and second, because many of his friends, bosses, and business associates are apostate Jews. This, I believed, would lead Mel to deny the Catholic dogma that the current day apostate Jews inherited a unique guilt of the blood of Christ, of deicide, from the apostate Jews who originally crucified Christ. Indeed, Mel bowed to pressure from the apostate Jews, fallen-away Catholics, and others when he removed Matthew 27:25 from the subtitles of his movie.

Who Killed Jesus?, Ibid: "In the version of the movie screened by NEWSWEEK, Gibson included a line that has had dire consequences for the Jewish people through all the ages. ...Frustrated, desperate, bloodthirsty, the mob says: 'His blood be on us and our children!' [Mt. 27:5] Gibson ultimately cut the cry from the film and he was right to do so."

When Mel was asked about the unique guilt of the Jews, he did not deny or profess the truth. All he said was that we are all guilty of murdering Christ, referring to the first curse that all men are under for original and actual sins, which is true. But, he did not mention the unique, second curse that the current day apostate Jews are under, giving the impression they have not inherited this guilt. That is a mortal sin of omission which makes him a heretic for not professing this dogma when he was obliged to. Bowing more profoundly to the golden calf of apostate Jewish pressure, Mel went as far as to call them his brothers, which is heresy and false ecumenism.

Gibson to Delete a Scene in 'Passion', by Sharon Waxman, The New York Times, February 4, 2004: "Mr. Gibson...responded to a letter from Abraham Foxman, national director of the Anti-Defamation League, who had requested a meeting and asked Mr. Gibson to consider a postscript that would 'implore your viewers to not let the movie turn some toward a passion of hatred.' Mr. Gibson did not respond to those requests directly, writing only: 'I hope and I pray that you will join me in setting an example for all of our brethren; that the truest path to follow, the only path, is that of respect and, most importantly, that of love for each other despite our differences.'"

Wrong Mel! Dead wrong! Jesus Christ is the "truest path to follow, the only path"; not respect for false religions or a sole love and respect of men. By saying this, you denied Jesus Christ who said, "*I am the way, the truth, and the life.*" (Jn. 14:6) You sound like apostate antipope John Paul II. Also, Abraham Foxman, one of the leading apostate Jews and enemies of Christ and His Catholic Church, is not a brother to Catholics. It is heresy to say so. Only those who share the faith of Jesus Christ, as only Catholics can, are spiritual brothers and children of God. Mel said, in an interview with Diane Sawyer on Prime Time, ABC, February 17, 2004, "We're all children of God, all of us. It doesn't matter what you are," which is heresy. All men are created, maintained,

and loved by God, but not all men are children of God. Only Catholics can call God Abba (Father).

“Know ye therefore, that they who are of the faith, the same are the children of Abraham. ... For you are all the children of God, by faith in Christ Jesus. ... And if you be Christ’s, then are you the seed of Abraham, heirs according to the promise.” (Gal. 3:7, 26, 29) “That is to say, not they that are the children of the flesh, are the children of God; but they, that are the children of the promise, are accounted for the seed.” (Rom. 9:8) “For whosoever shall do the will of my Father, that is in heaven, he is my brother, and sister, and mother.” (Mt. 12:50) “As many as received him he gave them power to be made sons of God, to those who believe in his name. (Jn. 1:11-12) For you have not received the spirit of bondage again in fear: but you have received the spirit of adoption of sons, whereby we cry: Abba (Father).” (Rom. 8:15)

Yes, I truly love Abraham Foxman and the apostate Jews while abhorring them at the same time because of their sins, which, as a Catholic, I must hate. God tells Catholics to hate sin in all its forms but love the sinner. The worst sins are against the first three commandments that include the worship of false gods and the adherence to false religions, which are abominations to God. Therefore, we hate Abraham Foxman’s false religion of Talmudic Judaism, as we must hate all false religions, but we sincerely love him and pray for his conversion. May he be another St. Paul who went from being one of the chief persecutors of the Church to, upon his conversion, one of Her chief defenders and a saint. Abe, can you not hear Jesus Christ speaking to you: “Foxman, Foxman, why persecutest thou me? ... I am Jesus whom thou persecutest. It is hard for thee to kick against the goad.”

