

# Where Are the Catholic Bishops and Priests?



R. J. M. I.

By

The Precious Blood of Jesus Christ,  
The Grace of the God of the Holy Catholic Church,  
The Mediation of the Blessed Virgin Mary,  
Our Lady of Good Counsel and Crusher of Heretics,  
The Protection of Saint Joseph, Patriarch of the Holy Family,  
The Intercession of Saint Michael the Archangel  
and the cooperation of

Richard Joseph Michael Ibranyi

To Jesus through Mary

*Júdica me, Deus, et discérne causam meam de gente non sancta:  
ab hómine iníquo, et dolóso érue me*

Ad Majorem Dei Gloriam



The Holy Prophet Isaias  
Chapter XVII

“And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall grow lean. And it shall be as when one gathereth in the harvest that which remaineth, and his arm shall gather the ears of corn: and it shall be as he that seeketh ears in the vale of Raphaim. And the fruit thereof that shall be left upon it, shall be as one cluster of grapes, and as the shaking of the olive tree, two or three berries in the top of a bough, or four or five upon the top of the tree, saith the Lord the God of Israel. In that day man shall bow down himself to his Maker, and his eyes shall look to the Holy One of Israel. And he shall not look to the altars which his hands made; and he shall not have respect to the things that his fingers wrought, such as groves and temples. In that day his strong cities shall be forsaken, as the ploughs, and the corn that were left before the face of the children of Israel, and thou shalt be desolate. Because thou hast forgotten God thy saviour, and hast not remembered thy strong helper: therefore shalt thou plant good plants, and shalt sow strange seed. In the day of thy planting shall be the wild grape, and in the morning thy seed shall flourish: the harvest is taken away in the day of inheritance, and shall grieve thee much.”

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## TABLE OF CONTENTS

|  |    |
|--|----|
| <i>God Punishes His Chosen</i> .....   | 7  |
| <i>Fallen-Away Catholics Deserve Worse Punishments than the Jews</i> .....                   | 8  |
| <i>Catholics Lose the Holy Mass and Catholic Clerics</i> .....                               | 9  |
| <i>Penance and the Sense of Sin Diminished: The Deprivation of the Holy Eucharist.</i> ..... | 10 |
| <i>Only a Few Laymen are Faithful</i> .....  | 14 |
| <i>The Holy Mass Has Been Taken Away</i> .....   | 20 |
| <i>Must Teach the Full Deposit of Faith and Demand Abjurations</i> .....                     | 21 |
| <i>Catholics Must Be Walls of Brass, not Indifferent</i> .....                               | 22 |
| <i>The Holy Mass was Abused Well Before Vatican II</i> .....                                 | 26 |
| <i>The Ultimate Punishment – The Famine of the Word of God (The Catholic Faith)</i> .....    | 27 |
| <i>They Have Eyes and do not See, Ears and do not Hear</i> .....                             | 29 |
| <i>Apostates have an Appearance of Godliness</i> .....                                       | 32 |
| <i>Falling-away of the Gentile Nations - The major apostasy begins</i> .....                 | 33 |
| <i>Catholics Lose Their Faith: No Longer Know what Heresy or Infamy Is</i> .....             | 38 |
| <i>Indifferentism and the Great Loss of Faith</i> .....                                      | 40 |
| <i>Heretical Theology Absolves Guilty Men, Mocks God’s Grace, Justice, and Mercy</i> .....   | 42 |
| <i>Fallen-Away Catholics Deserve Impostors!</i> .....  | 49 |
| <i>A Very Small Remnant Remains</i> .....  | 50 |
| <i>The False Remnant of Traditional “Catholics”</i> .....                                    | 53 |
| <i>Deny papal infallibility by reducing infallible dogmas to personal opinions.</i> .....    | 53 |
| <i>Conversion of the Jews: Fallen-Away Catholics are Rejected</i> .....                      | 55 |
| <i>What is a Catholic to do, without Catholic Bishops and Priests?</i> .....                 | 58 |



Where are the Catholic Bishops and Priests? There are no shepherds, Catholic bishops or priests. There is not so much as even one! All have gone astray. All have abandoned the Lord. Therefore, there is no Holy Mass, presided over by a Catholic priest, which a Catholic can attend. Daniel's prophecy is fulfilled (Dan. 12:10). This seems difficult for many to believe, that God would allow this. If you know and live the Catholic faith, read the Catholic Bible and Papal Encyclicals, and attend to the warnings of the Blessed Virgin Mary, and the saints, you would be able to easily discern the great evil of our day. You would easily understand that this punishment from God is not unprecedented, and it has been prophesied to occur, and it is well deserved. Catholics, and those who want to be Catholic, must believe that this day has come to pass or else they will be damned to hell for being in communion with manifestly non-Catholic priests and their non-Catholic sects.

### **God Punishes His Chosen**

God punishes His chosen people according to the quality and quantity of their crimes. God is just, and to be just He must punish His own people, His chosen portion—the Israelites under the Old Covenant and now Catholics under the New Covenant—when they deviate from His law and disobey Him. God punishes His own more severely because they should know better and are given great privileges. God's chosen are supposed to be beacons of light and life to the unbelievers and in so doing glorify the One True God and effect conversions. If God did not punish His chosen when they deviate from His law, who instead of being beacons of light become children of darkness, then the unbelievers would behold an unjust god who operates with a double standard by allowing his children to sin and disobey him without penalty, whereas he punishes the unbelievers when they sin.

When the Israelites rebelled against God He punished them in many ways according to the severity of their crimes. The worse punishment was when God allowed them to be conquered by pagan races and taken into exile, one of the worst lasted seventy years when Nabuchodonosor destroyed the Temple and took them to Babylon. The faithful Israelites were taken into exile with the unfaithful. There they sat, weeping in Babylon over the loss of the Temple and the sacrifices. They sat without a sacrifice, which was the equivalent of Catholic Holy Mass at that time, for seventy years in exile. Seventy years without a sacrifice or active priesthood was the punishment God had inflicted upon them. Old Testament prophecies speak of this loss of the hierarchy, priesthood, and the Sacrifice (Mass).

“And the word of the Lord came to me, it saying: Son of man, prophesy concerning the shepherds of Israel: prophesy, and say to the shepherds: Thus saith the Lord God: Woe to the shepherds of Israel, that fed themselves: should not the flocks be fed by the shepherds? ... my flock you did not feed.<sup>1</sup> The weak you have not

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<sup>1</sup> This does not refer to feeding them the Holy Eucharist, but to feeding them true doctrine, feeding them with the truth, the faith. The holy prophet Amos says: “*Behold the days come, saith the Lord, and I will send forth a famine into the land: not a famine of bread, nor a thirst of water, but of hearing the word of the Lord. And they shall move from sea to sea, and from the north to the east: they shall go about seeking the word of the Lord, and shall not find it.*” (Amos 8:11-12) Pope Pius X, speaking to the Italian Bishops says, “It follows, therefore, that you are always responsible before God for the way in which the bread of the divine word is distributed to the faithful.” (Pieni L ‘Animo, 1906)

strengthened, and that which was sick you have not healed, that which was broken you have not bound up, and that which was driven away you have not brought again, neither have you sought that which was lost... And my sheep were scattered, because there was no shepherd and they became the prey of all the beasts of the field, and were scattered. My sheep have wandered in every mountain, and in every high hill: and my flocks were scattered upon the face of the earth, and there was none that sought them, there was none, I say, that sought them.”(Ezechiel 34: 1-6)

“His watchmen are all blind, they are all ignorant: dumb dogs not able to bark, seeing vain things, sleeping and loving dreams. And most impudent dogs, they never had enough: the shepherds themselves knew no understanding: all have turned aside into their own way, every one after his own gain, from the first even to the last.” (Isa. 56:10-11)

“For your hands are defiled with blood, and your fingers with iniquity: your lips have spoken lies, and your tongue uttereth iniquity. There is none that calleth upon justice, neither is there any one that judgeth truly: but they trust in a mere nothing, and speak vanities: they have conceived labour, and brought forth iniquity.” (Isa. 59: 3-4)

“Her princes are in the midst of her as roaring lions: her judges are evening wolves, they left nothing for the morning. Her prophets are senseless, men without faith: her priests have polluted the sanctuary, they have acted unjustly against the law.” (Soph. 3:3-4)

“Her princes have judged for bribes: and her priests have taught for hire, and her prophets divined for money: and they leaned upon the Lord, saying: Is not the Lord in the midst of us? no evil shall come among us.” (Mich. 3:11)

“The holy man is perished out of the earth, and there is none upright among men: they all lie in wait for blood, every one hunteth his brother to death. The evil of their hands they call good: the prince requireth, and the judge is for giving: and the great man hath uttered the desire of his soul, and they have troubled it. He that is best among them, is as a brier, and he that is righteous, as the thorn of the hedge. The day of thy inspection, thy visitation cometh: now shall be their destruction.” (Micheas 7:2-4)

“Moreover all the chief of the priests, and the people wickedly transgressed according to all the abominations of the Gentiles: and they defiled the house of the Lord, which he had sanctified to himself in Jerusalem.” (2 Par. 36:14)

“Many days shall pass in Israel, without the true God, and without a priest a teacher, and without the law.” (2 Par. 15:3)

“For the children of Israel shall sit many days without king, and without prince, and without sacrifice, and without altar, and without ephod, and without theraphim. (Osee 3:4)

“They compassed me on every side, and there was no one that would help me. I looked for the succour of men, and there was none.” (Ecclcus. 51:10)

## **Fallen-Away Catholics Deserve Worse Punishments than the Jews**

These prophecies are also prefigurements of what Catholics can expect if they disobey and rebel against God. St. Paul says, “Now all these things happened to them in figure: and they are written for our correction, upon whom the ends of the world are come.” (1 Cor. 10:11) For they did not endure that which was said: and if so much as a beast shall touch the mount, it shall be stoned. And so terrible was that which was seen, Moses said:



I am frightened, and tremble. But you are come to mount Sion and to the city of the living God, the heavenly Jerusalem, and to the company of many thousands of angels, And to the church of the firstborn who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect, And to Jesus the mediator of the new testament, and to the sprinkling of blood which speaketh better than that of Abel. See that you refuse him not that speaketh. For if they escaped not who refused him that spoke upon earth, much more shall not we that turn away from him that speaketh to us from heaven.” (Heb. 12:20-25) So, how much more worthy are Catholics of these same punishments when they rebel against God and lose the faith? St. Paul teaches:

## Hebrews Chapter 2

The transgression of the precepts of the Son of God is far more condemnable than of those of the Old Testament given by angels.

“Therefore ought we more diligently to observe the things which we have heard lest perhaps we should let them slip. For if the word spoken by angels became steadfast and every transgression and disobedience received a just recompense of reward: How shall we escape if we neglect so great salvation? Which, having begun to be declared by the Lord, was confirmed unto us by them that heard him.” (Heb. 2:1-3)

## Hebrews Chapter 10

“For it is impossible for those who were once illuminated, have tasted also the heavenly gift and were made partakers of the Holy Ghost, have moreover tasted the good word of God and the powers of the world to come, and are fallen away: to be renewed again to penance, crucifying again to themselves the Son of God and making him a mockery... For if we sin willfully after having the knowledge of the truth, **there is now left no sacrifice** for sins: But a certain dreadful expectation of judgment, and the rage of a fire which shall consume the adversaries... A man making void the law of Moses dieth without any mercy under two or three witnesses: How much more, do you think he deserveth worse punishments, who hath trodden under foot the Son of God and hath esteemed the blood of the testament unclean, by which he was sanctified, and hath offered an affront to the Spirit of grace? For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.” (Hebrews 6:4-6; 10:26-31)

*Catholic commentary* on Hebrew 10: “Ver. 26 . . .apostates from the known truth seldom or never have the grace to return to it. Ch. Ver. 28-29. *A man making void, &c.* He brings this comparison from the manner that transgressors were dealt with under the law of Moses, to show how much greater punishments Christians deserve when they are ungrateful to Christ after much greater benefits, when they may be said to have *trodden under foot the Son of God* by despising him, who was the author of their salvation, by shedding his blood upon the cross.”

## Catholics Lose the Holy Mass and Catholic Clerics

God Himself, Jesus Christ, taught during His 3 ½ year ministry, and instituted the New Covenant by His sacrifice on the Holy Cross at Calvary. He taught the pillars of the Catholic Church while he walked the earth as God and Man, whereas the Israelites under the Old Covenant were taught of God by the mediation of angels. So how much worse do

you think heretical and/or apostate Catholics should be punished when they rebel against God? As St. Paul had said, fallen away Catholics “*deserve worse punishments.*” No active priesthood or sacrifice for the disobedient Israelites for seventy years, then the same, and worse can be expected, for fallen away Catholics. St. Paul says, “*For if we sin willfully after having the knowledge of the truth, there is now left no sacrifice for sins: But a certain dreadful expectation of judgment, and the rage of a fire which shall consume the adversaries.*” (Heb. 10:26-27) As you should know, unworthy receptions of the Holy Eucharist do not expiate sins, but add to your sins the mortal sin of sacrilege every time you receive unworthily. “*Therefore, whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord.*” (1Cor. 11:27)

A Holy Mass can have a valid (true) Transubstantiation (the changing of the Body and Blood of Christ from bread and wine), but it would be illegal, if a publicly non-Catholic priest presides over the Mass. To knowingly attend such a Mass would make one guilty of praying, and being in communion with, manifest heretics (non-Catholics) (See: Faith Before the Mass). Not only do you become guilty of the mortal sin of sacrilege every time you receive in mortal sin, but your venial sins and punishment due to sin can never be expiated no matter how many times you attend Mass and receive Holy Communion from the hands of a non-Catholic priest. “*The offering of him that sacrificeth of a thing wrongfully gotten, is stained, and the mockeries of the unjust are not acceptable. The Lord is only for them that wait upon him in the way of truth and justice. The most High approveth not the gifts of the wicked: neither hath he respect to the oblations of the unjust, nor will he be pacified for sins by the multitude of their sacrifices.*” (Ecclcus. 34:21-23) You receive no grace at all but a curse, and cannot be strengthened and perfected, rather you become weakened and corrupted, while God sends an operation of error by allowing false consolations to come upon you.

### **Penance and the Sense of Sin Diminished: The Deprivation of the Holy Eucharist.**

The Catholic Church, God’s Mystical Body on earth, had punished penitent Catholics by depriving them of the Holy Eucharist and/or the Holy Mass for extended periods of time. We will now read of these punishments (real penances) that the Church inflicted on penitent Catholics by depriving them of full communion in the Holy Mass and Holy Communion for extended periods of time. They were not given absolution and thus allowed to reenter the Catholic Church until they have fulfilled their penance.

#### The Council of Ancyra (A.D. 314)

##### On those who Partook of the Sacrifice of Idols

Canon 7. Concerning those who have partaken at a heathen feast in a place appointed for heathens, but who have brought and eaten their own meats, it is decreed that they be received after they have been prostrators two years; but whether with oblation, every bishop must determine after he has made examination into the rest of their life.

Canon 8. Let those who have twice or thrice sacrificed under compulsion, be prostrators four years, and communicate without oblation two years, and the seventh year they shall be received to full communion.

Canon 9. As many as have not merely apostatized, but have risen against their brethren and forced them [to apostatize], and have been guilty of their being forced, let these for three years take the place of hearers, and for another term of six years that of prostrators, and for another year let them communicate without oblation, in order that, when they have fulfilled the space of ten years, they may partake of the communion; but during this time the rest of their life must also be enquired into.

On those guilty of Adultery

Canon 20. If the wife of anyone has committed adultery or if any man commit adultery it seems fit that he shall be restored to full communion after seven years passed in the prescribed degrees [of penance].

On those guilty of Abortion

Canon 21. Concerning women who commit fornication, and destroy that which they have conceived, or who are employed in making drugs for abortion, a former decree excluded them until the hour of death, and to this some have assented. Nevertheless, being desirous to use somewhat greater lenity, we have ordained that they fulfill ten years [of penance], according to the prescribed degrees.

On Willful Murderers

Canon 22. Concerning willful murderers let them remain prostrators; but at the end of life let them be indulged with full communion.

On Sorcerers

Canon 24. They who practice divination, and follow the customs of the heathen, or who take men to their houses for the invention of sorceries, or for lustrations, fall under the canon of five years' [penance], according to the prescribed degrees; that is, three years as prostrators, and two of prayer without oblation.

“Unless you shall do penance, you shall all likewise perish.”

– St. Luke 13:3 –

*The Saviour's Fountain...*, Compiled by Rev. M. J. Doyle, M.A., 1945, Chap. 1, Sin and Its Punishment: “Early Canonical Penances – The Council of Trent has decreed that the confessor must impose penances which are becoming, salutary, and proportionate to the quality of the sins and the ability of the penitent. Hence the confessor is bound to impose penances more or less great according to the number and gravity of the sins confessed. It should be necessary to mention only a few of the penances which the Church imposed in the first centuries to gain an idea of what sacramental penance ought to be...

“Public Penances – These penances were of two kinds: *public*, imposed for public crimes or sins, and *private*, imposed for secret sins. When a public sinner guilty of some great crime, for instance homicide or adultery, sought absolution he was condemned to four trial or degrees. The first degree consisted in standing at the entrance of the Church in a supplicating posture, recommending himself to the prayers of those who entered. These were called *weepers*. The second degree consisted in stopping at the door of the Church and listening to the instructions, after which they were obliged to leave. These were called *hearers*. The third degree consisted in prostrating oneself on the ground during the prayers from the beginning of Mass to the Gospel, after which they were excluded. These were called *kneelers*. The fourth degree consisted in being deprived of the Sacraments, although they could assist at the Holy Sacrifice, until they had completed the course of penance. These were called *assistants*.

