

Hall of Shame

Pictorial Evidence against the Apostate Antipopes

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Apostate Antipope Paul VI

Apostate Antipope Paul VI with the schismatic Patriarch of Constantinople (Jan. 5, 1964):



Paul VI lifted the anathema of 1054 against the Greek schismatics implying that the past anathema was unjust and that they are now to be considered among the faithful. Instead of condemning the Greek schismatics and their false religion and calling them to conversion, he justified them in their schism and heresy. Apostate Antipope John Paul II praised this crime of heresy and schism:

John Paul II, Ut Unum Sint: “17. My Predecessor, Pope John XXIII, understood this clearly: in calling the Council, he refused to separate renewal from ecumenical openness. At the conclusion of the Council, Pope Paul VI solemnly sealed the Council's commitment to ecumenism, renewing the dialogue of charity with the Churches in communion with the Patriarch of Constantinople, and joining the Patriarch in the concrete and profoundly significant gesture which ‘condemned to oblivion’ and ‘removed from memory and from the midst of the Church’ the excommunications of the past.”

John Paul II, Orientale Lumen: “18. ...All this praiseworthy work was to converge in the reflections of the Second Vatican Council and to be symbolized in the abrogation of the reciprocal excommunications of 1054 by Pope Paul VI and the Ecumenical Patriarch Athrenagoras I.”

Apostate Antipope Paul VI shown with six Protestants who were invited to the Second Vatican Council and influenced the making of the Novus Ordo Mass:



Apostate Antipope Paul VI gives away the Papal Tiara:



Paul VI permanently disposes of the tiara from the altar.

Antipope Paul VI gleefully surrendered the symbols of the papacy, the Papal Tiara and the Papal Pectoral Cross, to representatives of the United Nations who in turn sold them to a Jewish merchant—an act symbolic of the enemies’ victory of placing non-Catholic antipopes in Rome. The apostate and heretic “Cardinal” Alfred Ottaviani, who signed the Vatican II documents, is on Paul VI ‘s right side escorting him in this criminal act.

Apostate Antipope Paul VI wearing the Old Covenant Jewish high priest's ephod in New York (Oct. 4, 1965):



The ephod is square and contains 12 jewels which represent the twelve tribes of Israel. The high priest of Israel under the Old Covenant wore it around his neck. The pope's Papal Pectoral Cross replaced the Old Covenant high priest's ephod. Paul VI's wearing of the ephod is a symbol that the Old Covenant is still in effect. His giving away of the Papal Tiara and the Papal Pectoral Cross proves he was an infiltrator who symbolically proclaimed to his apostate Jewish comrades that the New Covenant is dead and the Old Covenant is still alive. The apostate Jews and their cronies are laughing all the way to the bank. But their bank is not in Heaven and it shall be destroyed. All the money in their bank cannot buy their way into Heaven! The God of the Catholic Church shall have the last laugh when they die and come to judgment before Him whom they denied on earth.

Apostate Antipope John Paul II

Apostate Antipope John Paul II preaches at a Lutheran church in Rome (Dec. 11, 1983):



John Paul II heretically referred to Martin Luther as a hero and as a martyr. The Holy Catholic Church infallibly teaches that only Catholics can be saints and martyrs:

The Holy Catholic Church

Council of Florence, *Cantata Domino*: “No one, even if he pour out his blood for the name of Christ, can be saved, unless he remain within the bosom and the unity of the Catholic Church.”

John Paul II heretically proclaimed as saints and martyrs apostate Jews, Orthodox schismatics, and Protestants:

Crime in Word

Apostate Antipope John Paul II, **Crossing the Threshold of Hope**: “The saints of our century have been in large part martyrs... the monstrous Holocaust of the Jews—revealed authentic saints among Catholic and Orthodox, and among Protestants as well. These were true martyrs.” (Pp. 176-7)

Crime in Deed

BLOOD OF CHRIST'S WITNESSES GIVES IMPULSE TO ECUMENISM

Together, Pope and Christian Leaders Remember 20th Century "Martyrs"

VATICAN CITY, MAY 7 (ZENIT.org) - The Ecumenical Commemoration of 20th century witnesses of the faith was one of the most important and anticipated events of the Great Jubilee of the Year 2000. In the evocative setting of the Coliseum, accompanied by representatives of the different Christian denominations, John Paul II recalled the example of all those men and women who gave their life for Christ during this century.