I say to Mel and all those who deliberately remove and misinterpret Bible verses, such as Matthew 27:25, to appease apostates and heretics that you share in the guilt of the apostates or heretics you appease. You also fall under the curse mentioned in the last chapter of the Holy Bible: “*If any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from these things that are written in this book.*” (Apocalypse 22:19)

Mel had, and still has, a unique opportunity to profess the full truth to the world, if he so wills it. No doubt, it was a major miracle that he got this far, to be able to produce and show this movie to the public. No doubt, he got a lot of actual graces for it, but no doubt he lost a lot of those graces, if not all, for removing Matthew 27:25 from the subtitles of his movie; for not mentioning the unique guilt of the apostate Jews; for saying apostate Jews are his brothers; for saying all men are children of God; and, for teaching on Prime Time, ABC, February 17, that men who die worshipping false gods and practicing false religions can be saved and even men who do not believe in Jesus Christ, which is not just heresy but also apostasy:

Prime Time: Diane Sawyer: “When we talked with Mel we wondered, does his traditionalists view bar the door to heaven for Jews, Protestants, Muslims...” **Mel Gibson:** “That’s not the case at all, absolutely not. It is possible for people who are not even Christians to get into heaven.”

Mel got this heresy, which by implication denies Christ, from his apostate father, Hutton Gibson, who in turn got it from pre-Vatican II apostates. This is the primary heresy that caused the Great Apostasy. It denies the root dogma that men must believe in Jesus Christ, belong to the Catholic Church, and profess the Catholic faith to have a hope

to be saved. *“Whoever wishes to be saved, needs above all to hold the Catholic faith... This is the Catholic faith: everyone must believe it, firmly and steadfastly, otherwise he cannot be saved.”* (The Athanasian Creed) This heresy denies the primary apostolic mandate of our Lord Jesus Christ who, before He ascended into heaven, said, *“Going therefore, teach ye all nations: baptizing them in the name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you. (Mt. 28:19-20) He that believeth and is baptized shall be saved: but he that believeth not shall he condemned.”* (Mk. 16:16) The Catholic Church infallibly teaches the same:

Pope Eugene IV, Council of Florence, Bull *Cantate Domino*, 1441: “The most Holy Roman Catholic Church firmly believes, professes, and preaches that none of those existing outside the Catholic Church, not only pagans, but also Jews, heretics and schismatics, can have a share in life eternal; but that they will go into the eternal fire which was prepared for the devil and his angels, unless before death they are joined with Her; and that so important is the unity of this ecclesiastical body that only those remaining within this unity can receive an eternal recompense for their fasts, their almsgivings, their other works of Christian piety and the duties of a Christian soldier. No one, let his almsgiving be as great as it may, no one, even if he pour out his blood for the name of Christ, can be saved, unless he remain within the bosom and the unity of the Catholic Church.”