“Secret Penances – The secret penances were also determined by the grievousness

of the sin. For example, for talking in Church one had to subsist on bread and water for ten days. The non-observance of the Church's Law of fast meant twenty days on bread and water; cursing one's parents, forty days; ridiculing the advice of one's pastor, forty days; the sin of fornication, one year of penance; adultery, three years and sometimes more; deliberate homicide, twenty years. These penances imposed by the ancient canons seem rigorous indeed to us of this modern age, accustomed as we are to soft living, but how well calculated they were to make known the enormity of the sin and prevent a relapse. And was it not then (and is it not now) better to undergo penance, however rigorous and humiliating, in this world than to be obliged to expiate our sins in Purgatory?" (*Imprimatur*: Karl J. Alter, Bishop of Toledo, Ohio, November 18, 1944)

How does this compare to today's "penances" by modernist priests, "Say three Our Father's and three Hail Mary's" and you can approach the altar rail and receive the Most Holy Eucharist. Can you see how the cross has been denied by these modernist penances that are no penances at all? Where is the sense of the seriousness of crimes committed with such "penances"? Where is the justice due to God, to make real reparation for sins? A subject can commit the most heinous crimes against the faith or immorality for many, many years and then go to confession and on the same day, after he said his three Our Father's and three Hail Mary's, receive the Most Holy Eucharist. Dear reader, I ask you, where is the penance? Where is the reparation? Where is the punishment due to sin? These so-called penances make a mockery of God and make light of sin. The Church leaders had slackened in their discipline and vigilance, well before Vatican II, and this is also a contributing factor why God had allowed the Conciliar Church and its antipopes to come to power, and why He has allowed the Holy Mass to be taken away. We can only imagine how many unworthy receptions of the Holy Eucharist had taken place well before the robbers' Second Vatican Council, either by fallen-away Catholics who were automatically (*ipso facto*) excommunicated for heresy, or those who were still guilty of mortal sins of immorality due to a lack of proper sorrow and a firm purpose of amendment that can occur due to easy penances that make light of the seriousness of sin.

St. Cyprian speaks of the lapsed Christians who without sufficient penance or without confession—which includes an abjuration for those who sinned against the faith—readily, approach the Altar to receive Holy Communion.

St. Cyprian, *The Lapsed*: "Chapter 15 For, very beloved brethren, a new kind of devastation has emerged and, as if the storm of persecution had raged too little, there has been added to the heap, under the title of mercy, a deceiving evil and an alluring destruction. Contrary to the rigor of the Gospel, contrary to the law of the Lord and God because of the temerity of certain persons communion with the rash is related, an empty and false peace, dangerous to those who grant it and of no benefit to those who receive it. They do not seek the patience important for health, nor the true medicine derived from satisfaction. Penance is excluded from their hearts; the memory of a most serious and extreme sin is removed. The wounds of the dying are concealed, and the deadly blow fixed in the deep and secret vitals is concealed by dissimulated pain. Returning from the altars of the devil they approach the holy place of the Lord with hands befouled and reeking with smell; still almost belching forth the death-bearing food of idols, even now with jaws breathing forth their crime and redolent with the fatal contagion they invade the body of the Lord, when the divine Scripture stands in their way, and cries out, saying: 'Everyone that is clean shall eat of the flesh, and whatever soul shall eat of the flesh of the saving sacrifice which is the Lord, and his uncleanness is upon him, that soul shall perish from his people.' Let the Apostle likewise bear witness, saying: 'You cannot drink of the cup of the Lord and the cup of devils; you cannot

be partakers of the table of the Lord and of the table of devils.' He likewise threatens the stubborn and the perverse, and denounces them, saying: 'Whoever eats the bread and drinks the cup of the Lord unworthily will be guilty of the body and blood of the Lord.'

Chapter 16 Spurning and despising all these warnings, before their sins have been expiated, before confession of their crime has been made, before their conscience has been purged by the sacrifice and hand of the priest, before the offense of an angry and threatening Lord has been appeased, violence is done to His body and blood, and they sin more against the Lord with their hands and mouth than when they denied the Lord. ... That is not peace but war, nor is he joined with the Church who is separated from the Gospel. Why do they call an injury a kindness? Why do they refer to impiety by the term 'piety'? Why do they interrupt the lamentation of penance and pretend to communicate with those who ought to weep continually and to entreat their Lord? This is of the same nature to the lapsed as hail to the harvests, a violent storm to the trees, a destructive pestilence to cattle, a raging tempest to ships. They destroy the solace of hope, they pull up the roots, with their unwholesome words they creep on to deadly contagion, they dash the ship upon rocks lest it arrive within the harbor. That kind of facility does not grant peace but takes it away, nor does it bestow communion but stands in the way of salvation. This is another persecution and another temptation, by which a subtle enemy attacking the lapsed still further approaches with a concealed devastation, so that lamentation is hushed, grief is made silent, the memory of sin vanishes, the groaning of the heart is repressed, the weeping of the eyes is halted, nor is the Lord implored with a long and full penance, although it is written: Remember whence thou hast fallen and do penance."<sup>1</sup>

The heretics who attend non-Catholic Masses, who say, "We must have the Holy Eucharist at all costs or we will fall into mortal sin and die," by logical conclusion, would also have to say that the decrees of the Council of Ancyra in 314 for penitent Catholics would have been death sentences to the soul instead of saving remedies. Adulterers could not receive Holy Communion until after seven years of penance. Willful murders were not allowed to receive Holy Communion until they were at the point of death. Do you not think that Catholics in 314 A.D. had a very serious and true picture of how heinous and deadly sin is? What is a three, five, seven, ten, or a twenty-year ban from receiving the Holy Eucharist compared to an eternity in hell? Even a justified soul whose sins were forgiven in confession must go to Purgatory if he did not do sufficient penance for his sins while he lived. A priest may give a light penance when God demands a more severe penance.

*A Complete Catholic Handbook for the Latter Days: Q. 299. Does the penance given by the priest always make full satisfaction for our sins? A. The penance given by the priest does not always make full satisfaction for our sins. We should therefore add to it other good works and penances, and try to gain Indulgences.*<sup>2</sup>

Although confessed sins are forgiven the insufficient penance is not acceptable to God to make reparation for the sins. God will see to it that such a soul will be sent crosses in this world to make up for the insufficient penance from the priest, or He will see that it is done in Purgatory. That is why a holy priest prepares his flock for Heaven by giving

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<sup>2</sup> *The Complete Catholic Handbook for the Latter Days*, Compiled from the *Penny Catechism* published as *The Explanatory Catechism of Christian Doctrine* by Burns and Oates, 1921; with additions taken from the *Catechism of Christian Doctrine*, approved by the Archbishops and Bishops of England and Wales, 1921.

them sufficient penance while they live so as to not enter Purgatory, and if they must, to spend as little time there as possible. The worst aspect of insufficient penance is the great danger of the penitent in making light of sin and therefore falling into sin more often and of a more grievous nature (mortal) that will send him to hell.

Pope Benedict XIV, *Apostolica Constitutio*, 1749: “22. ... We advise confessors to consider the celebrated saying of venerable Cardinal Bellarmine: ‘there would not be such ready sinning if there were not such ready absolution.’”

Proper penance is also mortification, and mortification is needed to help a Catholic avoid sin by crucifying his flesh to the world. We will read a quote from the Liturgical Year in which we learn how important penance is, especially public penance for public sinners, which instills in the flock the seriousness of sin and the need of true contrition and penance to make reparation for sin. We will also read that the Church leaders had slackened public penance, and this was not good, but contributed to the downfall of Catholics as the seriousness of sin waned in their eyes—our eyes, which must battle with the concupiscence of the flesh, sloth, laziness, and a multitude of excuses in the face of our sins. It is the duty of God’s ministers to always keep the seriousness of sin ever present to Catholics and to exhort them to do real penance for their sins and amend their life. Also, to be noted is the fact that the Holy Eucharist and the Holy Mass is a gift from God. It is a reward for faithful Catholics in a state of grace, which mortal sinners who have either not yet confessed or have not done proper penance are deprived of.

The Liturgical Year, Abbot Gueranger, O.S.B., “[Ash Wednesday] It is probable that, when this ceremony of the Wednesday in Quinquagesima week was first instituted, it was not intended for all the faithful, but only for such as had committed any of those crimes for which the Church inflicted a public penance. Before the Mass of the day began, they presented themselves at the church, where the people were all assembled. The priests received the confession of their sins, and then clothed them in sackcloth, and sprinkled ashes on their heads. After this ceremony, the clergy and the faithful prostrated, and recited aloud the seven Penitential Psalms. A procession, in which the penitents walked barefooted, then followed; and on its return, the bishop addressed these words to the penitents: 'Behold, we drive you from the doors of the church by reason of your sins and 'crimes, as Adam, the first man, was driven out of paradise because of his transgression.' The clergy then sang several responseries, taken from the Book of Genesis, in which mention was made of the sentence pronounced by God when He condemned man to eat his bread in the sweat of his brow, for that the earth was cursed on account of sin. The doors were then shut, and the penitents were not to pass the threshold until Maundy Thursday, when they were to come and receive absolution. Dating from the eleventh century, the discipline of public penance began to fall into disuse... The Church no longer requires this exterior penance; but she is as anxious as ever that the holy ceremony, at which we are about to assist, should produce in us the sentiments she intended to convey by it, when she first instituted it. ...'Christ having suffered in the flesh, be ye also armed with the same thought.' We are entering, today, upon a long campaign of the warfare spoken of by the apostles: forty days of battle, forty days of penance. We shall not turn cowards, if our souls can but be impressed with the conviction, that the battle and the penance must be gone through. ...”

### **Only a Few Laymen are Faithful**

When we consider God’s punishment of His chosen people in the Old Testament when they rebelled, the loss of a pope, Catholic bishops and priests, and the Holy Mass should

be no surprise. It should be absolutely expected! The valiant man of God, Judas Machabeus, who withstood the evil Antiochus Epiphanes who pre-figured the Antichrist and subverted almost all of Israel over to false worship, initially had only nine faithful Israelites with him. *“But Judas Machabeus, who was the tenth, had withdrawn himself into a desert place, and there lived amongst wild beasts in the mountains with his company: and they continued feeding on herbs, that they might not be partakers of the pollution.”* (2 Mac. 5:27) Douay Commentary: *Was the tenth... That is, he had nine others in his company.*

Remember how bad Israel’s rebellion from God was at the time of Elias when God did not allow him to dwell in Israel but sent him to a widow in Sidon during the famine.

“In truth I say to you, there were many widows in the days of Elias in Israel, when heaven was shut up three years and six months, when there was a great famine throughout all the earth. And to none of them was Elias sent, but to Sarepta of Sidon, to a widow woman. And there were many lepers in Israel in the time of Eliseus the prophet: and none of them was cleansed but Naaman the Syrian.” (Lk. 4:25-27)

It was so bad that Elias thought all of Israel had rebelled against God and went over to the false worship of Baal. *“And Elias said again to the people: I only remain a prophet of the Lord: but the prophets of Baal are four hundred and fifty men. (3 Kings 18:22) God hath not cast away his people which he foreknew. Know you not what the scripture saith of Elias, how he calleth on God against Israel? Lord, they have slain thy prophets, they have dug down thy altars. And I am left alone: and they seek my life. But what saith the divine answer to him? I have left me seven thousand men that have not bowed their knees to Baal. Even so then, at this present time also, there is a remnant saved according to the election of grace.”* (Romans 11:2-5) It was so bad in those days that Elias thought he was the only faithful Israelite, and as scripture tells us, these days of the Great Apostasy are even worse than those days or any time since. *“A time shall come, such as never was from the time that nations began, even until that time. And at that time shall thy people be saved, every one that shall be found written in the book. (Daniel 12:1) For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be.”* (Matthew 24:21) So great that almost the entire world in these days of the Great Apostasy are prepared to worship the Beast. *“And they adored the beast... And power was given him over every tribe and people and tongue and nation. And all that dwell upon the earth adored him, whose names are not written in the book of life of the Lamb which was slain from the beginning of the world.”* (Apocalypse 13:4-8) The number to those who serve the False Prophet and the Antichrist are as great as the sand of the sea. *“Satan shall be loosed out of his prison and shall go forth and seduce the nations which are over the four quarters of the earth, Gog and Magog: and shall gather them together to battle, the number of whom is as the sand of the sea.”* (Apocalypse 20:7)

So great is the tribulation that those who shall be saints are barely visible, crushed and greatly persecuted. *“And it was given unto him to make war with the saints and to overcome them. (Apoc. 13:7) And he shall speak words against the High One, and shall crush the saints of the most High. (Daniel 7:25) So much so, that it will appear as if there is not one holy man left upon earth. “Save me, O Lord, for there is now no saint: truths are decayed from among the children of men. They have spoken vain things, every one to*

*his neighbour: with deceitful lips, and with a double heart have they spoken.*" (Ps. 11:2-3)

Anna-Katarina Emmerick, October 1, 1820: "The Church is in great danger. We must pray so that the Pope may not leave Rome; countless evils would result if he did. They are now demanding something from him. The Protestant doctrine and that of the schismatic Greeks are to spread everywhere. I now see that in this place (Rome) the Catholic Church is being so cleverly undermined, that there hardly remain a hundred or so priests who have not been deceived. They all work for destruction, even the clergy. A great devastation is now at hand." October 4, 1820: "When I saw the Church of St. Peter in ruins, and the manner in which so many of the clergy themselves busy at this work of destruction—none of them wishing to do it openly in front of the others—I was in such distress that I cried out to Jesus with all my might, imploring His mercy. Then, I saw before me the Heavenly Spouse and He spoke to me for a long time... He said, among other things, that this translation of the Church from one place to another meant that She would seem to be in complete decline. But she would rise again; even if there remained but one Catholic, the church would conquer again because she does not rest on human counsels and intelligence. It was also so shown to me that there were almost no Christians left in the old acceptation of the word. I saw many excommunicated ecclesiastics who do not seem to be concerned about it, nor even aware of it. Yet, they are (*ipso facto*) excommunicated whenever they cooperate to [sic] enterprises, enter into associations, and embrace opinions on which an anathema has been cast. It can be seen thereby that God ratifies the decrees, orders, and interdictions issued by the Head of the Church, and that He keeps them in force even though men show no concern for them, reject them, or laugh them to scorn."

"They shall be greatly confounded, because they have not understood the everlasting reproach, which never shall be effaced." (Jer. 20:11)

Almost all Catholics have fallen-away from the faith and are no longer Catholic and even of the small remnant that are Catholic there shall be those who do not endure unto the end but fall-away. "*For all this the people repented not, neither did they depart from their sins till they were cast out of their land, and were scattered through all the earth. And there was left but a small people, and a prince in the house of David. Some of these did that which pleased God: but others committed many sins.*" (Eclcus. 48:16-18) God assures us that he will not utterly abandon Catholics. He will preserve a very, very small remnant of His elect. "*But God will not leave off his mercy, and he will not destroy, nor abolish his own works, neither will he cut up by the roots the offspring of his elect: and he will not utterly take away the seed of him that loveth the Lord.*" (Eclcus. 47:24) Thus the gates of hell shall not prevail over the Catholic Church, even if there is only one Catholic left in the whole world, there goes the Church.

So a true Catholic must expect to be alone and to be ignored by almost the entire world. Especially in these days, the wicked appear to be just, seeming to prosper and go unpunished while the just appear to be unjust and accursed. "*There is also another vanity, which is done upon the earth. There are just men to whom evils happen, as though they had done the works of the wicked: and there are wicked men, who are as secure as though they had the deeds of the just.*" (Ecltes. 8:14) Our Lord says, woe to you who do not discern between the two, "*Woe to you that call evil good, and good evil.*" (Isa. 5:20) Woe to you who do not "*mark them who make dissensions and offenses contrary to the doctrine which you have learned and avoid them.*" (Rom. 16:17-18) For, "*he that*



*justifieth the wicked, and he that condemneth the just, both are abominable before God.”*  
(Prv. 17:15)

These end days, being worse than the days of Elias, prove that fallen-away Catholics are inflicted with worse punishments. Only those who whole-heartedly seek the truth and are totally detached from the world and whose flesh is crucified, will find it. For Catholics to deserve such an ultimate punishment they had to be evil well before the robbers' Second Vatican Council. Most Catholics had already fallen away and lost the faith well before Vatican II. St. Nilus in 1550, and Our Blessed Mother spoke of this great loss of faith at Quito, Ecuador in 1634 of which She confirmed the same at LaSalette, France in 1846.

*Saint Nilus, 1550 A.D.*: “After the year 1900, toward the middle of the 20th century, the people of that time will become unrecognizable. When the time for the advent of the Antichrist approaches, people’s minds will grow cloudy from carnal passions, and dishonor and lawlessness will grow stronger. Then the world will become unrecognizable. People’s appearances will change, and it will be impossible to distinguish men from women due to their shamelessness in dress and style of hair. These people will be cruel and will be like wild animals because of temptations of the Antichrist. There will be no respect for parents and elders, love will disappear, and Christian pastors, bishops, and priests will become vain men, completely failing to distinguish the right-hand way from the left. At that time the morals and traditions of Christians and of the Church will change. People will abandon modesty, and dissipation will reign. Falsehood and greed will attain great proportions, and woe to those who pile up treasures. Lust, adultery, homosexuality, secret deeds, and murder will rule in society... The Church of God will be deprived of God-fearing and pious pastors and woe to the Christians remaining in the world at that time; they will completely lose their faith because they will lack the opportunity of seeing the light of knowledge from anyone at all.”<sup>3</sup>

Our Lady of Good Fortune (Quito Ecuador), 1634: “...At the end of the 19th century and for a large part of the 20th, various heresies will flourish on this earth, which will have become a free republic. The precious light of the Faith will go out in souls... the air will be filled with the spirit of impurity which like a deluge of filth will flood the streets, squares and public places. The licentiousness will be such that there will be no more virgin souls in the world... Priests will abandon their sacred duties and will depart from the path marked out for them by God. Then the Church will go through a dark night (Ed. The Eclipse) for lack of a Prelate and Father<sup>4</sup>... and numbers of priests will lose the spirit of God, thus placing their souls in great danger.”