PAPAL HOMILY AT COMMEMORATION OF WITNESSES OF FAITH *May 7, 2000*

“Dear Brothers and Sisters united by faith in Jesus Christ... I warmly greet the representatives of the Ecumenical Patriarchate and of the other Orthodox Sister Churches, as well as those of the ancient Churches of the East. I likewise thank the representatives of the Anglican Communion, of the worldwide Christian Communities of the West and of the

Ecumenical Organizations for their fraternal presence. ...in our century ‘the witness to Christ borne even to the shedding of blood has become a common inheritance of Catholics, Orthodox, Anglicans and Protestants’ (Tertio Millennio Adveniente, 37). ... Yes, as the Orthodox Metropolitan Benjamin of Saint Petersburg, martyred in 1922, wrote on the eve of his execution: ‘The times have changed and it has become possible to suffer much for love of Christ...’ With the same conviction, from his cell in Buchenwald, the Lutheran Pastor Paul Schneider asserted once more in the presence of his prison guards: ‘Thus says the Lord, “I am the resurrection and the life!”’ ... These brothers and sisters of ours in faith, to whom we turn today in gratitude and veneration, stand as a vast panorama of Christian humanity in the twentieth century, a panorama of the Gospel of the Beatitudes, lived even to the shedding of blood. ...Dear Brothers and Sisters, the precious heritage which these courageous witnesses have passed down to us is a patrimony shared by all the Churches and Ecclesial Communities. It is a heritage which speaks more powerfully than all the causes of division.”

The Holy Catholic Church Infallibly Condemns John Paul II:

Ancient Epitome of Canon XXXIV: “Whosoever honours an heretical pseudo-martyr, let him be anathema.”

Pope Eugene IV, Council of Florence, 1441, Decree for the Jacobites: “The Holy Roman Church condemns, disapproves, anathematizes, and declares to be separated from the Body of Christ, which is the Church, everyone who holds any contrary opinions.” (D. 705)

Pope Leo XIII, *Satis Cognitum*: “The Church...regarded as rebels and expelled from the ranks of her children all who held beliefs on any point of doctrine different from her own...The practice of the Church has always been the same, as is shown by the unanimous teaching of the Fathers, who were wont to hold as outside Catholic communion, and alien to the Church, whoever would recede in the least degree from any point of doctrine proposed by her authoritative Magisterium...Whosoever is separated from the Church is united to an adulteress. He has cut himself off from the promises of the Church, and he who leaves the Church of Christ cannot arrive at the rewards of Christ...He who observes not this unity observes not the law of God, holds not the faith of the Father and the Son, clings not to life and salvation.”

Buddhist patriarch allows audience with apostate Antipope John Paul II (Mar. 10, 1984):



Not seen in the picture is a big golden statue of Buddha behind the Buddhist patriarch. A barefooted John Paul II, with a large golden statue of Buddha facing him, bowed profoundly before both the Buddhist Patriarch Vasana Tara, who was seated on his throne, and the statue.

Apostate Antipope John Paul II watches an Indian chief invoke his false god “The Great Spirit” (1984)—no doubt one of the infamous spirits of Vatican II that entered the open windows:



Apostate Antipope John Paul II with the World Council of Churches (Protestant and schismatic Churches):



John Paul II, Ut Unum Sint: “24. ...Nor can I forget the meetings ...at the headquarters of the World Council of Churches (12 June 1984), the organization committed to calling its member Churches and Ecclesial Communities ‘to the goal of visible unity in one faith and in one Eucharistic fellowship expressed in worship and in common life in Christ.’”