Mel had a great opportunity to fulfill Jesus Christ’s first Apostolic Mandate, to call a multitude of non-Catholics to repentance and conversion into the Catholic Church, as did Jesus, the apostles, the evangelists, and as all Catholics are obliged to do: *“He who believeth in the Son of God, hath life everlasting. He who believeth not does not have life. But the wrath of God abideth upon him. ...Jesus saith to him: I am the way, and the truth, and the life. No man cometh to the Father, but by me. ...Do penance: and be baptized every one of you in the name of Jesus Christ, for the remission of your sins. ...Be penitent, therefore, and be converted, that your sins may be blotted out. ...Men, brethren, children of the stock of Abraham, and whosoever among you fear God: to you the word of this salvation is sent. ...In him every one that believeth is justified. ...believe in the Lord Jesus: and thou shalt be saved.”* (Jn. 3:36; 14:6; Acts. 2:38; 3:19; 13:26, 39; 16:31) Instead, Mel did the opposite. He un-evangelized them by saying they could be saved right where they are, in their false religions, even those who do not believe in Jesus Christ. He flattered non-Catholics by giving them a false confidence that they can be saved while believing in false gods and/or adhering to false religions, allowing them to repose comfortably in damnation. *“Thus saith the Lord God: Woe to them that sew cushions under every elbow: and make pillows for the heads of persons of every age to catch souls....”* (Ez. 13:2) Douay Commentary: “Sew cushions... by making people easy in their sins, and promising them impunity... That is, they flattered them with promises of life, peace, and security.” *“They that call this people blessed [by telling non-Catholics that are can be blessed and in the way of salvation], shall cause them to err: and they that are called blessed, shall be thrown down headlong.”* (Isa. 9:13, 16) Indeed, the day after Mel’s Prime Time interview an apostate Jew was overjoyed when Mel absolved him of guilt by proclaiming that apostate Jews are children of God and can be saved without believing in Jesus Christ and getting baptized into His Catholic Church.

Good Morning America, TV show, February 18, 2004: **Diane Sawyer**: “One thing about Mel Gibson last night, ‘Did he say anything that tilted you one way or the

other?” **David Elcott**, PhD, American Jewish Committee: “I thought it was great. He opened up possibilities: About seeing us as God’s children; ...about the idea that we all can be saved, Jew, Christian, Muslim, Hindu. That is an American way of speaking about religion. It is a fabulous thing...”

Mel instilled a false confidence in this apostate Jew, who according to the Catholic way of speaking about religion and not the “American way of speaking about religion,” is definitely on the road to hell. This American way of speaking, that Mel is guilty of, is called the heresy of Americanism:

The Point, January 1953: “The heresy of Americanism consists in trying to adapt the Catholic Faith to this temperament. It consists in trying to give the impression that Catholics are in no way different from other Americans; that priests are just good fellows – likeable, broadminded, and unchallenging; that the message of the Catholic Faith is the same as that of democracy and Interfaith; that the Church honors and respects other religions and encourages the members of those religions to be faithful to their observances; that, though securing our democratic privileges might require constant vigilance and labor, securing salvation is easy; that heaven is not a kingdom, but a democracy; that it plays no favorites and is open to all, regardless of race, color, or creed.”

Mel is the same as the apostate Vatican II bishops who are now explicitly teaching that unbelieving Jews are not to be evangelized, called to conversion. For all practical purposes, Mel did the same on national TV. If Mel truly loved the apostate Jewish woman who wonderfully portrayed Mary in his movie, he would denounce her false religion and call her to conversion so that she would have a hope to save her immortal soul. Indeed, Mel’s heretical beliefs have denied and re-crucified the Jesus whose Passion he so wonderfully depicted, which places Mel under a triple curse, because he is baptized and professes to be Catholic.

One of Mel’s big obstacles is his father, Hutton

One of Mel’s biggest obstacles to salvation is his own father, whose heresies and other sins he imitates. I remind Mel of Jesus’ words. “*For I came to set a man at variance against his father... He that loveth father or mother more than me, is not worthy of me.*” (Mt. 10:35,37) I say to Mel, love your father but not more than God. Do not love his sins especially his heresies. Your father and you are pre-Vatican II type heretics that caused the Great Apostasy.

Here is a list of Hutton Gibson’s heresies and other crimes: 1) He denies the salvation dogma, No Salvation outside the Catholic Church. He heretically believes certain men, who die worshipping false gods and practicing false religions, can be saved, which is also apostasy. 2) He knowingly prays in communion with non-Catholics and thus commits five mortal sins every time he does.¹⁵ 3) He believes in the contraception heresy of Natural Family Planning, also known as the Rhythm Method.¹⁶ 4) He does not believe fallen-away Catholics must take a specific abjuration to enter the Church.¹⁷ 5) His defends the heretic “Cardinal” Siri, believing he was Catholic and maybe the pope even

¹⁵ See my book *Faith Before the Mass*.