Our Lady of LaSalette, 1846: “The priests, ministers of my Son, the priests, by their wicked lives, by irreverence and their impiety in the celebration of the holy mysteries, by their love of money, their love of honors and pleasures, the priests have become cesspools of impurity... The chiefs, the leaders of the people of God have neglected prayer and penance, and the devil has bedimmed their intelligence. They have become wandering stars which the old devil will drag along with his tail to make them perish... In the year 1864, Lucifer together with a large number of demons will be unloosed from hell; they will put an end to faith little by little, even

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<sup>3</sup> “Behold the days come, saith the Lord, and I will send forth a famine into the land: not a famine of bread, nor a thirst of water, but of hearing the word of the Lord. And they shall move from sea to sea, and from north to the east: they shall go about seeking the word of the Lord, and shall not find it.” (Amos 8:11-12)

<sup>4</sup> Here we read a prophecy of the vacant Holy See, in that there will be no Pope (Father) to rule the Church. And so this truth has come to pass, and the Church goes through Her dark night; She has now been eclipsed for a generation (40yrs).

in those dedicated to God. They will blind them in such a way, that, unless they are blessed with a special grace, these people will take on the spirit of these angels of hell; several religious institutions will lose all faith and will lose many souls... Evil books will be abundant on earth and the spirits of darkness will spread everywhere a universal slackening in all that concerns the service of God... Rome will lose the faith and become the see of Antichrist...<sup>5</sup> The Church will be in eclipse, the world will be in dismay... only faith will survive.”

St. Nilus prophesied the loss of the pope and the Blessed Mother prophesied that Rome shall lose the faith and the leadership of a true pope (the Holy See will fall vacant), while apostate antipopes (false prophets) will sit in Rome, pretending to be popes, and they even deceive the elect for a season (Mt. 24:24). She teaches that the loss of the faith is the primary evil, the primary reason why God has punished His chosen with this great calamity. The prophet Isaias teaches the same:

“Who hath given Jacob [Catholics] for a spoil, and Israel [Catholic Church] to robbers [Vatican II and its bastard bishops]? hath not the Lord himself, against whom we have sinned? And they would not walk in his ways, and they have not hearkened to his law.” (Isa. 42:24)

Just as St. Paul had turned Hymeneus and Alexander over to Satan because they shipwrecked their faith: “Having faith and a good conscience, which some rejecting have made shipwreck concerning the faith. Of whom is Hymeneus and Alexander, whom I have delivered up to Satan, that they may learn not to blaspheme,” (1 Tim. 1:19-20) so has God turned weak and fallen-away Catholics who had shipwrecked their faith over to Satan due to the enormity of their crimes of indifference and heresy. This is proven in the vision that Pope Leo XIII had when he saw Satan asking God that he might have more power so that within 100 years he would lead Catholics into apostasy in mass and take over the Catholic churches. God had allowed Satan to have more power due to the great number of “Catholics” who had shipwrecked their faith. This power had allowed Satan in 1958 to place apostate antipopes in Rome sitting in Vatican City. After this vision Pope Leo XIII composed the following exorcism prayer.

Pope Leo XIII, 1888, *Exorcism Prayer*: “Her most crafty enemies have engulfed the Church, the Spouse of the Immaculate Lamb, with sorrows, they have drenched her with wormwood; on all Her desirable things they have laid their wicked hands. Where the See of Blessed Peter and the Chair of Truth have been set up for the light of the gentiles, there they have placed the throne of the abomination of their wickedness, so that the Pastor having been struck, they may also be able to scatter the flock.”<sup>6</sup>

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<sup>5</sup> The original Latin is “see” not “seat” of the Antichrist and this fits with the reign of the False Prophet in Rome who operates the see of the Antichrist paving the road for the Antichrist. But Rome is not the seat of the Antichrist, meaning Antichrist, most probably will reign in Jerusalem and be a messiah to the apostate Jews as all the early Church Fathers have taught and our Lord in John 5:43.

<sup>6</sup> Pope Leo XIII, *Motu proprio*, Sept. 25, 1888. This portion of the prayer has been removed from the Raccolta. This prayer is from the Roman Raccolta of July 23, 1888 and the supplement approved July 31, 1902. The above portion of this prayer was included in The Raccolta, twelfth edition, published in London by Burns Oates and Wasbourne Ltd., published to the Holy See, 1935. It is the original, unedited St. Michael’s prayer in context as originally written by Pope Leo XIII. In this Raccolta, below this prayer is the footnote, “Leo XIII, mot.pr. Sept. 25, 1888.

Forty-two years should not seem like a long time for this righteous punishment of God. For God had punished the disobedient Jews with forty and seventy year exiles. We read:

“Your fathers tempted me, they proved me, and saw my works. Forty years long was I offended with that generation, and I said: These always err in heart. And these men have not known my ways: so I swore in my wrath that they shall not enter into my rest.” (Ps. 94:9-11)

God has done all He can to avert the apostasy, but fallen-away Catholics, abusing their freewill, have not obeyed God, thus God delivered bad and fallen-away Catholics over to Satan. The spiritual desolation already engulfs God’s vineyard, many do not see, some see only the effects and complain a lot but do not see the root cause nor rightly accuse and separate from the offenders, because they do not truly care about the full deposit of the Catholic faith. God assures us that physical desolation is shortly to follow.

“What is there that I ought to do more to my vineyard, that I have not done to it? was it that I looked that it should bring forth grapes, and it hath brought forth wild grapes? And now I will shew you what I will do to my vineyard. I will take away the hedge thereof, and it shall be wasted: I will break down the wall thereof, and it shall be trodden down. And I will make it desolate: it shall not be pruned, and it shall not be digged: but briers and thorns shall come up: and I will command the clouds to rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel [Catholics]: and the man of Juda [Catholic], his pleasant plant: and I looked that he should do judgment, and behold iniquity: and do justice, and behold a cry... Therefore is the wrath of the Lord kindled against his people, and he hath stretched out his hand upon them, and struck them: and the mountains were troubles, and their carcasses became as dung in the midst of the streets. For after this his anger is not turned away, but his hand is stretched out still. And he will lift up a sign to the nations afar off, and will whistle to them from the ends of the earth: and behold they shall come with speed swiftly [Antichrist and his army]. There is none that shall faint, nor labour among them: they shall not slumber nor sleep, neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken. Their arrows are sharp, and all their bows are bent. The hoofs of their horses shall be like the flint, and their wheels like the violence of a tempest. Their roaring like that of a lion, they shall roar like young lions: yea they shall roar, and take hold of the prey, and they shall keep fast hold of it, and there shall be none to deliver it. And they shall make a noise against them that day, like the roaring of the sea; we shall look towards the land, and behold darkness of tribulation, and the light is darkened with the mist thereof.” (Isaias 5:4-7, 25-30)

God directs evildoers to punish other evildoers including his chosen (fallen-away Catholics) when they grievously sin against Him. God allows the Antichrist to be a minister of His justice, to bad and fallen-away Catholics, as well as a punishment to the whole godless world.

“And the Lord shall set up the enemies of Rasin over him, and shall bring on his enemies in a crowd: The Syrians from the east, and, the Philistines from the west: and they shall devour Israel [fallen-away Catholics and Vatican City] with open mouth. For all this his indignation is not turned away, but his hand is stretched out still. And the people are not returned to him who hath struck them, and have not sought after the Lord of hosts. And the Lord shall destroy out of Israel the head and the tail, him that bendeth down, and him that holdeth back, in one day. The aged and honourable, he is the head: and the prophet that teacheth lies, he is the tail.” (Isaias 9:11-15)

The Holy prophet, Ezechiel also prophesied the destruction of Vatican City and the apostate bishops, priests and laymen.

“And he cried in my ears with a loud voice, saying: The visitations of the city are at hand [ed. Vatican City], and everyone hath a destroying weapon in his hand... And the Lord said to him: Go through the midst of the city, through the midst of Jerusalem [Rome]: and mark Thau<sup>7</sup> upon the foreheads of the men that sigh, and mourn for all the abominations that are committed in the midst thereof. And to the others he said in my hearing: Go ye after him through the city, and strike: let not your eyes spare, nor be ye moved with pity. Utterly destroy old and young, maidens, children and women: but upon whomsoever you shall see Thau, kill him not, and begin ye at my sanctuary [ed. at St. Peter’s Basilica and the other churches in Vatican City]. So they began at the ancient men who were before the house [ed. the apostate bishops and priests]. And he said to them: Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew them that were in the city. And the slaughter being ended I was left; and I fell upon my face, and crying, I said: Alas, alas, alas, O Lord God, wilt thou then destroy all the remnant of Israel [ed. of Catholics], by pouring out thy fury upon Jerusalem [ed. Vatican City]? And he said to me: The iniquity of the house of Israel [ed. Vatican City], and of Juda [ed. Fallen-away Catholics], is exceeding great, and the land is filled with blood, and the city is filled with perverseness: for they have said: The Lord hath forsaken the earth, and the Lord seeth not. Therefore neither shall my eye spare, nor will I have pity: I will requite their way upon their head.” (Ezechiel 9)

Isaias prophesied that God would call together the nations to punish the world. God gave more power to Satan (Dragon) and the Antichrist (Beast) to bring about the Great Apostasy and dominate the world. *“And they adored the dragon which gave power to the beast. And they adored the beast, saying: Who is like to the beast? And who shall be able to fight with him? ...and power was given to him to do, two and forty months.* (Apoc. 13:4-5) God allows Satan, working through Antichrist, the power to gather a one-world army, to go about the earth like a roaring lion and make war against the just and the unjust. *“Satan shall be loosed out of his prison and shall go forth and seduce the nations which are over the four quarters of the earth, Gog and Magog: and shall gather them together to battle, the number of whom is as the sand of the sea.* (Apoc. 20:7) *And the ten horns which thou sawest are ten kings, who have not yet received a kingdom: but shall receive power as kings, one hour after the beast. These have one design: and their strength and power they shall deliver to the beast.”* (Apoc. 17: 12-13) People get what they deserve. They are worthy of being seduced and dominated by the False Prophet and the Antichrist and they are worthy of being punished and destroyed by the Antichrist. Only those that stand up for the Catholic faith, being ready to die as martyrs will be of the just, who are unjustly murdered by the Antichrist. And, those who are not faithful are the unjust who are justly killed by Antichrist and then they fall into the hands of the living God, He shall destroy them, both body and soul in hell (Mt. 10:28).

### **The Holy Mass Has Been Taken Away**

During the height of God’s spiritual punishment, which we are now living through—this spiritual punishment being much greater than the physical punishment that Antichrist

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<sup>7</sup> “Thau” is a mark on the forehead similar to a Cross—a mark of the elect. Those who mourn are given the grace of repentance.

will inflict upon the world—all that will survive is the faith, meaning, there will be no Holy Mass to attend for a period of time. Of course this is also a fulfillment of Daniel’s prophecy, *“the continual sacrifice shall be taken away.”* (Dan. 12:11) This prophecy linked with the “deception of the elect for a season” indicates there will still be valid Masses to attend, but they will be illegal, being presided over by non-Catholic priests and attended by non-Catholics. Being that there is now no continual sacrifice of the Mass, which a Catholic can attend, that means there is barely one Catholic priest, if that, that can offer a Catholic (legal) Mass. Holy Mary, Mother of God, told St. Dominic that in the end days the Holy Rosary and the Brown Scapular are going to be the main sources of grace that men will need if they wish to save their souls.

Beware reader and take heed, do not, I repeat, do not attend the Masses of non-Catholic heretics and/or schismatics, or you will surely, yes, surely go down into the fires of everlasting hell. Stay home and be patient. Yes even if you are confused, stop running around from chapel to chapel, from priest to priest, stay home and be patient, pray, learn and live the Catholic faith and your confusion will cease and all will become clear to you, and you will find the discord in your life will end. You will find yourself almost all alone on earth. But you would not truly be alone for you would be hidden with God in secret places. *“For he hath hidden me in his tabernacle; in the day of evils, he hath protected me in the secret place of his tabernacle... Expect the Lord, do manfully, and let thy heart take courage, and wait thou for the Lord.”* (Ps. 26:5, 14) *“O how great is the multitude of thy sweetness, O Lord, which thou hast hidden for them that fear thee! Which thou hast wrought for them that hope in thee, in the sight of the sons of men. Thou shalt hide them in the secret of thy face, from the disturbance of men. Thou shalt protect them in thy tabernacle from the contradiction of tongues. Blessed be the Lord, for he hath shewn his wonderful mercy to me in a fortified city. But I said in the excess of my mind: I am cast away from before thy eyes. Therefore thou hast heard the voice of my prayer, when I cried to thee. O love the Lord, all ye his saints: for the Lord will require truth, and will repay them abundantly that act proudly. Do ye manfully, and let your heart be strengthened, all ye that hope in the Lord.”* (Ps. 30: 20-25) You would be hidden with God and the whole heavenly court is with you, to comfort and assist you.

O, what a sweet solitude. O, what a great blessing, to be separate from the evildoers and compromisers who have bedimmed your intelligence, bewitched you and robbed you of the Catholic faith. Sit not in the assembly of the malignant (Ps. 25:5). Bear not the yoke with unbelievers. Have no fellowship with the works of darkness. Be ye separate and touch not the unclean thing. (2 Cor. 6:14-17; Eph. 5:6-12)

### **Must Teach the Full Deposit of Faith and Demand Abjurations**

If a priest does not submit to, and accept a specific abjuration from the Great Apostasy then he is not Catholic. That is the litmus test, the testing of the spirit! Discern all things in the light of the truth, the full deposit of the faith. *“Try your own selves if you be in the faith; prove ye yourselves.”* (2 Cor. 13:5) In God there is found no lie, no dross. *“The words of the Lord are pure words: as silver tried by the fire, purged from the earth, refined seven times.”* (Psalm 11:7) That is why the prophet Daniel says the elect, the chosen, will learn, but as by fire to remove their dross (Dn.12: 10). This trial consists of a real persevering effort in learning the Catholic faith and living it. *“If the iron be blunt, and be not as before, but be made blunt, with much labour it shall be sharpened: and*

*after industry shall follow wisdom.” (Eccles. 10:10) And if you do not learn your faith you will fall into evils, become a fool, and be damned. “He who refuseth to learn shall fall into evils. (Prv. 17:16) Doctrine to a fool is as fetters on the feet and manacles on the right hand. (Eccles. 21:22) For by thy words thou shalt be justified, and by thy words thou shalt be condemned.” (Mt. 12:37)*

There is no room in the Catholic Church for cowards who are not courageous enough to preach and teach the pure, unadulterated truth from the house tops, no room for those who open a door to salvation for atheists and those who lived and died in non-Catholic religions (Mt. 10:1-2), no room for those who leave their subjects to their own consciences as the ultimate judge by not firmly, clearly, and authoritatively instructing the ignorant and admonishing the sinner, no room for those who put forward dogmas as opinions that Catholics are not bound to believe under pain of automatic excommunication, no room for those who do not judge and condemn evil and sin along with the evildoer and sinner in order to protect the faithful and for a hope to convert the sinner and evildoer, no room for hypocrites who speak with a double tongue leaving their subjects more confused or simply indifferent to the faith because of their ambiguity and sins of omission, no room for pride filled pseudo-intellects who put forward Catholicism primarily as an academic endeavor that satisfies their carnal intellectual lust, no room for those who put the Holy Mass before the Catholic faith and sit comfortably in the assembly of the malignant, no room for compromisers who commiserate in religious matters with others who are in public heresy and/or schism, or in communion with those who are in public heresy and/or schism. Every false way is a form of worshiping Baal, a form of idolatry. The prophet Elias condemns these false Catholics. *“And Elias coming to all the people, said: How long do you halt between two sides? If the Lord be God, follow him: but if Baal, then follow him. And the people did not answer him a word.”* (3 Kings 18:21) Catholics cannot halt between two sides, they cannot be cowards or indifferent to the Catholic faith and remain Catholic.

### **Catholics Must Be Walls of Brass, not Indifferent**

When it comes to the faith, Catholics must be immovable walls of brass, firm towers, pillars of iron, beacons of light. *“Thou therefore gird up thy loins, and arise, and speak to them all that I command thee. Be not afraid at their presence: for I will make thee not to fear their countenance. For behold I have made thee this day a fortified city, and a pillar of iron, and a wall of brass, over all the land, to the kings of Juda, to the princes thereof, and to the priests, and to the people of the land... And I will make thee to this people as a strong wall of brass: and they shall fight against thee, and shall not prevail: for I am with thee to save thee, and to deliver thee, saith the Lord.”* (Jeremias 1:17-18; 15:20) Unfortunately this was not true for most so-called Catholics during the Pontificate of Pius X when he was prompted by the Holy Ghost to warn of the Great Apostasy that had already begun in his day, and speak of the great loss of faith among Catholics in 1903 and 1905.

Pope Pius X, *E Supremi Apostolatus*: "...For who can fail to see that society is at the present time, more than in any past age, suffering from a terrible and deep-rooted malady which, developing every day and eating into its inmost being, is dragging it to destruction? You understand, Venerable Brethren, what this disease is - apostasy from God... When all this is considered there is good reason to fear lest this great

perversity may be as it were a foretaste, and perhaps the beginning of those evils which are reserved for the last days; and that there may be already in the world the "Son of Perdition" of whom the Apostle speaks (2 Thess. 2:3)."

*Acerbo Nimis*, 1905: "1. ...We are forced to agree with those who hold that the chief cause of the present indifference and, as it were, infirmity of soul, and the serious evils that result from it, is to be found above all in ignorance of things divine. This is fully in accord with what God Himself declared through the Prophet Osee: 'And there is no knowledge of God in the land. Cursing and lying and killing and theft and adultery have overflowed: and blood hath touched blood. Thereafter shall the land mourn, and everyone that dwelleth in it shall languish' 2. It is a common complaint, unfortunately too well founded, that there are large numbers of Christians in our own time who are entirely ignorant of those truths necessary for salvation... It is hard to find words to describe how profound is the darkness in which they are engulfed and, what is most deplorable of all, how tranquilly they repose there. They rarely give thought to God, the Supreme Author and Ruler of all things, or to the teachings of the faith of Christ."

Pope Pius X prophesied the coming punishment against fallen away Catholics because they were ignorant of the faith, and this at a time when these so-called Catholics went to Holy Mass every Sunday. Due to this great indifference to the Catholic faith God has promised to vomit out these lukewarm "Catholics."