Apostate Antipope John Paul II with the perfidious Jews of the B'nai B'rith (Mar. 22, 1984):



John Paul II, March 22, 1984, Vatican City, Allocation to the B'nai B'rith, Jewish Freemasons: "...the Lord has done great things for us.¹ We are invited to unite in a sincere act of thanksgiving towards God.² The opening verse of Ps. 132 is apt here: 'Behold how good and how pleasant it is for brethren to dwell together in unity.' The encounter between Catholics and Jews is not one between two ancient religions that each go their own way...It is a meeting between brothers,³ ...It is certain that the great task of promoting justice and peace⁴ is a sign of the Messianic Age in both Jewish and Christian tradition,⁵ rooted as it is in the great heritage of the prophets.⁶ This 'spiritual bond' allows us to face up to the great challenge..."⁷ (D C No. 1874, p. 509-510)

Apostate Antipope John Paul II at Mass in Papua, New Guinea, where a bare-breasted (censored) female dressed as a savage reads the Epistle (May 8, 1984):



¹ The Lord does not do great things for Talmudic Judaism; rather, He condemns it. It is the Devil who does great things for Talmudic Judaism.

² Here he blasphemously asks Catholicism to unite with Talmudic Judaism and both to thank God for this apostate union.

³ Here he blasphemously implies that Talmudic Judaism and Catholicism are both valid religions by heretically saying that Catholics and Talmudic Jews are spiritual brothers; only Catholics are spiritual brothers to one another, and only Catholics are children of God (Gal. 3:26).

⁴ Here he refers to a false peace that the world promises, with Antichrist in charge.

⁵ He implies we are both waiting for the same Messiah, whereas the perfidious Jews await Antichrist and Catholics await Christ. He equates Jesus Christ with Antichrist, saying both can work together to bring peace and justice to the world!

⁶ The Talmudic Jews do not have the prophets or Moses; if they did, they would be Catholic (Jn 5:45-47) (Lk 13:34-35).

⁷ Their spiritual bond is from Satan, the one they follow. Their challenge is to bring Antichrist to power (Jn 4:43) (2 Thess 2:1-11).

Apostate Antipope John Paul II at the Roman synagogue (Apr. 13, 1986):



John Paul II, April 13, 1986, in the synagogue in Rome: “The first is that the Church of Christ, in examining its own mystery, discovered its bond with Judaism.⁸ The Jewish religion is not extrinsic to us, but in a certain way it is intrinsic to our religion⁹ ... You are our favorite brothers and in some ways, one could say, our elder brothers. ... Each of us in the light of the blessed heritage¹⁰ ... knows he is bound to co-operate¹¹ ... in their solution.” (D C of May 4, 1986, p. 438)

⁸ The Church has always known Her bond to the true Jewish religion of the Old Covenant; it was never a mystery to Her, for Christ had revealed these mysteries to the apostles. This new mystery that the Conciliar Church has revealed is of Satan. Here John Paul II says that Talmudic Judaism is bonded with Catholicism, that they are united. The evils of Talmudic Judaism have never been a mystery to the Catholic Church. Holy Mother Church from the day of Her birth on Pentecost Sunday has always condemned Talmudic Judaism as the most evil and dangerous of all the false religions.

⁹ John Paul II teaches the heresy that Talmudic Judaism is part of the Catholic religion. However, it is true that Talmudic Judaism is intrinsic to John Paul II’s religion and Church, the Conciliar Church, because both are apostate religions and Churches.

¹⁰ Blasphemy! He says that apostate Jews and their false religion of Talmudic Judaism, which denies and blasphemes Christ, are “blessed.” Does the true God bless this Antichrist religion? It is of the devil, not of God (Jn. 8:32-35).

¹¹ Catholics are not bound to cooperate with Talmudic Judaism; moreover, they must not cooperate with it, under pain of mortal sin. What fellowship hath light with darkness? The unbelieving Jews must repent and convert into the Catholic Church and utterly denounce their false religion of Talmudic Judaism if they want a hope for eternal life; but because they have free will, they can remain in unbelief. “*And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.*” (Rom. 11:23) Only if they abide not in unbelief and enter the Catholic Church (be grafted into Her) can they have a hope to be saved.