¹⁶ See my book *Natural Family Planning is Contraception*.

¹⁷ See my book *The Abjuration from the Great Apostasy*.

though Siri signed the heretical Vatican II documents and served apostate antipopes.¹⁸ 7) He sins by omission when non-Catholics interview him. He does not profess the faith, as he is obliged to. He lets heretical statements pass without comment, without admonishments and denunciations. He never calls non-Catholics to conversion and firmly denounces their false religions, especially Protestants. Not only does he believe Protestants can have a saving faith, he also said in a letter he sent me, “I have known Protestants with faith enough to move mountains.” Hutton is more concerned about conspiracies, which do exist, than the salvation of souls because he believes that non-Catholics can be saved in their false religions, which is the greatest of all conspiracies because it promises heaven to those who are on the road to hell. See *RJMI Refutation and Denunciation of Hutton Gibson* compiled from my exchanges with Hutton in my Exurge Michael Journals.

Catholics, pray especially for Mel and Hutton

Let us few Catholics pray and sacrifice for Mel that he make amends for his sins against the faith. That he put back the subtitle of Matthew 27:25 in his movie; that he tell the current day Jews that they are uniquely guilty of the blood of Christ, of deicide; that they are not brothers to Catholics; that they must believe in Jesus Christ and get baptized into the Catholic Church to have a hope to be saved; that all those who die worshipping false gods and practice false religions go to hell; that Talmudic Judaism is a false religion; that all men are not children of God but only Catholics; that respect for false religions is not the path to salvation but to damnation; that he publicly and firmly denounce John Paul II as an apostate antipope and not remain silent when others refer to him as the pope, which is a sin of omission; and, that he repent of his other heresies and crimes, some of which are mentioned in my book *Crimes of Priests like Fr. Mario Blanco*. Mel and I attended Fr. Blanco’s Masses at one time: Mel in California and I in Colorado.

I know about Mel’s immoral sins he committed in some of his other movies. This is the result of the Romans One Curse he is under for denying the faith. He must first clean up his faith and only then he can clean up his moral life by not making bad movies and by making proper amends and doing penance for his sins. Let us also pray that Mel not love his father, Hutton, more than God. Let us also pray for Mel’s father, who, if he converts, can be a great final day warrior for the one true God, the God of the Catholic Church.

God desires the conversion and not the death of the sinner (Ez. 18:23). I see God working with Mel in a special way, which indicates some good will. He held these heresies, most probably, his whole life and only now does he seem to be truly turning to God for help; thus, he is moving forward. He said to Diane Sawyer on Prime Time, “I am a work in progress.” Indeed, all Catholics, until the day they die, are works in progress. Mel seems to be heading in the right direction, but his progress has not yet brought him into the Catholic Church. If he wants to finish the race, save his soul, he needs to be admonished, to hear where he is wrong and the truths that he must believe to be saved, for faith comes by hearing. He also needs to be truly humble to admit he is wrong. That is one reason I wrote this article, for the love of Mel, that he may be saved, and not just for

¹⁸ See my article *Chasing Ghosts: The Siri Thesis*.

Mel but for all men. The first reason is to give glory to God, His Word, His Passion, His Holy Mother Mary, and His Holy Catholic Church.

Mel, you made a statement that was inspired by the Holy Ghost when you told Diane Sawyer on Prime Time, "I might go where no one can find me." Ah, if you do, only then will you have a chance to find the God whom you seem to be sincerely seeking and enter His Catholic Church. Only then, after a period of prayer, penance, reparation, study, and purification could you reenter the public arena, if you so choose, and make only good movies, and stand up against adverse publicity, to tell the truth at all costs, even if it should cost you your life as a martyr for the Catholic faith so that you may truly share in "The Passion of the Christ" that you so wonderfully depicted in your epic movie.