"I know thy works, that thou art neither cold nor hot. I would thou wert cold or hot. But because thou art lukewarm and neither cold nor hot, I will begin to vomit thee out of my mouth. Because thou sayest: I am rich and made wealthy and have need of nothing: and knowest not that thou art wretched and miserable and poor and blind and naked. Such as I love, I rebuke and chastise. Be zealous therefore and do penance." (Apoc. 3:15-17, 19)

Well it is quite obvious to those who have even a little good will and common sense that so-called Catholics have not done penance but have progressively become worse and therefore God has vomited them out and landed them in a Church they are worthy of, the Conciliar Church of the False Prophet created at the robbers' Second Vatican Council and other various non-Catholic sects that call themselves Roman Catholic, such as the Society of St. Pius X, the Thucites, and the Kellyites (Society of Pius V), etc. These lukewarm, indifferent "Catholics" have no true regard for the full deposit of the Catholic faith and are arrogantly self-righteous, like the Pharisees during our Lord Jesus Christ's first coming. They fancy themselves much better than others whose sins against the moral commandments are manifest. "*The Pharisee standing, prayed thus with himself: O God, I give thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican.*" (Luke 18:11) The Catholic commentary on the above verses from the Book of the Apocalypse explains perfectly the most dangerous sinner of all, the Sunday "Catholics," the indifferent, the lukewarm, because while they have not the faith they have an exterior appearance of piety, and like the Pharisee, think they are pleasing to God.

*Catholic commentary* on Apoc. 3:15-17: "A dreadful reprehension whatever exposition we follow. According to the common interpretation, by the *cold* are meant those who are guilty of great sins; by the *hot*, such as are zealous and fervent in piety and the service of God: by the lukewarm or tepid, they who are slothful, negligent, indolent as to what regards Christian perfection, the practice of virtue, and an exact observance of what regards the service of God. On this account they are many times guilty in the sight of God of great sins, they forfeit the favour and

grace of God, fancying themselves good enough and safe, because they live as others commonly do, and are not guilty of many scandalous and shameful crimes, to which they see others addicted. —*I would thou wert either cold or hot.* This is not an absolute wish, because the condition of the cold is certainly worse in itself; but it is to be taken with regard to the different consequences, which oftentimes attend these two states, and to signify to us that the lukewarm may be farther from a true conversion, inasmuch as they are less sensible of the dangers to which they remain exposed, that such as commit greater sins. Their careless indevotion becomes habitual to them, they live and die with a heart divided betwixt God and the world; whereas greater and more shameful sinners are not without an abhorrence of such vices which they commit; fear of punishment, of hell and damnation, strikes them by the mercies of God offered even to sinners, and makes them enter into themselves like the prodigal son; they detest their past lives, and by assistance of God's grace become both fervent and constant in the duties of a Christian life. Wi. —Tepidity in the Christian life, and in service of God, is oftentimes more dangerous than absolute wickedness. The open sinner is easily made sensible of his danger; he experiences the stings and reproaches of conscience, whilst the tepid Christian lives without remorse, fear, or apprehension and listens not to those who wish to shew him the danger of his situation. I dare venture to affirm, says S. Aug. that to fall into some public and manifest sin would be of advantage to the proud, that so those who by their self-complacency had so often fallen before, may now become displeased with themselves and humble. Calment. —To the lukewarm it is said, *I will begin to vomit thee out of my mouth;* i.e. if thou continue in that state, I will permit thee to run on and be lost in thy sins.... A false conscience generally attends a lukewarm soul and those who serve God by halves; they flatter themselves that all goes well enough with them when they see they are not so vicious, as many others: but here the spirit of God who penetrates the secret folds and windings of slothful souls, admonisheth them to their dangerous mistakes, that they are *wretched, poor, blind,* and *naked* when God, by his grace, does not inhabit their souls.”

This indifference, these lukewarm “Catholics,” already existed in great numbers at the time of the major Protestant revolts of the 16<sup>th</sup> century, by way of the great successes the Protestant religions had in luring away Catholics, who no longer had the faith and were ripe in their rottenness for the picking by Satan. This revolt of the 16<sup>th</sup> century was the beginning of the falling away of the Gentile Nations, the beginning of the apostasy, until it reached epidemic proportions in the end of the 19<sup>th</sup> and the 20<sup>th</sup> centuries. Evidence from a Catholic author in 1940 proves that bulk of so-called Catholics in his day, on the eve of the apostate Second Vatican Council, was indifferent and had already lost the faith.

*Characters Of The Inquisition*, William Thomas Walsh, 1940, pp. 292-295: “Here on the last edge and in the twilight of the world, the stage is set for the reenactment of an ancient tragedy—or can it this time be a comedy? Here are all the actors who have appeared over and over again in that tragedy in Europe. Here we have most of the Freemasons of the world, most of the Jews, most of the gold and its masters; Parthians and Medes and Elamites—men gathered together from all nations under the sun, speaking one language, leading a common life; and among them heirs of all the isms and heresies that the Catholic Church has denounced throughout the centuries, and some millions of good bewildered folk who have ceased to believe much in anything, and do not know what they believe, or whether anything be worth believing; and, scattered among these millions with their roots in such movements of the past, some twenty-five millions of Catholics.

Now, either the Catholic body will come into sharp conflict with those about them, or they will not. If they do not, it will be the first time in history that the Mystical



Body of Christ (and American Catholics, like all others are "cells" of that Body) has not aroused violent and unreasoning antagonism. This has been so uniformly a characteristic of the life of Christ and the life of the Catholic Church, that when persons calling themselves... Catholic do not meet with opposition, and strong opposition, one may well begin to wonder whether they are profoundly Christian and truly Catholic. Perhaps then it is a reflection upon us American Catholics that we have inspired so little antagonism (comparatively) thus far. Perhaps we have not been telling our neighbors the truth, the strong truth, the hard saying they will not like—that the real test of our republican experiment here must ultimately be whether it accepts or opposes the Church of Christ; that it must become either a Catholic state, or a slave state. A great many Catholics', influenced by the Protestant or Liberal environments in which they have lived, have sincerely and deliberately set out to propagate Christianity in such ways as never to arouse antagonism. They have compromised with Socialism, they have compromised with the economic theory of history, they have overemphasized the importance of various material elements. It is a sad evidence of the lack of unity into which we have been betrayed when a Catholic justice of the Supreme Court can publicly proclaim that "Democracy" is more important than religion; when a Catholic priest, who taught for some years at the Catholic University at Washington and has filled the country with his disciples, openly goes to address a Jewish Masonic lodge (though Catholics are still forbidden by Canon 2335 to cooperate with or condone Masonry in any way)—and this, according to the press, not to remind his hearers of their true home in the Church Catholic, but to confirm them in their sense of injured innocence; or when a Catholic journalist burns a little incense on the altar of the economic theory of history, or a Catholic college professor condones usury, or defends the Communist cause in Spain.

Now all these gentlemen, these liberal broad-minded Catholics, many of whom are teaching the next generation of American Catholics, no doubt think they are doing a service to God in smoothing out our differences with others, and neglecting to utter the challenge which Christianity has uttered everywhere else in the world, until the opposition gnashed its teeth, and took up stones to cast. Perhaps they hope in this way to avert persecution, and gradually to bring about the conversion of the country they love to the true Faith. I do not impugn their motives or their sincerity; indeed, they are often animated by a great, if misguided charity. But if the history of Christianity teaches anything, it fairly cries out from the stones of desecrated and forsaken and stolen churches that if they have their way, they will do just the opposite to what they intend; and even worse. They will lead us, if we are foolish enough to follow them, to that abyss over which the English Catholics fell, one by one and family by family, in the Sixteenth Century. The English Catholics, a huge majority, were kept comparatively silent and inactive in the face of an intolerable but gradual oppression by a small rich crafty minority, in the hope that if they compromised on this point and that point, they would ultimately prevail, since they were more numerous, and had truth on their side. The result was the almost complete extinction of Catholicism in England for centuries—perhaps forever.

...We are more like those earlier Catholics in the Roman Empire, greatly outnumbered, with neither the power nor the desire to use force or to play any political part save what our duty to the state demands; weak in the sight of this world, and therefore (if we are faithful) strong as only Christ is strong. Our one hope of winning, for their own good, the millions of unbelievers who surround us and lead a life increasingly at variance with ours (and increasingly miserable) is to speak boldly the truth God has given us, in season and out of season, and to resolutely repel any pagan idea or custom that would be the opening wedge for the destruction of our faith. This will inevitably bring persecution upon us. What would be the effect, for example, if every Catholic told the truth about the old Manichean perversion called birth-control, wherever and whenever the subject came up?

Undoubtedly the unpopularity with which we are now viewed (some "ministers of the gospel" have denounced us as intolerant and backward in this regard) would be intensified to a fury which would make things very uncomfortable for us. But it was precisely by saying and doing what made others furious and themselves uncomfortable that the early Christians overcame the empire of the Caesars; and it is only by the same means that we shall overcome the empires of the Socialists, whether they call themselves Democrats, Republicans, Communists, Nazi-Socialists or what you please. If we are suspected, ostracized, insulted, starved, beaten, imprisoned, misrepresented, neglected, put to death in a thousand new ways--that is precisely our business as Christians; and it is a method that will prove as irresistible in the twentieth century as it was in the first and second. Or does any one imagine that here in America, as an unique exception, the servant shall be greater than his Lord ?”<sup>8</sup>

## **The Holy Mass was Abused Well Before Vatican II**

The Holy Mass was not saving indifferent “Catholics” at the time of Pope Pius X because they had denied the Catholic faith due to their ignorance that engulfed them in darkness. Dear reader, do you understand the seriousness of Pope Pius Xth warning? “There are large numbers of Christians in our own time who are entirely ignorant of those truths necessary for salvation... how profound is the darkness in which they are engulfed.” He gives us a picture of so-called Catholics during his Pontificate who went to Holy Mass every Sunday and received the Holy Eucharist, but they were nevertheless engulfed in ignorance, darkness, and damnation. The reception of Holy Communion did not effect an increase of their sanctification but was a cause of their deeper damnation due to unworthy receptions (1Cor. 11:27).

### **Those Who Demand a Holy Mass are Spoiled Brats**

We now see fallen away Catholics, in the midst of the Great Apostasy, arrogantly cry out to God like spoiled brats, “Give us the Mass, we demand the Roman Rite as codified by Pope Pius V. Give it to us now! We have a right to the Mass.”<sup>9</sup> Alas, but with no primary regard for the Catholic faith. You had the Holy Mass in the past under great popes and you abused both the Holy Mass and the popes. The Holy Mass was not a blessing for Sunday “Catholics” but a curse, because they thought that attending Mass on Sunday alone (*solis Missae*) would save them without primary regard for the Catholic faith. As soon as they got home from Mass the faith was never studied, spoken of, or even given a minute’s attention, and if it was given some attention it was not given primary attention, or was given attention for selfish or carnal motives. As a consequence, many who

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<sup>8</sup> William Thomas Walsh, *Characters Of The Inquisition*, 1940, pp. 292-295.

<sup>9</sup> We compare this to a teenager who is punished by not being allowed to drive his parent’s car because he would not clean up his room. Now, the teenager can sneak to a friend’s house and borrow his car without cleaning his room, and this would be a sinful act of disobedience to his parents. In the same way fallen away Catholics cannot have the Mass back until they first clean up their faith, learn, profess and practice the Catholic faith, and do penance. How many disobedient bishops and priests, who would not first clean up their faith—still holding fast to heresies—have gotten illegally consecrated or ordained so they can offer the Holy Mass and dispense the Sacraments. Their illegal consecrations and ordinations is a sure sign, a bad fruit that indicates they do not have the Catholic faith. The Romans One curse teaches that when a Catholic denies the faith he falls into many other sins by disobedience and rebellion.

professed to be Catholic did not put their faith into practice and had denied the Cross—the real suffering and persecution that comes from professing and living the Catholic faith. These Sunday “Catholics” were now determined to make peace with the world at all costs, the cost of the loss of their souls (Mk. 8: 35-36). Catholics do not have a right to the Holy Mass. The Holy Sacrifice of the Mass is a gift from God that He can take away any time He pleases. How dare man, how dare dirt and dust demand anything from God, let alone a Holy Mass, when God deems man unfit for this greatest gift to the world. I say to you sit in sack cloth and ash, weep, lament and do penance for your sins and approach not the Holy Altar of God, for indeed there is no Catholic Altar to approach, all have been stained and profaned by non-Catholic priests who hold our Lord hostage as the Greek Schismatics have been doing since 1054 A.D.

As you have learnt above from the Council of Ancyra in 314 AD, the Church had taken away the fruit of the Sacrifice of the Mass from many penitent Catholics in the past as punishment for their sins and now God has taken away the Holy Mass and the fruit of the Mass (the Holy Eucharist) from all, due to the enormity of the crimes committed by unrepentant fallen-away Catholics, who arrogantly and tranquilly rest in their apostasy from the faith. “It is hard to find words to describe how profound is the darkness in which they are engulfed and, what is most deplorable of all, how tranquilly they repose there.” (Pope Pius X, Acerbo Nimis, 1905)

### **The Ultimate Punishment – The Famine of the Word of God (The Catholic Faith)**

Because Catholics would not obey the popes and learn the faith, thereby denying it, God had deprived them of the pope, the Holy Mass, and easy access to the Catholic faith. The Prophet Amos had prophesied this well deserved ultimate punishment by God, the depriving of all men easy access to the Word of God (the Catholic faith).

“Behold the days come, saith the Lord, and I will send forth a famine into the land: not a famine of bread, nor a thirst of water, but of hearing the word of the Lord. And they shall move from sea to sea, and from the north to the east: they shall go about seeking the word of the Lord, and shall not find it.” (Amos 8:11-12) “And many days shall pass in Israel, without the true God, and without a priest a teacher, and without the law.” (2 Par. 15:3)

This prophecy proves that at best there will be very few Catholics. One would have to search the whole world to find the Catholic faith and even at that, it would be difficult. You see, folks, it is not a numbers game with God. Remember during the days of Noe when God flooded the whole world killing all the men on earth except eight, Noe and his family. Tobias and his family were the only faithful Jews in the Northern Kingdom of Israel in his day. *“Tobias of the tribe and city of Nephtali... When he was made captive in the days of Salmanasar king of the Assyrians, even in his captivity, forsook not the way of truth... when all went to the golden calves which Jeroboam king of Israel had made, he alone fled the company of all... (When all ate of the meats of the Gentiles) he kept his soul and never was defiled with their meats.”* (Tobias 1:1-12) During the days of Gedeon God had tested Israel and found only 300 men worthy to victoriously battle against the multitude of the Madianites (Judges 7).

One may ask how has the above prophecy of Amos, that indicates there will be few Roman Catholics, been fulfilled if there are so many still calling themselves Roman Catholic? How is this prophecy fulfilled if there are many churches to attend that call themselves Roman Catholic? Because those who call themselves Roman Catholic are not Roman Catholic, they do not profess the full deposit of the Roman Catholic faith, nor do they live and practice all the teachings the Catholic religion (the Commandments of God). Their teaching instruments do not teach the full deposit of the Catholic faith and are infected with heresy, sacrilege, and idolatry, and therefore their churches are no longer Roman Catholic churches. This following verse proves that in these days of the Great Apostasy there will be a false Catholicism that would even deceive the elect for a season. *“For there shall arise false Christs and false prophets and shall shew great signs and wonders, insomuch as to deceive (if possible) even the elect.”* (Mt. 24:24) In order for the elect to be deceived for a season, that would mean that these false prophets must put forward a counterfeit Catholicism. If any man stays deceived in these latter days of the Great Apostasy then he is not of the elect. These fallen-away Catholics think they are Catholic by honoring God with their lips, by professing to be Catholic, but nevertheless they are not Catholic and their hearts are far from God. God has now put a veil of darkness over fallen-away Catholics—bishops, priests, and laymen alike—in punishment for their sins and has placed them in a deep sleep because of their bad will.

“For the Lord hath mingled for you the spirit of a deep sleep, he will shut up your eyes, he will cover your prophets and princes, that see visions. And the vision of all shall be unto you as the words of a book that is sealed which when they shall deliver to one that is learned, they shall say: Read this: and he shall answer: I cannot, for it is sealed. And the book shall be given to one that knoweth no letters, and it shall be said to him: Read: and he shall answer: I know no letters. And the Lord said: Forasmuch as this people draw near me with their mouth, and with their lips glorify me, but their heart is far from me, and they have feared me with the commandment and doctrines of men: ...for wisdom shall perish from their wise men, and the understanding of their prudent men shall be hid.” (Isaias 29:10-14)

Most are seduced, confused, and confounded by false teachers who put themselves forward as teachers of the Catholic faith, by false popes (non-Catholic antipopes), and various non-Catholic sects that claim to be Catholic because they would not obey true popes and learn the Catholic faith as taught by the popes and Councils before Vatican II. This seduction is another aspect of this ultimate punishment from God, that while the Word of God (the Catholic faith) is held and taught by so very few that one must search the four quarters of the earth to find it, at the same time God has allowed seducers to put forward a counterfeit Catholicism with counterfeit popes, so that to the unlearned, the unwise, it would seem that Catholicism is still flourishing. This is an operation of error that God had promised he would send to all those who receive not the love of the truth. *“[Antichrist] Whose coming is according to the working of Satan, in all power and signs and lying wonders: And in all seduction of iniquity to them that perish: because they receive not the love of the truth, that they might be saved. Therefore God shall send them the operation of error, to believe lying: That all may be judged who have not believed the truth but have consented to iniquity.”* (2 Thess. 2:9-11)

## **They Have Eyes and do not See, Ears and do not Hear**

The fulfillment of Amos's prophecy proves that the Word of God, the Catholic faith, is now very difficult to find. One would have to search the whole world (from sea to sea and from north to south and from east to west) and it would be as difficult to find as food during a worldwide famine and water during a worldwide drought. Most do not know this has already occurred, because they do not care about the Catholic faith. They are blissfully ignorant of the faith and tranquilly engulfed in darkness thinking they are in the light. "Catholics" never learnt the faith when it was easy to learn, and therefore, when it has now been taken away from them, so as to be very hard to find, they do not even notice. When we bring to their attention articles of the faith that have been hidden and denied, most do not even care in the least bit.

**They have ears and do not hear:** When we show them the manifest apostate and heretical teachings of the Conciliar Church and apostate, Antipope John Paul II—such as, non-Catholic religions are a means to salvation; Protestants and Schismatics are joined to the Catholic Church and should publicly proclaim their false religions; Catholics are allowed to pray with non-Catholics and must learn of, and respect false religions; Catholics must dialogue and converse with false religions; forbidden books are no longer forbidden; men and states have the right to religious liberty; apostate Jews and Moslems worship the same God as Catholics; unbaptized infants can be saved and enter Heaven; seeking the truth is the same as finding it; apostate Jews are not under a curse; Martin Luther and Ghandi were great men and heroes; Greek Schismatics are no longer under anathema; referred to Protestants and Schismatics as martyrs in the Roman Coliseum; woman are allowed in the Sanctuary as altar girls and can publicly preach in the Church (in the pulpit)—they either pretend they do not hear us, or they simply do not care, or they hear and put it immediately out of their mind. In all cases the Catholic faith is of no concern to them. They prefer to stay in blissful ignorance because it is an easy road; a road without the cross and the persecution and suffering that comes with it, the learning, professing, and living of the Catholic faith.