Apostate Antipope John Paul II with heretics, schismatics, and pagans at Assisi (Oct. 27, 1986):



John Paul II, *Sollicitudo Rei Socialis*: “47. ...The meeting held last October 27 in Assisi, the city of St. Francis, in order to pray for and commit ourselves to peace—each one in fidelity to his own religious profession—showed how much peace and, as its necessary condition, the development of the whole person and of all peoples, are also a matter of religion, and how the full achievement of both the one and the other depends on our fidelity to our vocation as men and women of faith. For it depends, above all, on God.”

John Paul II, *Crossing the Threshold of Hope*: “I have been convinced of this on numerous occasions, both while *visiting the countries of the Far East* and while meeting representatives of those religions, especially during the historic *meeting at Assisi*, where we found ourselves gathered together praying for peace.” (p. 81)

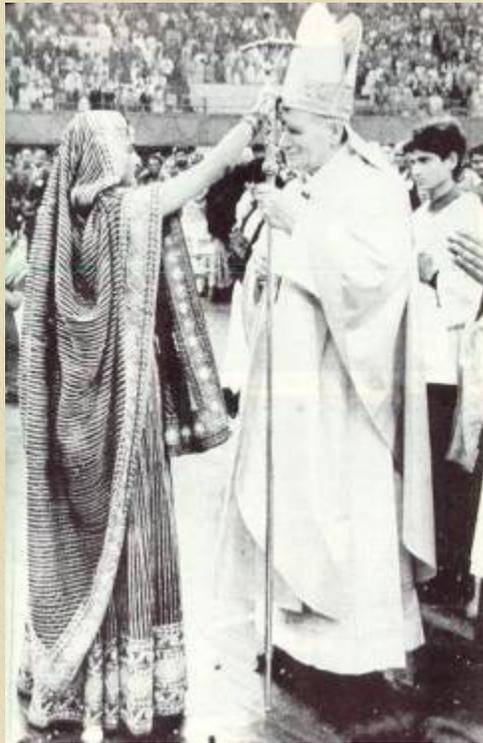
At Assisi a statue of Buddha was placed on top of the altar and the tabernacle, surrounded by Buddhists chanting to their false god and burning their strange incense:



Lamentations 1:10: “The enemy hath put out his hand to all her desirable things: for she hath seen the Gentiles enter into her sanctuary, of whom thou gavest commandment that they should not enter into thy Church.”

4 Kings 17:10-12,14 –15: “And they made them statues and groves on every high hill ...And they burnt incense there upon altars after the manner of the nations which the Lord had removed from their face: and they did wicked things, provoking the Lord. And they worshipped abominations, concerning which the Lord had commanded them that they should not do this thing...And they hearkened not, but hardened their necks like to the neck of their fathers, who would not obey the Lord their God. And they rejected his ordinances and the covenant that he made with their fathers, and the testimonies which he testified against them: and they followed vanities, and acted vainly: and they followed the nations that were round about them, concerning which the Lord has commanded them that they should not do as they did.”

Apostate Antipope John Paul II being anointed with cow dung, the pagan “Mark of Shiva”:



Some have made excuses by saying that this mark does not really represent a Hindu pagan god. Well, try telling that to a Hindu! That is what all the people, especially in India, know it represents. The only time Catholics receive marks on their foreheads is on Ash Wednesday.

Apostate Antipope John Paul II looks at the Koran with respect. He said the Koran is a holy book and equated it to the Holy Bible:



Apostate Antipope John Paul II, Brussels, Belgium, May 1985: “Christians and Moslems, we meet one another in faith in the one God, our creator, our guide, our just and merciful judge. We strive to put into practice in our daily lives the will of God, following the teaching of our respective holy books.” (To the representative of the Islamic community, D C of July 7, 1985, p. 682.)

At a later date in Iraq, apostate Antipope John Paul II proved his love and devotion for the Koran by kissing it (May 14, 1999):



Fides News Agency, Rome, 4 June 1999: Patriarch Raphael I of Babylon of the Chaldeans in Iraqi, in an interview with *Fides* says: “On May 14th I was received by the pope, together with a delegation composed of the Shite imam of Khadum mosque and the Sunni President of the Council of Administration of the Iraqi Islamic Bank... At the end of the audience, the pope bowed to the Muslim holy book the Koran presented to him by the delegation and he kissed it as a sign of respect.”

Revised: *May 13, 2005