**They have eyes and do not see:** When we show them the manifest abominable, idolatrous, blasphemous crimes of apostate, Antipope John Paul II—such as his kissing the Koran; drinking a potion mixed by a witch doctor; kneeling before Gandhi's tomb and praying; bowing down before a statue of Buddha and honoring the Buddhist Patriarch; wearing a Moslem cope; received the mark of the Hindu god, Shiva, on his forehead; allowed a bare breasted woman with paint on her face to read the epistle in his presence; praying side-by-side with the Anglican Primate, Runcie, in 1982 at Canterbury Cathedral; going into the Synagogue in Rome and referring to apostate Jews as "elder brothers in faith"; inviting the apostate Jews to the Vatican and honoring them while removing all the Catholic symbols that might offend them, including the crucifix that he has placed in a side closet; in the Cathedral in St. Louis, U.S.A. he allowed a Rabbi to teach from the pulpit, in his presence, by reading a passage from the Prophet Isaias; prayed together with Protestants and Schismatics in St. Paul's Outside the Wall Church and allowed Protestants to teach from the pulpit; his idolization of youth by presiding over youth rallies that are more akin to rock concerts in which parents (adults) are intentionally left out so as to destroy the authority of the parent over the child—they

pretend as if they do not see them, or they actually believe these sins against the First Commandment are now acceptable. When one speaks to fools, and shows them evidence, it is as if they did not hear, or see, as if they are in a deep-sleep.

“He that teacheth a fool, is like one that glueth a potsherd together. He that telleth a word to him that heareth not, is like one that waketh a man out of a deep sleep. He speaketh with one that is asleep, who uttereth wisdom to a fool: and in the end of the discourse he saith: Who is this? Weep for the dead, for his light hath failed: and weep for the fool, for his understanding faileth.” (Eclcus. 22:7-10)

Indeed, fools have ears and do not hear and eyes and do not see! Dear reader, what possible excuse can be made for these crimes of the Conciliar Church and apostate Antipope John Paul II against Almighty God? If a man even hesitated to condemn any one of these crimes he would be fully culpable as if he committed the crime himself. Does a man, who witnessed a crime in the temporal realm, such as rape, hesitate to condemn it? Does he not immediately cringe with horror and cry out in condemnation of the crime he witnessed? This horror for sin that causes a man to cringe in the temporal realm should be even more so for direct sins committed against God in the spiritual realm. Sins against the First Commandment are the worst sins men can commit. All other sins proceed from the violation of the First Commandment. These men only cry out when they see sins directly committed against other men, but when sins are committed first Person against God they do not care in the least, and that is the placing of physical life over the life of the soul, the placing of man over God, and in many cases the total ignoring or denial of God altogether while man now takes the place of God.

Some will privately admit these are crimes but remain silent and stay in communion with the criminals, instead of condemning them from the rooftops, and they are equally guilty of sins of omission. One of the tricks these apostate Catholics use, is to refer to some truth that Antipope John Paul II had mentioned while ignoring all his heresies, or, they will refer to one of his pious acts, that he staged to deceive, while ignoring his other acts of blasphemy, sacrilege, and idolatry.<sup>10</sup> Even Protestants profess a certain amount of individual truths, but they do not possess “THE TRUTH” which is the full deposit of the Catholic faith. For a religion to be true it must profess all truth and cannot contain one lie (heresy or falsehood). That is why a religion that contains one lie is a totally false religion and cannot be considered partially true. That is why there can be only one true religion, the Roman Catholic religion, because there is only one God, the God of the Roman Catholic Church, and one faith, the Catholic faith. The Holy Roman Catholic Church is the pillar and ground of truth, because She alone professes all the infallible truths without one spot of error or lies. It is an infallible truth that God founded one Church in which he placed Peter, the pope, as its head on earth.

A lie is hidden even in the individual truths a Protestant believes in, due to the reason he believes the individual truth. He believes a truth with a human faith and not with a divine faith. He believes a truth only because it conforms to his own personal feeling and not because he has been commanded to believe it by God through His Holy Roman Catholic Church. These individual truths are of human origin and are thus subject to the

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<sup>10</sup> We can compare this to a man who has been continually caught in the act of raping women, but he also helps old ladies cross the street, and because of his kindness to the old ladies his crimes of rape are forgotten.

whims of each individual's human understanding and therefore can, and do change, among Protestants as the wind blows. In short, they are rebels. They believe in a truth, not because God says they must, but because it conforms to their own idea of the truth, thus the saying goes, each Protestant acts like a pope.

A Southern Baptist, on any given Sunday, may not profess one heresy and sound very Catholic. Does that mean he is Catholic? Does that mean you can ignore all his heresies? Does Scripture not say that the final day false prophets will even deceive the elect for a season (Mt. 24:24)? This means apostate, Antipope John Paul II must mix truths with lies, in order to seduce and deceive. Every time he sees he is losing the people he will speak a truth, or do something that is Catholic, that is pious in the religious or temporal realm, in order to hold fast those who were beginning to see him as the monster that he is. These people, hearing the one truth, or seeing the Catholic act or pious deed, will automatically forget the heresies and apostasies he taught, and still teaches, and forget all his acts of idolatry, blasphemy, and sacrilege. That means they must also conveniently forget the infallible teaching of the Church; "Deny one dogma and you are automatically excommunicated and outside the Catholic Church."

Pope Leo XIII, *Satis Cognitum*: "...The Church has always "regarded as rebels and expelled from the ranks of her children all who held beliefs on any point of doctrine different from her own... St. Augustine notes that other heresies may spring up, to a single one of which, should any one give his assent, he is by the very fact cut off from Catholic unity... "If any one holds to one single one of these [heresies] he is not a Catholic" (S. Augustinus, *De Haeresibus*, n. 88).

Even if one was to pretend that the apostate, Antipope John Paul II no longer believes in the heresies and apostasies that he taught, or no longer practices idolatry, blasphemy, and sacrilege, the fact is that he had never publicly abjured, and is re-committing the same crimes time and time again. The violation of any one of these crimes would excommunicate a true pope and automatically depose him from office, and if he did repent and abjure he could not regain his office unless he was reelected.

### ## Pope St. Macelle

The people also seem to forget, or do not care, that these crimes that Antipope John Paul II is committing have been codified in the official teaching instruments of the Conciliar Church, starting with the Vatican II documents, the New Rites for the Mass and Sacraments, the New Code of Canon Law of 1983, and the so-called "Catechism of the Catholic Church," promulgated by Antipope John Paul II. As long as fallen away Catholics are promised and given a Mass to attend and the Holy Eucharist on Sunday they are pacified and their consciences are quelled by believing they will be saved because they fulfilled their Sunday obligation. These are Catholic in name only and not in fact. They honor our Lord with their lips but their hearts are far from Him (Mk. 7:6). They appear to love Him by their outward words that proceed from their tongues but deny Him in their deeds and profession of the truth. "*My little children, let us not love in word, nor in tongue, but in deed, and in truth.*" (1 Jn. 3:18) Never before have we heard the word "love" bantered about more, when at the same time there is more hatred and self-love in the world than ever before. This "love" they speak is utterly false and is void of obedience. No one can be said to truly love God unless they are obedient to His words and commandments, by professing the truth, the full deposit of the Catholic faith, and

living a moral and virtuous Catholic life. *“He that hath my commandments and keepeth them; he it is that loveth me... Jesus answered and said to him: If any one love me, he will keep my word... He that loveth me not keepeth not my words.”* (John 14:21, 23-24) Pope Pius VI teaches of the apostasy already in progress in the 18<sup>th</sup> century.

Pope Pius VI, *Inscrutabile*, 1775: 6. ...For in recent days, the dangerous times foretold by the Apostle Paul have clearly arrived, when there will be “men who love themselves, who are lifted up, proud, blasphemous, traitors, lovers of pleasure instead of God, men who are always learning but never arriving at the knowledge of the truth, possessing indeed the appearance of piety but denying its power, corrupt in mind, reprobate about the faith” (2 Tim 3:1-15)<sup>11</sup> These men raise themselves up into “lying” teachers, as they are called by Peter the prince of the Apostles, and bring in sects of perdition. They deny the Lord who bought them and bring upon themselves swift destruction. They say they are wise and they have become fools, and their uncomprehending heart is darkened.

### **Apostates have an Appearance of Godliness**

Being that these apostate Catholics still think they are Catholic, they will have an appearance of godliness, but in reality have denied the faith and are steeped in sins of immorality—lusting after the flesh, money, material possessions, intellectual or spiritual superiority, or popularity. The result of their sins—the chaos, discord, confusion, dissention, and assorted physical and spiritual calamities brought on by their sins—and their denial of them, cause them to pretend they are godly, justifying themselves by some outward works of piety, giving them an appearance of godliness that quiets their guilty consciences. They are ever learning and never coming to the knowledge of the truth (1Tim. 3:7) as if the truth has not already been revealed and defined. While thinking they are Catholic, they believe in a vain philosophy that is according to the doctrines and traditions of men and the elements of the world: *“Beware lest any man cheat you by philosophy and vain deceit: according to the tradition of men according to the elements of the world and not according to Christ.”* (Col. 2:8) They teach and embrace strange doctrines. *“Jesus Christ, yesterday, and today: and the same for ever. Be not led away with various and strange doctrines,”* (Heb. 13:8-9), strange doctrines that are based on modern psychology, philosophy, and science.

Pope Pius VI, *Inscrutabile*, 1775: 6. ...See clearly the many victories claimed by a philosophy full of deceit. You see the ease with which it attracts itself a great host of peoples, concealing its impiety with the honorable name of philosophy. Who could express in words or call to mind the wickedness of the tenets and evil madness which it imparts? ...those deceitful sages soften and conceal the wickedness of their doctrine with seductive words and statements; in this way, they attract and wretchedly ensnare many of the weak into rejecting their faith or allowing it to be greatly shaken. While they pursue a remarkable knowledge, they open their eyes to behold a false light which is worse than the very darkness. Naturally our enemy, desirous of harming us and skilled in doing so, just as he made use of the serpent to deceive the first human beings, has armed the tongues of those men with the poison of his deceitfulness in order to lead astray the minds of

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<sup>11</sup> The beginning of this passage indicates that this would occur in the last days. *“Know also this, that in the last days shall come dangerous times. Men shall be lovers of themselves...”* Pope Pius VI in 1775 is saying that the final day apostasy had already begun during his pontificate.



the faithful. The prophet prays that his soul may be delivered from such deceitful tongues. In this way these men by their speech “enter in lowliness, capture mildly, softly bind and kill in secret.” This results in great moral corruption, in license of thought and speech, in arrogance and rashness in every enterprise.

This false, counterfeit Catholicism is indeed a strange doctrine, a strange voice, to any true Catholic who hears the voice of the Shepherd and flies from the voice of strangers (Jn. 10:4-5). The propagators of these new, false and strange doctrines, put themselves forward as Catholic prelates when in reality they are apostate non-Catholic ravaging wolves. St. Paul has warned us of these types, “*I know that after my departure ravaging wolves will enter in among you, not sparing the flock. And of your own selves shall arise men speaking perverse things, to draw away disciples after them.*” (Acts 20:29-30)

### **Falling-away of the Gentile Nations - The major apostasy begins**

The sounding of the Fifth Trumpet and the successful infiltration of the Catholic Church by ravaging wolves had started with the major Protestant rebellions in the 16<sup>th</sup> century of Martin Luther (Lutherans) and King Henry VIII of England (Anglicans). The seeds of this major Protestant rebellion were sown in the 14<sup>th</sup> century when Satan was released from his prison (Apoc. 20:7). The 16<sup>th</sup> century was the beginning of the apostasy and the falling away of the Gentile Nations. There were many indifferent Catholics during the 16<sup>th</sup> century who did not know their Catholic faith and were only Catholic in name but not in fact. This is proven by the great success of these Protestant rebellions in gaining many adherents, most of whom were ex-Catholics. The great struggle of St. Theresa of Avila and St. John of the Cross in the 16<sup>th</sup> century in reforming the Carmelite order to its ancient discipline proves there were many lazy and slothful Catholics within the Church who were on the verge of losing the faith. Pope Pius X teaches in an encyclical in honor of the great saint and Doctor of the Church St. Charles Borromeo of the 16<sup>th</sup> century, that the apostasy had already begun at that time with Martin Luther (1517) and King Henry VIII (1534).

Pope Pius X, *Editae Saepe*, 1910: “9 ...in the century of Saint Charles Borromeo. In those days passions ran riot and knowledge of the truth was almost completely twisted and confused. A continual battle was being waged against errors. Human society, going from bad to worse, was rushing headlong into the abyss. Then those proud and rebellious men came on the scene who are ‘enemies of the cross of Christ... Their god is the belly...they mind the things of earth.’ These men were not concerned with correcting morals, but only with denying dogmas. Thus they increased the chaos. They dropped the reins of law, and unbridled licentiousness ran wild. They despised the authoritative guidance of the Church and pandered to the whims of the dissolute princes and people. They tried to destroy the Church's doctrine, constitution and discipline. They were similar to those sinners who were warned long ago: ‘Woe to you that call evil good, and good evil.’ They called this rebellious riot and perversion of faith and morals a reformation, and themselves reformers. In reality, they were corrupters. In undermining the strength of Europe through wars and dissensions, they paved the way for those modern rebellions and apostasy.”

Pius X goes on to say that these Protestant rebels of the 16<sup>th</sup> century, financed and supported by apostate Jews, were proposing an even greater apostasy that would be universal, the Great Apostasy!

Pope Pius X, *Editae Saepe*, 1910: "18. All of you know their purpose, subterfuges, and methods. On Our part We have denounced and condemned their scheming. They are proposing a universal apostasy even worse than the one that threatened the age of Charles. It is worse, We say, because it stealthily creeps into the very veins of the Church, hides there, and cunningly pushes erroneous principles to their ultimate conclusions. 19. Both these heresies are fathered by the "enemy" who "sowed weeds among the wheat" in order to bring about the downfall of mankind. Both revolts go about in the hidden ways of darkness, develop along the same line, and come to an end in the same fatal way. In the past the first apostasy turned where fortune seemed to smile. It set rulers against people or people against rulers only to lead both classes to destruction. Today this modern apostasy stirs up hatred between the poor and the rich until, dissatisfied with their station, they gradually fall into such wretched ways that they must pay the fine imposed on those who, absorbed in worldly, temporal things, forget "the kingdom of God and His justice." As a matter of fact, this present conflict is even more serious than the others. Although the wild innovators of former times generally preserved some fragments of the treasury of revealed doctrine, these moderns act as if they will not rest until they completely destroy it. When the foundations of religion are overthrown, the restraints of civil society are also necessarily shattered. Behold the sad spectacle of our times! Behold the impending danger of the future! However, it is no danger to the Church, for the divine promise leaves no room for doubt. Rather, this revolution threatens the family and nations, especially those who actively stir up or indifferently tolerate this unhealthy atmosphere of irreligion.

20. This impious and foolish war is waged and sometimes supported by those who should be the first to come to Our aid. The errors appear in many forms and the enticements of vice wear different dresses. Both cause many even among our own ranks to be ensnared, seducing them by the appearance of novelty and doctrine, or the illusion that the Church will accept the maxims of the age. Venerable Brethren, you are well aware that we must vigorously resist and repel the enemy's attacks with the very weapons Borromeo used in his day.

21. Since they attack the very root of faith either by openly denying, hypocritically undermining, or misrepresenting revealed doctrine, we should above all recall the truth Charles often taught. "The primary and most important duty of pastors is to guard everything pertaining to the integral and inviolate maintenance of the Catholic Faith, the faith which the Holy Roman Church professes and teaches, without which it is impossible to please God." Again: "In this matter no diligence can be too great to fulfill the certain demands of our office." We must therefore use sound doctrine to withstand "the leaven of heretical depravity," which if not repressed, will corrupt the whole. That is to say, we must oppose these erroneous opinions now deceitfully being scattered abroad, which, when taken all together, are called Modernism. With Charles we must be mindful "of the supreme zeal and excelling diligence which the bishop must exercise in combating the crime of heresy."

22. We need not mention the Saint's other words (echoing the sanctions and penalties decreed by the Roman Pontiffs) against those prelates who are negligent or remiss in purging the evil heresy out of their dioceses. It is fitting, however, to meditate on the conclusions he draws from these papal decrees. "Above everything else," he says, "the Bishop must be eternally on guard and continually vigilant in preventing the contagious disease of heresy from entering among his flock and removing even the faintest suspicion of it from the fold. If it should happen to enter (the Lord forbid!), he must use every means at his command to expel it immediately. Moreover, he must see to it that those infected or suspected be treated according to the pontifical canons and sanctions."

Pope Pius X clearly teaches that an infiltration had taken place within the ranks of the Church that have introduced heretical teachings to the clergy and laymen.

Pope Pius X, *Communium Rerum*, On St. Anselm Of Aosta, 1909: 15. But with no less severity and sorrow have We been obliged to denounce and to put down another species of war, internal and domestic, and all the more disastrous the more hidden it is. Waged by unnatural children, nestling in the very bosom of the Church in order to rend it in silence, this war aims more directly at the very root and the soul of the Church. They are trying to corrupt the springs of Christian life and teaching, to scatter the sacred deposit of the faith, to overthrow the foundations of the divine constitution by their contempt for all authority, pontifical as well as episcopal, to put a new form on the Church, new laws, new principles, according to the tenets of monstrous systems, in short to deface all the beauty of the Spouse of Christ for the empty glamour of a new culture, falsely called science, against which the Apostle frequently puts us on our guard: "Beware lest any man cheat you by philosophy and vain deceit, according to the traditions of men, according to the elements of the world, and not according to Christ.

This corruption within the ranks of the Church, "by unnatural children, nestling in the very bosom of the Church," can only happen by bad books, sermons, and speeches that are either directly approved of by local bishops, or not weeded out due to a lack of vigilance. These bad books find their way into the seminaries that train priests and into catechisms that teach laymen. Pope Pius X mentions the infiltration in the seminaries and the disobedience that was prevailing within the inner ranks of the Church.

Pope Pius X, *Pieni L' Animo*, On the Clergy in Italy, 1906: "1. Our soul is fearful of the strict rendering that We shall one day be called upon to make to Jesus Christ, the Prince of Pastors, concerning the flock He entrusted to Our care. We pass each day with great solicitude in preserving as much as possible the faithful from the dangerous evils that afflict society at the present time. Therefore, We consider addressed to Us the words of the Prophet: "Cry, cease not, lift up thy voice like a trumpet."...

2. The cause which now moves Us to raise Our voice is of very serious importance. It demands all the attention of your mind and all the energy of your pastoral office to counteract the disorder which has already produced the most destructive effects. If this disorder is not radically removed with a firm hand, even more fatal consequences will be felt in the coming years. In fact, Venerable Brethren, We have letters, full of sadness and tears, from several of you, in which you deplore the spirit of insubordination and independence displayed here and there among the clergy. Most assuredly, a poisonous atmosphere corrupts men's minds to a great extent today, and the deadly effects are those which the Apostle Saint Jude formerly described: "These men also defile the flesh, disregard authority, deride majesty." [2] That is to say, over and above the most degrading corruption of manners there is also an open contempt for authority and for those who exercise it. What overwhelms Us with grief, however, is the fact that this spirit should creep into the sanctuary even in the least degree, infecting those to whom the words of Ecclesiasticus should most fittingly be applied: "Their generation, obedience and love." [3] This unfortunate spirit is doing the damage especially among young priests, spreading among them new and reprehensible theories concerning the very nature of obedience. In order to recruit new members for this growing troop of rebels, what is even more serious is the fact that such maxims are being more or less secretly propagated among youths preparing for the priesthood within the enclosure of the seminaries... 6. Let the Bishops exercise the most prudent vigilance towards the professors' teachings. Let them recall those who run after certain dangerous novelties to their sense of duty.

7. If these instructions are not observed, the problem of insubordination and independence which We now lament will be even more aggravated by some of the younger clergy and cause even more harm. This is especially so since those who are subject to this reprobate spirit are not lacking, and, abusing the sacred office of preaching, they are its outspoken promoters and apostles, to the detriment and scandal of the faithful.

8. On July 31, 1894, Our Predecessor, through the Sacred Congregation of Bishops and Regulars, called the Bishops' attention to this very serious problem. [8] The regulations and norms set up in that Pontifical document We now affirm and renew, commanding the Bishops to form their conscience according to it, lest the words of the Prophet Nahum might be applied to any of them: "Thy shepherds have slumbered." No one can have the faculty of preaching "unless he first be approved of in life, knowledge and morals."

12. ...Likewise, all terms smacking of an unhealthy novelty in Catholic publications are condemnable, such as those deriding the piety of the faithful, or pointing out a new orientation of the Christian life, new directions of the Church, new aspirations of the modern soul, a new social vocation of the clergy, or a new Christian civilization."

Indeed, this infiltration is also confirmed to have been in progress in the 18<sup>th</sup> century. Pope Clement XIII in 1761 teaches that there were numerous catechisms being made available by Catholic authorities that were tainted with heresy, teaching contrary to the Roman Catechism (Catechism of the Council of Trent) and as a result was causing disunity. He teaches that plotters from within the Church undermining the Catholic faith deliberately produced these bad catechisms.

Pope Clement XIII, *In Dominico Agro*, June 14, 1761: "...There is nothing which demands as much vigilant care and unremitting labor in its cultivation than guarding the good seed of Catholic teaching which the Apostles received from Jesus Christ and handed on to Us. If in laziness this is neglected, the enemy of the human race will sow weeds while the workers sleep. Then weeds will be found which should be committed to the flames rather than good grain to store in the barns. However, St. Paul strongly encourages Us to protect the faith that the saints handed on to Us. He told Timothy to preserve the sacred trust because dangerous times were coming when evil and deceitful men would exist in the Church of God. The insidious tempters would use their work to try to infect unwary minds with errors which are hostile to evangelical truth. It often happens that certain unworthy ideas come forth in the Church of God which, although they directly contradict each other, plot together to undermine the purity of the Catholic faith in some way. It is very difficult to cautiously balance our speech between both enemies in such a way that We seem to turn Our backs on none of them, but to shun and condemn both enemies of Christ equally. Meanwhile the matter is such that diabolical error, when it has artfully colored its lies, easily clothes itself in the likeness of truth while very brief additions or changes corrupt the meaning of expressions; and confession, which usually works salvation, sometimes, with a slight change, inches toward death. The faithful—especially those who are simple or uncultivated—should be kept away from dangerous and narrow paths upon which they can hardly set foot without faltering. The sheep should not be led to pasture through trackless places... Therefore, in case the Church should be deceived and wander after the flocks of the companions who are themselves wanderers and unsettled with no certainty of truth, who are always learning but never arriving at the knowledge of truth, they proposed that only what is necessary and very useful for salvation be clearly and plainly explained in the Roman Catechism and communicated to the faithful. But even though this book, composed with remarkable work and effort, was universally approved and welcomed with the highest praises, at that time, the love of novelty

almost wrested it from the priests' hands by inspiring the production of more and more catechisms which could compare in no way with the Roman Catechism. Thus two evils arose. Agreement on a method of teaching was almost destroyed, and the weak members of the faithful were scandalized at finding that they were no longer united by the same language and topics... We think that nothing can be more fatal to God's greater glory than the bitterness of those disagreements. Nothing can eliminate more disastrously the fruits which the faithful should gain from Christian discipline. Thus, in order to remove the double evil from the Church, We must return to that method from which some, setting themselves up in the Church as wiser, have insolently and imprudently led the faithful away for some time. We think that **the Roman Catechism should be offered to the priests again** so that just as it once strengthened the Catholic faith and strengthened the minds of the faithful in the Church's teaching which is the pillar of truth, it may now turn them away from new ideas which neither antiquity nor unanimity recommend.”

Dear reader, do you understand the import of these words? Pope Clement is teaching that in his day, the 18<sup>th</sup> century, there were many catechism books with imprimaturs that teach heresy, contrary to the Roman Catechism, are willfully ambiguous and thus easily lead one into heresy, and cause disunity. In these days of the Great Apostasy a Catholic cannot trust a book just because it has an imprimatur. Pope Pius VI confirms these facts.

Pope Pius VI, *Inscrutabile*, 1775: Everyone must understand that such ravings and others like them, concealed in many deceitful guises, cause greater ruin to public calm the longer their impious originators are unrestrained. They cause a serious loss of souls redeemed by Christ's blood wherever their teaching spreads, like a cancer; it forces its way into public academies, into the houses of the great, into the palaces of kings, and even enters the sanctuary, shocking as it is to say... The Church is struck within... There is no peace... from Her children... Therefore cast out the old leaven, remove the evil from your midst. Forcefully and carefully banish poisonous books from the eyes of your flock, and at once courageously set apart those who have been infected, to prevent them harming the rest. The holy Pope Leo used to say, 'We can rule those entrusted to us only by pursuing with zeal for the Lord's faith those who destroy and those who are destroyed and by cutting them off from sound minds with the utmost severity, to prevent the plague spreading' In doing this We exhort and advise you to be all of one mind and in harmony as you strive for the same object, just as the Church has one faith, one baptism, and one spirit.<sup>12</sup>

If one wants to learn the Catholic faith they must concentrate on, and learn the Catholic faith only from the Catholic Bible, papal bulls/encyclicals, Councils approved by the pope, and the Roman Catechism. A vast multitude of books that have imprimaturs contain heresy or willful ambiguity that easily leads one into heresy and must be avoided like a plague.

Pope Pius X, *Editae Saepe*, in honor of St. Charles Borromeo, 1910: “23. Liberation or immunity from this disease of heresy is possible only when the clergy are properly instructed, since "faith . . . depends on hearing, and hearing on the word of Christ." Today we must heed the words of truth. We see this poison penetrating through all the veins of the State (from sources where it would be the least expected) to such an extent that the causes are the same as those Charles records in the following words: 'If those who associate with heretics are not firmly rooted in the Faith there is reason to fear that they will easily be seduced by the heretics into the trap of impiety and false doctrine.' ...We are living in a perverse society of

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<sup>12</sup> In these days of the Great Apostasy, unity can only be accomplished by a specific abjuration or condemnation of the Great Apostasy. For those who have been guilty of heresy, or in communion with those who are, must take an abjuration in order to enter the Catholic Church and have their sins forgiven.

unbridled license of passions in which 'there is no truth...and there is no knowledge of God,' in 'all the land made desolate, because there is none that considereth in the heart.' ... Charles was most careful to provide preachers full of zeal and holiness to exercise 'the ministry of the word.' We are convinced that this care is even more urgent in our times when so many men are wavering in the Faith and some vain-glorious men, filled with the spirit of the age, 'adulterate the word of God' 'and deprive the faithful of the food of life... We must spare no pains, Venerable Brethren, in seeing that the flock does not feed on this air of foolish empty-headed men. ... 'up until now We have received very little success in a matter of such importance.' "

Pope Pius X is teaching that Amos' prophecy, of the famine of the Word of God, had already begun during his pontificate (the beginning of the 20<sup>th</sup> century). He says that there is "no knowledge of God," the word of God has been "adulterated" so that the "land" is "made desolate" so as to "deprive the faithful of the food of life." Verily, should people be surprised when we say that 90 years later there are now very, very few Catholics left in the world today in the height of the Great Apostasy, so few, that one would shudder in unbelief if the number were made known. Heed the warnings of the popes! Take special note of the last sentence, "up until now We have received very little success in a matter of such importance." This means his bishops were either disobeying him or were incompetent in carrying out his orders.

### **Catholics Lose Their Faith: No Longer Know what Heresy or Infamy Is**

You can see how the faith was being undermined well before the Holy Mass was after the Robbers' Second Vatican Council. Catholics had the Holy Mass readily available in the 16<sup>th</sup> century till the first half of the 20<sup>th</sup> century and they were, nevertheless, losing the faith and falling outside the Catholic Church in great numbers, many remaining Catholic in name only. Evidence from a book on Canon Law proves that most "Catholics" in the early 20<sup>th</sup> century did not even know what a heresy was, or who was infamous and therefore could not identify an infamous person so as to denounce and avoid him.

*Delict of Heresy*, Canon Law series of C.U.A.: "Infamy of fact is incurred apart from any judicial process, and represents the judgment of the community as to the religious character and standing of the individual involved. Among Catholics, such infamy of fact could well be incurred by a Catholic who publicly and knowingly apostatized or became a heretic. It is true that belief or unbelief today attract little attention, and that the defection of a Catholic would often pass unnoticed."<sup>13</sup>

In the book "Infamy of Law,"<sup>14</sup> written in 1925, the author says in the introduction that what he is about to teach is unpopular among modern day Catholics who no longer know what the crime of infamy is, because they either do not know, or are no longer shocked or scandalized by infamous crimes. He states that, not too long ago Catholics would automatically stigmatize those who were infamous and avoid them, which Catholics are obliged to do, but modern Catholics are now totally indifferent to infamous

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<sup>13</sup>Rev. Eric F. MacKenzie A.M., S.T.L., J.C.L., "The Delict of Heresy", "in its Commission, Penalization, Absolution", 1932, Nihil Obstat - Patrick Waters, Ph.D., Imprimatur - William Cardinal O'Connell, Archbishop of Boston, June 3, 1932, Catholic University of America Canon Law Studies, p. 96.

<sup>14</sup>Vincent Anthony Tatarczuk. 1925, "Infamy of Law : a historical synopsis and a commentary", Catholic University of America. Canon law studies. no. 357

crimes. He also states that no modern Catholic author dare take up so unpopular of a topic, and for that reason he does, because he says it is still, nevertheless, a crime that is punished by the Church.

**Warning:** The Canon Law Series of books from the Catholic University are tainted with heresy. Sadly, these authors mix truth with heresy, contradicting in one place what they said in another, in such a way that both positions cannot be reconciled. God willing, I will expose this in detail in a future booklet. These canonists admit that many so-called Catholics in their day did not even know what a heresy is, who is a heretic, and who is infamous. That is definitive proof that these “Catholics” did not know their faith, or were simply rebellious to the ruling and teaching authority of the Church by showing no disdain for manifest heretics. So-called Catholic authors, including those in the Canon Law series of C.U.A., have tried to absolve these modern day manifest heretics of guilt by saying, because no one has accused them of heresy or infamy, due to the fact that many are in heresy and infamy and the others do not care (are indifferent), therefore, manifest heretics and the infamous are not aware of it. It is common knowledge that a heretic does not think he is a heretic; a heretic is not aware of the fact that he is a heretic or he would repent. And, if he was aware of the fact and still maintained his heresy, he would have committed the unforgivable sin against the Holy Ghost, which is the last stage of a formal heretic in which there is no return.

According to this new heretical theology of heresy and culpability, if every Catholic falls into heresy, being no Catholics left to admonish them, then the worldwide apostasy in which all teach and practice manifest heresy, idolatry, etc. would be a blessing, instead of a curse, by collectively absolving all the heretics, idolaters, etc. from guilt due to invincible ignorance. When unbelief or infamy no longer attracts the attention of so-called Catholics, because they too, are in unbelief and infamy, then all become guilt free and can enter heaven due to their invincible ignorance. Therefore, when the apostasy reaches epidemic proportions among so-called Catholics, as it is today, then all are instantly absolved of guilt and can enter Heaven—ignorance is bliss and all mankind has achieved the state of Nirvana (Hindu heaven). When all have become heretics and infamous, living like pigs, so that is now the norm, then no one is formally culpable, no one is guilty. After all, the children are just taking after their parents and have no one to guide them, as if God cannot save a good-willed child who is raised in a bad environment. Therefore, the curse God has afflicted mankind with, because of their great sins, has been turned into a great blessing because all can claim invincible ignorance and enter Heaven without obedience to Christ and His Church. No longer is salvation through the grace of Jesus Christ, and the cooperation of men by bringing forth fruits of repentance and conversion, necessary, rather, quite the opposite. When men have so thoroughly rebelled against God, spurning His grace worldwide, to the point that almost all mankind has fallen into great and numerous sins, only then can a worldwide absolution from guilt take place. Man’s great and deep darkness becomes light. Evil, when it reaches epidemic proportions among mankind, then becomes light and merits mankind a great good, salvation due to invincible ignorance. *“Woe to you who call evil good”* (Isa. 5:20)

The Great Apostasy, the falling away of all mankind, then becomes a blessing instead of a curse. *“And they that call this people blessed, shall cause them to err: and*

*they that are called blessed, shall be thrown down, headlong.*” (Isa. 9:16) The Great Apostasy becomes a new messiah. When unrepentant men sin mightily, worldwide, and totally reject the God of the Holy Catholic Church, so that there is no knowledge of God upon the vast majority of the earth, when the day comes, as it already has, when our Lord said, “*Yet the Son of man, when he cometh, shall he find, think you, faith on earth?*” (Lk. 18:8), then, the Great Apostasy acting as a new messiah, remits men’s sins of idolatry, blasphemy, apostasy, heresy, schism, sacrilege, and immorality, by the merits of their invincible ignorance. Amos’s curse of the famine of the Word of God worldwide becomes a blessing instead. Only those who believe in the gospel of Christ, true Catholics, must work out their salvation in fear and trembling. Only Catholics are guaranteed hell if they sin against the faith or mortally sin against morality, but all others can sin mightily and be saved in their sins. But, it gets even worse than this. In the final stage of the Great Apostasy, even fallen-away Catholics, those who sin against the faith, are now absolved of guilt, as well as Catholics who commit mortal sins. This new theology has turned the belief in, and obedience to, Jesus Christ and the Holy Roman Catholic Church into a curse instead of a blessing, and a much harder way to be saved, instead of the only way to be saved. (See: my book “Canon Law, Infallibility, and Vigilance,” on Infamous no longer Infamous)

### **Indifferentism and the Great Loss of Faith**

These so-called Catholics, who were in the vast majority in the 18<sup>th</sup>, 19<sup>th</sup> and 20<sup>th</sup> centuries, were ignorant under popes and bishops who could have easily instructed them if they were willing to learn, and they are equally ignorant now under the apostate antipopes and bishops of the Conciliar Church and various other non-Catholic sects that call themselves Roman Catholic. The transition for most of these so-called Catholics before Vatican II into the Conciliar Church took place without the least difficulty because they did not know their faith before the robbers’ Second Vatican Council. The chief propagators of this indifferentism existed among almost, if not all of the bishops well before Vatican II. The majority of the bishops signed the Vatican II documents, and the others who did not remained culpably silent. Those who remained silent were also guilty for remaining in communion with the heretics and apostates who signed the documents.

The sin of indifferentism leads quickly to the loss of the Catholic faith. When temptation comes along the indifferent cannot resist it because they placed themselves in the service of Satan by this most serious sin in which God’s grace was spurned by their lack of cooperation with it. God does not aid them with extraordinary grace in the time of temptation because they have spurned His grace so often in the past when it was easy for them to cooperate with it. Satan has a special privilege to hold fast these indifferent souls by demons that obsess and possess them, bewitching them and bedimming their intelligence to such a degree that even a pagan has more common sense than they. God punishes the sin of infidelity more severely than any other sin, and those guilty of it become worse than pagans. Our Lord speaks of the consequences of this sin when He said, they have eyes and do not see, and ears and do not hear for it was not given to them to understand, because their hearts are hardened and they repose willfully under a veil of darkness.



“He that hath ears to hear, let him hear. And his disciples came and said to him: Why speakest thou to them in parables? Who answered and said to them: Because to you it is given to know the mysteries of the kingdom of heaven: but to them it is not given. For he that hath, to him shall be given, and he shall abound: but he that hath not, from him shall be taken away that also which he hath. Therefore do I speak to them in parables: because seeing they see not, and hearing they hear not, neither do they understand. And the prophecy of Isaias is fulfilled in them, who saith: By hearing you shall hear, and shall not understand: and seeing you shall see, and shall not perceive. For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.” (Matthew 13:9-15)

That which they have, a weak faith due to indifference, will be taken away so that they lose the faith altogether and automatically fall outside the Catholic Church by heresy and/or schism. To the point now in the Great Apostasy that almost all Catholics worldwide have fallen away. That which they had, a pope, churches and a Holy Mass has been taken away, and worst of all, have been replaced by apostate antipopes, non-Catholic churches, bishops, and priests that offer illegal Masses and in many cases invalid Masses, and do not teach or practice the full deposit of the Catholic faith.

**Catholic commentary** on Mt. 13:9-15: “Ver. 12. But he that hath not, from him shall be taken away even that which he hath. We read again, (Matt. xxv. 29.) That also which he seemeth to have, shall be taken away; and in S. Luke, (C. viii 18.) That also which he thinketh he hath. One passage helps to expound another: so that each of these texts, with a little reflection, will be found true; and such a truth, as ought to be subject of fear and apprehension to all that are negligent and indolent in the service of God. For, as S. Augustine observes, they who have received graces and favours from God, and have not made good use and profited by them, they may be said not to have them, although they are not yet taken from them. And why? but because they make no more use of them, than if they had them not. See the parables of the talents, Matt. xxv and Luke xix. Wi. —He that hath, to him shall be given the knowledge of the mysteries of the kingdom of God. But such as are incredulous, and resist my words, like the Pharisees and other Jews, so far from being enriched with my spiritual gifts in my kingdom, shall even be deprived of the benefits they now possess. Thus the Jews were deprived of their temple, priesthood, kingdom, and even the true worship of God... Idem. —Whosoever has a desire of complying with the divine precepts, that desire shall not only be increased, but all other virtues shall be added unto him; but if he be devoid of this desire, the virtues he already possesses or seems to possess, shall be taken from him, not that God will deprive him of these without cause, but he will render himself unworthy of them. S. Chrys.

What applied to the fallen-away Jews under the Old Covenant and during our Lord’s first coming now applies to fallen away Catholics. Fallen away Catholics in these days of the Great Apostasy are guilty of the same sins the fallen away Jews had committed time and time again under the Old Covenant—of which, as the above commentary tells us, had led to the loss of their temple, priesthood, and kingdom, just as Catholics have now lost their temple (churches), priesthood (no Catholic clerics) and kingdom (no Catholic kingdoms). St. Paul had warned Catholics, that if they should commit the same sins of unbelief as the fallen away Jews then they also will be cast out and similarly punished. *“Well: because of unbelief they [ed. fallen away Jews] were broken off. But thou standest by faith. Be not highminded, but fear. For if God hath not spared the natural branches, fear lest perhaps also he spare not thee. See then the goodness and the severity of God:*

*towards them indeed that are fallen, the severity; but towards thee, the goodness of God, if thou abide in goodness. Otherwise thou also shalt be cut off.*" (Romans 11:20-22)

Catholic commentary on Romans 11: *Thou standest by faith: be not highminded, but fear...* We see here that he who standeth by faith may fall from it; and therefore must live in fear, and not in the vain presumption and security of modern sectaries. Ch.—The apostle here exhorts the converted Gentiles, to fear lest they fall, and bring upon themselves a punishment similar to that of the Jews. The Jews were his chosen people, the children of the alliance; they have now been striped of all; the same may also happen to you... If God has not spared the natural branches, fear, lest he should not spare you.

Alas, this warning of St. Paul has not been heeded, as he indicated would happen when he said, *"For God hath concluded all in unbelief."* (Rom. 11:32) Scriptures elsewhere prove that the Gentile nations would fall away. Therefore, just as the fallen away Jews were punished, so have fallen away Catholics, who have greatly apostatized, been similarly punished by the loss of the pope, priesthood, and Mass, but even worse so, due to the deception of a counterfeit Catholicism. The commentary on Matthew chapter 13 goes on to tell us that the sin of indifferentism leads to the sin of outright unbelief due to ignorance, and that such as are indifferent are by that very fact obstinate in their unbelief.

Ibid, on Matthew 13: "Ver. 13. *Because seeing they see not, &c.* i. e. they see not as they might and ought to do, by shutting their eyes against the lights given them. — *Therefore do I speak to them in parables: because seeing they see not, &c.* This passage, by which the prophet Isaias (vi. 9) was ordered to foretell the obstinate blindness of the Jews, in refusing to receive and believe in their Messiah, is cited six times in the New Testament. ... When it is said, (Isa. vi.9.) blind the heart of this people, &c. the prophet is only commanded to foretell their blindness, of which by their willful obstinacy, they were the true cause. And when we read in S. Mark, that *to those that are without, all things are done in parables, that seeing they may see, and not see, &c.* the word *that* does not signify the *cause*, nor the *end*, but only the *event*, and the *consequence* of what would happen by willful blindness of the Jews, and by the just *permission* of God. S. Matthew here expounds to us the words of the prophet, by which it clearly appears that they were the cause of their own blindness; and that, by their obstinacy, they had made themselves unworthy of particular lights from God. *For the heart of this people (v. 18) is grown gross...and their eyes they have shut, &c.* The Jews therefore shut their own eyes, hardened their own hearts, which God only permitted. See. Rom ix. 18. &c."

## **Heretical Theology Absolves Guilty Men, Mocks God's Grace, Justice, and Mercy**

These truths condemn modern day heretics who have absolved guilty men and have made a mockery of God's grace, and in so doing blame God for men's sins. They heretically teach that a man is only a formal heretic if he knows the truth, believes it to be the truth, and then rejects it. Ignorance of the truth, especially that ignorance that arises from indifference, renders a man obstinate in his unbelief (a formal heretic). His omission of due diligence renders him fully culpable. Canon law teaches these principles as found in Matthew chapter 13. Those who have eyes and do not see, and have ears and do not hear are guilty of criminal negligence (the omission of due diligence), therefore God leaves them blind.

Rev. John J. McGrath, *Comparative Study of Crime and its Imputability*, etc.: “p. 27. What are the fonts of juridical-criminal imputability? In consequence of the principles of morality one can find two fundamentals upon which to base the imputability of criminal actions: malice and criminal negligence. These fundamentals are delineated in canon 2199, which state that the imputability of crime arise from the malice of the delinquent, or from his negligence either in being ignorant of the law he violated or in omitting the diligence he owes. Canon 2199: ‘The imputability of an offense depends on the evil will (*dolus*) of the delinquent, or on the extent to which his ignorance of the violated law or his omission of proper diligence was culpable.’ p. 54. The fundamentals of criminal imputability must be found either in malice or in criminal negligence. Since knowledge and ignorance are mutually exclusive, it is not possible for malice to serve the foundation for the imputing of crimes when the agent was in ignorance. Criminal negligence is the font from which springs the will’s part in committing a crime when the intellect was in ignorance.”<sup>15</sup>

Malice can even be said to exist in the criminally negligent by their contempt for the Catholic faith. Criminal negligence is malice directed toward the Catholic faith (God) in general. If one truly loves something they will do all in their power to learn all about it, every aspect and every detail. Our Lord said, “*For where thy treasure is, there is thy heart also.*” (Mt. 6:21) With God it is all or nothing, either a Catholic will love Him and learn and live the faith, or he will not, and if he will not then that is an act of malice towards God by ignoring Him or simply not caring about Him. He that loves God keeps His words and commandments (Jn. 14:15, 23). There is no such thing as serving God halfway. Indifference in matters of the Catholic faith is an act of hatred toward God. That is how God sees it, no matter how much lip service you may pay Him, no matter how much you say you love Him and invoke His name “*My little children, let us not love in word nor in tongue, but in deed and in truth.*” (John 3:18) This is how a true Catholic who truly, truly loves God sees it. Fallen-away Catholics honor God with their lips but their hearts are far from Him, as proven by the heresies they hold, the doctrines and precepts of men and not God.

“But he answering, said to them: Well did Isaias prophesy of you hypocrites, as it is written: This people honoureth me with their lips, but their heart is far from me. And in vain do they worship me, teaching doctrines and precepts of men.” (Mk. 7:6-7)

Yes, the unfaithful Jews in the days of the prophet Isaias were the same as fallen-away Catholics of today. They professed belief in the God of Israel but did not profess the truth nor live a godly life. Isaias adds that even when they hear the truth most will not embrace it because they are stubborn and stiff-necked.

“Hear ye these things, O house of Jacob [fallen-away Catholics], you that are called by the name of Israel [Catholic], and are come forth out of the waters of Juda, you who swear by the name of the Lord, and make mention of the God of Israel [the Most Holy Trinity], but not in truth, nor in justice... For I knew that thou art stubborn, and thy neck is as an iron sinew, and thy forehead as brass.” (Isa. 48:1, 4)

O, these indifferent fallen-away Catholics, just see how diligent, how very, very diligent they are when it comes to learning of a hobby, a sport, a person they love, or

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<sup>15</sup> Rev. John J. McGrath, A.B., LL.B., J.C.L., *Comparative Study of Crime and Its Imputability in Ecclesiastical Criminal Law, and American Civil Law*, A Dissertation, Imprimatur: + John King Mussio, J.C.D., *Episcopos Steubenvicensis*, oct. 10, 1957, Catholic University Press 1957.

memorizing the lyrics of a secular song they love. How very, very diligent they are when learning how to make money (by way of the stock market or real estate, etc.). How very, very diligent and meticulous they are when it comes to spending their money, by learning all they can about a product before they buy it and where to find the best price. They are certainly diligent in learning about their jobs or they would lose them and thus lose their means of temporal sustenance. They are certainly diligent in learning of the secular laws of the state so they do not violate them and get penalized. The fact is that a “Catholic” who omits due diligence in learning the Catholic faith has neglected the things of God in favor of the things of the world. He has chosen to work diligently at saving his physical life, but does not work diligently at learning the things of God, and thus his soul is dead, in a state of damnation.

“And calling the multitude together with his disciples, he said to them: If any man will follow me, let him deny himself and take up his cross and follow me. For whosoever will save his life shall lose it: and whosoever shall lose his life for my sake and the gospel shall save it. For what shall it profit a man, if he gain the whole world and suffer the loss of his soul? Or what shall a man give in exchange for his soul: For he that shall be ashamed of me and of my words, in this adulterous and sinful generation: the Son of man also will be ashamed of him, when he shall come in the glory of his Father with the holy angels.” (Mk. 8:35-36)

The truths necessary for one to get baptized, the very basics of the Catholic faith, belief in the Incarnation (Jesus Christ is God and Man) and the Most Holy Trinity, and the necessity of the Catholic Church are all being denied in the Conciliar Church. When the Conciliar Church and apostate, Antipope John Paul II teach that the unbelieving Jews and Moslems worship the same God as Catholics, this teaching is a denial of the basics of the Catholic faith, it is an implied denial of the divinity of Jesus Christ (the Incarnation) and the denial of the Most Holy Trinity, because the unbelieving Jews and the Moslems do not believe Jesus Christ is God (they do not believe in the Incarnation) and as a result, nor do they believe in the Most Holy Trinity. When the Conciliar Church and Antipope John Paul II teach that men can be saved who lived and died in false religions or no religion at all then this is an effective denial of the Catholic Church. All Catholics, by their very baptismal vow, are bound to know these very basic and primary truths, and if they do not speak out and condemn these apostate and heretical teachings along with those who teach them they are fully culpable. Is a Catholic allowed to say that the unbelieving Jews and Moslems worship the same God as Catholics and escape the penalty of apostasy and heresy? And if they know this is not true, are they allowed to remain silent without sharing in the sin of the perpetrators?

Whereas a Catholic may not know some of the deeper dogmas dealing with predestination and grace, they are all bound to know the basics, the truths Pope Pius X said they must know or they will be damned. A Catholic may not have learned of some of the deeper dogmas dealing with predestination and grace but it is also certain that they have not denied them either. Their submission to the Catholic Church proves their readiness to accept these deeper dogmas if a situation arises in which they must learn of them. Even the deeper dogmas must be learnt by them if a question comes up in which they do not have the answer. They must then diligently inquire to learn what the Catholic Church teaches before they give an answer.

The practical reality of how Catholics are to treat a subject who violates a Church law that deals with automatic (*ipso facto*) penalties, such as *latae sententiae*

excommunications, or sins against the moral laws, does not concern itself with whether the subject knew of the law he violated. A Catholic's only concern is to know if the subject meant what he said or did, or if it was a mistake. If the subject meant what he said or did then malice or criminal negligence is assumed. Formal guilt is the charge against the subject and a Catholic cannot even say, or even think the subject may be innocent unless the subject proves otherwise.

Canon 2200.2. "When an external violation of the law has been committed, malice is presumed... until the contrary is proved. Hence the proof of ignorance rests on the perpetrator."<sup>16</sup>

In crimes that deal with heresy (sins against the Catholic faith) all that is necessary is that the truth had been proposed with sufficient clearness and force to convince a reasonable man, so that if it is certain that a subject has doubted or denied such a truth (dogma) then malice or criminal negligence is assumed.

*A Commentary on Canon Law*: "c. 1325.2 Others have doubts, but make no effort to disperse them, and are not ready to accept the truth, even though convinced of it. Such are formal heretics. To this we may also reckon those so-called Catholics who interiorly reject or doubt any revealed truth, provided the rejection as well as the doubt be obstinate (*pertain*), because this characteristic constitutes malice. Obstinacy may be assumed when a revealed truth has been proposed with sufficient clearness and force to convince a reasonable man."<sup>17</sup>

Rev. Eric F. MacKenzie, *The Delict of Heresy*: "The external act must be (or at least must seem to be), the expression of a mind that is aware of, and a will that is freely committed to, a sinful act. The preservation of order, and the elimination of quibbling excuses, make necessary the provision that where the external delinquent act has been committed, the existence of sin be presumed... A person who ponders a question of faith and arrives at a decision, will regularly express his decision in speech or writing... he is guilty of the delict of heresy as soon as he completely expresses his erroneous judgment. ...Complete externalization of thought may exist in signs, acts, or omissions." P. 98: "The commission of an external act of heresy is presumed by law to have all the necessary qualities of contumacity, and hence is automatically punished by a state of excommunication, which the delinquent must recognize as binding him in both the internal and eternal *fora* [forum]."<sup>18</sup>

Rev. Joseph G. Goodwine, *The Reception of Converts*: "It is the purpose of canon 2314.1, to penalize each and every apostate, heretic, and schismatic. It has been argued that all heretics, formal and material, are included under the excommunication. The contention is made that the good of the Church cannot be endangered because of the internal affections of the mind, such as are the good or bad faith of her subjects, which can only with the greatest difficulty be discovered and measured; that therefore, canon 2314.1, must regard not the *person* (in whom a determined act can be more or less culpable), but rather the *external quality* of the person (i.e. heresy) which directly affects the public good, and that in consequence of this it is of no import whether good or bad faith is present. The parallel is drawn with canon 731.2 in an effort to interpret the words *omnes et singuli haeretici*. The further allegation is made that canons 1323.1; 1325.2, and 2314.1, have the nature of disqualifying laws from which no ignorance excuses."<sup>19</sup>

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<sup>16</sup> Bouscaren, *Canon Law as Text and Commentary*, c. 2200.2, p. 801.

<sup>17</sup> Fr. Augustine, *A Commentary on Canon Law*, 1922, vol. 6, p. 335.

<sup>18</sup> *The Delict of Heresy*, Ibid, pp. 34. 98.

<sup>19</sup> Rev. Joseph G. Goodwine, A.B., S.T.B., J.C.L., *The Reception of Converts*, A Dissertation, Imprimatur +Franciscus J. Spellman, D.D., May 31, 1944, The Catholic University of America Press, p. 137, Footnote

If the subject is innocent he must prove it, and only then is he vindicated.

*A Commentary on Canon Law*: “2218.2. Those *circumstances* which relieve one from all guilt, as well as those which excuse the perpetrator from grievous sin, also render him immune from every penalty, *latae* as well as *ferendae sententiae*, even in the external forum, if he has sufficiently proved his defense in the external forum. The reason for this rule lies in the fact that penalties, especially censures, are grievous and therefore presuppose a grievous fault or crime. The law, being intended chiefly for the upkeep of the external order, supposes such guilt and therefore requires proof of “not guilty,” which must be furnished by the accused.”<sup>20</sup>

The perversion and corruption of these above teachings is the main cause of the great apostasy. I will write a separate booklet on this topic. The heresies that absolve men of guilt and indirectly blame God for sin are those that corrupt the proper understanding of formal and material heresy, objective and subjective guilt and how to deal with those who have clearly violated God’s law as well as non-Catholics who do not have what they need to be saved, that being the Catholic faith and membership in the Catholic Church. It is the corruption and perversion of these topics that led to the denial of the dogma “No Salvation Outside the Catholic Church.” These corrupted teachings started to find their way into Catholic text books from the 18<sup>th</sup> century and progressed to the point in the 20<sup>th</sup> century where it was heretically taught that a man who lives and dies in a false religion or no religion at all, can be innocent of any mortal crime before God and worthy of Heaven (salvation). As some who have studied this topic are aware, many authors present contrary views within the same book that cannot be reconciled. The clumsiness of them trying to reconcile the heresy with the truth is evident by the many confused and convoluted arguments that they put forth, all ending with the same result, the guilty can now be innocent without cooperating with God’s grace and bringing forth fruits of conversion or repentance. The heresies are all based upon modern psychology and philosophy that has developed a system that attempts to absolve criminals of guilt. These corrupted teachings crept into the teaching instruments of the Catholic Church in a very effective way starting in the second half of the 19<sup>th</sup> century and did so by proposing and practicing the heresy of Modernism, as exposed and condemned by Pope Pius X in *Pacendi Dominici Gregis*, 1907. Modernism allows for the denial of all dogmas by imparting to dogmas a new meaning due to the passage of time, via the modern era and its modern philosophy, psychology, science, and technology.

Catholics have been trapped by these novel (heretical) teachings, because they were worthy of it, they were indifferent to the faith. The indifferent, by omitting due diligence in learning the Catholic faith are culpable, they are criminally negligent, therefore, God leaves them blind, they do not believe the truth, they do not perceive the truth and nevertheless are obstinate and guilty in their unbelief. “*By hearing you shall hear, and shall not understand: and seeing you shall see, and shall not perceive.*” They were the cause of their own blindness. By their obstinacy they had made themselves unworthy of particular lights from God. The truth of the Gospel is hidden from them because they are not worthy. “*And if our gospel is also hid, it is hid to them that are lost, In whom the god of this world hath blinded the minds of unbelievers, that the light of the gospel of the glory*

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105, source, Pappafava dei Carraresi, “Quaestio Quaedam Circa Haeresim,”—*Jus Pontificium*, XI (1931), 52-53:

<sup>20</sup> Fr. Augustine, *A Commentary on Canon Law*, 1922, vol. 8, p. 77.

*of Christ, who is the image of God, should not shine unto them.*” (2Cor. 4:3-4) It is clear that these obstinate souls do not even perceive the truth, and some are not even allowed the privilege of hearing the truth, both are ignorant, blind, and fully culpable.

These modern day (19<sup>th</sup> and 20<sup>th</sup> century) heretics say men must not only be presented with the truth but they must also perceive it and then reject it to be guilty, thus denying the sin of unbelief, and Pope Pius X words, “There are large numbers of Christians in our own time who are entirely ignorant of those truths necessary for salvation.” These so-called Catholics do not perceive the truth, and due to their ignorance of the truths necessary for salvation, are culpable, and will be damned to hell on their judgment day. These modernist heretics have turned God’s grace into an occasion of riotousness by opening the gates of Heaven for those who die in unbelief. *“For certain men are secretly entered in (who were written of long ago unto this judgment), ungodly men, turning the grace of our Lord God into riotousness and denying the only sovereign Ruler and our Lord Jesus Christ.”* (Jude 1:4) Do they not teach that those who die without belief in, and obedience to, Jesus Christ the King of kings and his Holy Roman Catholic Church can be saved and enter Heaven? Have they not denied Jesus Christ by this heretical teaching? Do they not teach that a Catholic can persistently deny a dogma in word and deed and still be considered Catholic and thus be saved in such a state of unbelief? Do they not teach that there is no penalty of mortal sin for praying in communion with public heretics, or praying in communion with those who are in communion with public heretics? These false prophets, along with the false prophets of the Conciliar Church, have placed pillows under the heads, and cushions under the elbows of sinners who are on the road to hell. They promise men life who have no claim to it and condemn the just who rightly admonish and condemn all mortal sinners who are on the road to damnation.

“Son of man, prophesy thou against the prophets of Israel that prophesy: and thou shalt say to them that prophesy out of their own heart: Hear ye the word of the Lord: Thus saith the Lord God: Woe to the foolish prophets that follow their own spirit, and see nothing... Thus saith the Lord God: Woe to them that sew cushions under every elbow: and make pillows for the heads of persons of every age to catch souls: and when they caught the souls of my people, they gave life to their souls. And they violated me among my people, for a handful of barley, and a piece of bread, to kill souls which should not die, and to save souls alive which should not live, telling lies to my people that believe lies.” (Ezekiel 13:2-3, 18-19)

Catholic commentary: “Ver. 18. Cushions, by making people easy in their sins, and promising them impunity, (Ch.) by disguising the truth, or not admonishing people of their danger... That is, they flattered, them with promises of life, peace, and security... Ver. 19. ...They employed the name of God to give credit to their lies... That is, to sentence souls to death, which are not to die: and to promise life to them who are not to live.”

They have twisted the prophecy of Amos from a curse into blessing, by teaching that if the word of God is not preached, taught, or known then men can be excused by invincible ignorance and be saved. Thus, this worldwide famine of the word of God would actually be a blessing to the people instead of a curse because it excuses them from learning and living the Catholic faith in order to be saved. Dear reader, did God inflict the world with this famine of the Word as a blessing or a curse for men’s sins? Did God intend that this curse should make it easier for men to be saved then when the Catholic

Church was prospering worldwide? Has God lowered the standards for salvation due to this modern era of worldwide unbelief?

Not all who have not yet heard the word are obstinate or of bad will. The gospel will not remain hidden from good willed souls. Our Lord said there are other sheep that will hear his voice and come into the fold (the Catholic Church). *“And other sheep I have, that are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd.”* (Jn. 10:16) The commentary on Matthew 13:13 goes on to prove this point. If a good willed man is invincibly ignorant (naturally blind) God would make sure the Word is conveyed to him so that he would understand and believe.<sup>21</sup>

Catholic commentary on Matthew, cont.: “Ver. 13. Wi. —if this blindness were natural, then indeed I would have opened their eyes to see and understand, but since this blindness is voluntary, he says, *that seeing they see not, and hearing, they hear not.*”

It is important to note that as long as this good willed man is invincibly ignorant (naturally blind), he too, cannot be saved until his ignorance is lifted, because he does not have what he needs to be saved, the faith. The difference between the bad willed man who is invincibly ignorant of the faith, and the good willed man who is invincibly ignorant of the faith, is that God would see to it that the good willed man hears His Word, the truths necessary for salvation, so as to abolish his ignorance (his natural blindness) so that he would see, believe, and enter the one fold (the Roman Catholic Church) before he dies. Our Lord said, *“seek and you shall find.”* (Mt. 7:7) He did not say, “seek and the truth shall remain hidden from you.” Never can a man be said to be of good faith until he has the Catholic faith, but he can be said to be of good will. Another modernist heresy is the reference to certain Protestants as having good faith. Protestants have no true faith at all until they have the Catholic faith. But, there are certainly Protestants who can have a good will and this could only be proven when they convert and enter the Catholic Church, at which point, when they are Catholics, they can then be said to have good faith. The only good faith is the Catholic faith. How dare anyone refer to a Protestant as having good faith while they yet deny articles of the faith, Catholic dogmas, and have not yet entered the Catholic Church and submitted to Her!

If a man dies in blindness then it is certain that God allowed him to die in such state because he was worthy of remaining blind, being ultimately of bad will (obstinate). His blindness was voluntary, whether he had a chance to make a choice in time or not. It is certain that God wills all men to be saved and therefore His grace is sufficient to save all men. God’s grace will bring all good willed men (souls) into the Church in their one lifetime by believing and understanding what they must in order to follow the Good Shepherd and be saved. To say the contrary is heresy and a blasphemy against God by attacking the efficiency of His grace by implying it is insufficient and that His power is

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<sup>21</sup> The very essence of belief is that the one who believes understands and consents to the object of faith. By understanding we do not always mean man has to be able to reason out an article of faith, as this is impossible with the deepest mysteries of faith. It suffices that he understands what is taught regarding the deepest mysteries without a reasonable explanation and consents to it because God has revealed it and the Catholic Church has defined it. Although man cannot reasonably comprehend the deepest mysteries, due to his limited intelligence, these same mysteries are not contrary to reason and some can be reasoned when the full deposit of faith and related dogmas are considered.



insufficient to get His word to such a man before he dies so that he would believe and get baptized. This attack upon the efficacy of God's grace is also an attack against God's omniscience (all-knowing) and omnipotence (all-powerful).

### **Fallen-Away Catholics Deserve Impostors!**

One of the worse punishments of the great apostasy is that there are now, for a season, no Catholic prelates or priests to expose these frauds. Laymen deserve this punishment because of their lack of concern for the faith, because of their sloth in learning when they had Catholic prelates. Now, if they are to be saved, they must be very diligent in learning their faith and detached from the world to be able to live and profess it, so as to find the Word of God, the Catholic faith, that is now as hard to find as food in a famine and water in a drought. This is the test of fire that all the elect must go through. *“Many shall be chosen, and made white, and shall be tried as fire: and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand.”* (Daniel 12:10) Where would the test of fire, the cross, the crucifixion, be, especially in these dry days, if it were an easy road? Note carefully, it is understanding, learning, professing, and living of the Catholic faith that distinguishes the chosen from the wicked. Where does that place sign-and-wonder seekers and those who have an inordinate amount of curiosity regarding apocalyptic signs and interpretations and secret society exposés? All this will send them to hell because they were not primarily interested in the learning and living the Catholic faith. Signs and wonders have a place; but it is always to emphasize the Catholic faith and the professing, living, and practicing of it. Apocalyptic interpretations and secret society exposés have a place but they are secondary to learning and living the Catholic faith.

Many of these wicked that do not understand call themselves Catholic but are not. These will persecute, and even kill true Catholics—just as the fallen-away, apostate Jews had done to Jesus Christ and His followers, the faithful Jews, during His first coming. And they will do this to true Catholics thinking they are serving the God of the Holy Roman Catholic Church, just as the apostate Jews thought they were serving the God of Israel when they crucified Jesus Christ.<sup>22</sup> *“They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you; because they have not known the Father nor me.”* (John 16:2-3) Catholics shall even be betrayed by their own parents, children, and blood brothers. *“For I will give you a mouth and wisdom, which all your adversaries shall not be able to resist and gainsay. And you shall be betrayed by your parents and brethren and kinsmen and friends: and some of you they will put to death. And you shall be hated by all men for my name's sake.”* (Luke 21:15-18) The apostate Catholics profess with their lips that they believe in God, but deny Him in their hearts. *“But he answering, said to them: Well did Isaias prophesy of you hypocrites, as it is written: This people honoureth me with their lips, but their heart is far from me. And in vain do they worship me, teaching doctrines and precepts of men.”* (Mark 7:6-7) Our Lord says, *“in vain do they worship me,”* meaning they do not really worship Him but think they do, and these

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<sup>22</sup>The God of Israel is the God of the Holy Roman Catholic Church, revealed in the fullness of time by Jesus Christ, God the Son, as the Most Holy and Blessed and Eternal Trinity.

will be the worst enemies of true Catholics, worse than the apostate Jews, Moslems, and pagans. We read that a fallen away Catholic is worse than those who were never Catholic. *“For if, flying from the pollutions of the world, through the knowledge of our Lord and Saviour Jesus Christ, they be again entangled in them and overcome: their latter state is become unto them worse than the former.”*<sup>23</sup> (2 Pt. 2:20) *And when an unclean spirit is gone out of a man he walketh through dry places seeking rest, and findeth none. Then he saith: I will return into my house from whence I came out. And coming he findeth it empty, swept, and garnished. Then he goeth, and taketh with him seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is made worse than the first. So shall it be also to this wicked generation.”* (Mt. 12:43-45)

### **A Very Small Remnant Remains**

Therefore, one should be careful and note that many will say they are teaching the Catholic faith when in reality they are not. It will seem as if the Catholic Church and faith is still flourishing while in reality it is a false, a substitute, a counterfeit Catholicism that flourishes. The two prophecies put together; Amos who tells us the Word of God, the Catholic faith, will be very difficult to find, while at the same time in Matthew 24:24 we read the elect will be deceived for a season tells us there will be a false Catholicism during the famine for the Word of God that will appear to be the Catholic Church, while in reality is not, because as Amos says, the Catholic faith will be most difficult to find and where the Catholic faith is, there is the Roman Catholic Church. "Even if Catholics faithful to tradition are reduced to a handful, they are the ones who are the true Church of Jesus Christ."<sup>24</sup> - St. Athanasius.

#### The Mustard Seed, The Small Remnant

Like the first coming of Jesus Christ, so like the days preceding the Second Coming. A small remnant, twelve apostles and a small group waiting for Pentecost Sunday, a mustard seed, the smallest of all seeds that grows into the biggest tree (Mk. 4:31). Regarding His second coming, our Lord said, *“But yet the Son of man, when he cometh, shall he find, think you, faith on earth?”* (Lk. 18:8) The Book of the Apocalypse tells us there are only two prophets to whom all mankind will be taught. *“And I will give unto my two witnesses: and they shall prophesy, a thousand two hundred sixty days, clothed in sackcloth. These are the two olive trees and the two candlesticks that stand before the Lord of the earth.”* (Apoc. 11:3-4)

Catholic commentary: “Two prophets are promised to teach mankind... Wi. —The churches consecrated to the true God, are so much diminished in number, that they are represented by S. John as one church; its ministers officiate at *one altar*; and all the true faithful are so few, with respect to the bulk of mankind, that the evangelist sees them assembled in one temple, to pay their adorations to the Most High. Pastorini.”

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<sup>23</sup> That is, they will be in a worse state of evil than when they were un-baptized pagans.

<sup>24</sup> St. Athanasius, Coll. Selecta SS. Eccl. Patrum. Caillu and Guillou, Vol. 32, pp 411-412

Why would there be a need of these two prophets to teach mankind if there was a Catholic hierarchy intact? St. Louis Marie De Montfort speaks of how few faithful there are, and this statement was meant to apply to all times in the Church.

St. Louis De Montfort, *Friends of the Cross*: "14. If anyone, not many a one, shows that the elect who are willing to be made conformable to the crucified Christ by carrying their cross are few in number. It would cause us to faint away from grief to learn how surprisingly small is their number. It is so small that among ten thousand people there is scarcely one to be found, as was revealed to several Saints, among whom St. Simon Stylita, referred to by the holy Abbot Nilus, followed by St. Basil, St. Ephrem and others. So small, indeed, that if God willed to gather them together, He would have to cry out as He did of yore through the voice of a prophet: 'Come ye together one by one' (Is. 27:12), one from this province and one from that kingdom."

St. Jerome (420 A.D.), Saint and Doctor of the Church: "Of a hundred thousand sinners who continue in sin till death, scarcely one will be saved" (Sermon 255, E.B. app.).

St. John Chrysostom (407), the "golden-mouthed" Doctor of the Church, writing about the salvation of bishops and priests, said: "I do not speak rashly, but as I feel and think. I do not think that many priests are saved, but that those who perish are far more numerous. The reason is that the office requires a great soul. For there are many things to make a priest swerve from rectitude, and he requires great vigilance on every side. Do you not perceive how many qualities a bishop must have that he may be apt to teach; patient towards the wicked, firm and faithful in teaching the word? How many difficulties herein, moreover the loss of others is imputed to him. I need say no more..."

St. Francis Xavier (1552), the great apostle to India and Japan, said in his Prayer for the Conversion of the Infidels: "Behold, O Lord, how to Thy dishonor Hell is being filled with these souls . . ." (See Father Francis Lasance's prayer book "With God" published by Benzinger Brothers, Imprimatur 1954).

"And they that remain of the trees of his forest shall be so few, that they shall easily be numbered, and a child shall write them down." (Isaias 10:19)

So, the remnant in these final days is just as small as was the remnant during our Lord's first coming when the apostles and disciples were gathered together in one room during Pentecost, and even worse, because there are, at this moment, no known Catholic bishops or priests, for they have all turned their backs to God.

"Woe to the pastors, that destroy and tear the sheep of my pasture, saith the Lord. Therefore thus saith the Lord the God of Israel to the pastors that feed my people: You have scattered my flock, and driven them away, and have not visited them: behold I will visit upon you for the evil of your doings, saith the Lord. And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied." (Jeremias 23:1)

"Sacrifice and libation is cut off from the house of the Lord: the priests, the Lord's ministers, have mourned... Gird yourselves, and lament, O ye priests, howl, ye ministers of the altars: go in, lie in sackcloth, ye ministers of my God: because sacrifice and libation is cut off from the house of your God." (Joel 1: 9, 13)

Our Lord, Himself, through the intercession of the Blessed Virgin Mary, will instruct laymen (*the flock*), due to the lack of shepherds (*pastors*). This extraordinary intervention from God is necessary due to the lack of shepherds. Our Lord had prophesied through a

holy Brother of Saint Francis of Assisi, James of Massa, that in these final days his order as well as the Church would be defended in a way never known before in the history of the Church.

*The Little Flowers of St. Francis of Assisi*: “76. ...The Holy Spirit will choose uneducated young men, and unsophisticated ordinary persons who are looked down upon. Without precedent, without teacher, in fact contrary to the training and personal character of those who teach, the Spirit of Christ will choose them and will fill them with a holy reverence and a very pure love of Christ. And when the Spirit has increased the number of such persons in various places, then it will send forth a wholly pure and saintly shepherd and leader, conforming to Christ. To the praise and glory, etc.”<sup>25</sup>

That means Jesus Christ, Himself, by the intercession of His Holy Mother Mary, will teach, instruct, and guide laymen without any spiritual directors. Not because Catholic laymen have not sought them, but because there are none. There are no shepherds in the Church militant to personally guide these laymen. But, they do have shepherds to guide them, all the past shepherds, primarily the popes speaking infallibly in and out of Councils, and all the Fathers and saints to guide them. The hard of heart will stop their ears and not hear and obey the shepherds of the past, the popes.

“But they would not hearken, and they turned away the shoulder to depart: and they stopped their ears, not to hear. And they made their heart as the adamant stone, lest they should hear the law, and the words which the Lord of hosts sent in his spirit by the hand of the former prophets: so a great indignation came from Lord of hosts.”  
(Zacharias 7:11-12)

That is the way you can distinguish between the true Catholic remnant and the false remnant. The true remnant will listen to, and obey the “*former prophets*” (the popes). You will recognize the faithful by their abiding respect, awe, and submission to Catholic Dogma and discipline, as handed down from the apostles and through the popes. They are not sign-and-wonder seekers, although they acknowledge that they need the power of God, and will need His miraculous intervention, as God had gone before Moses, or their words, as true as they may be, will come to nothing. Christ instructs them and fills them with the knowledge of Church Dogma and submission to Canon Law. They not only teach the truth but also live it. A key mark that they all will, and must have, is a total detachment from the world with no taint of human respect that will keep them from professing and living the Catholic faith.

St. Louis Marie De Montfort, *True Devotion to Mary*, Of the formation of the apostles of the latter times: “56. But who shall those servants, slaves and children of Mary be? They shall be the ministers of the Lord who, like a burning fire, shall kindle the fire of divine love everywhere. They shall be “like sharp arrows in the hand of the powerful” Mary to pierce her enemies. They shall be the sons of Levi, well purified by the fire of great tribulation, and closely adhering to God, who shall carry the gold of love in their heart, the incense of prayer in their spirit, and the myrrh of mortification in their body. They shall be everywhere the good odor of Jesus Christ to the poor and to the little, while, at the same time they shall be an odor of death to the great, to the rich and to the proud wordlings. They shall be clouds thundering and flying through the air at the least breath of the Holy Ghost: who, detaching themselves from everything and troubling themselves about nothing, shall shower forth the rain of the Word of God and of life eternal. They

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<sup>25</sup> Translated by E.M. Blaiklock & A.C. Keys, cap. 76, p.169.

shall thunder against sin; they shall storm against the world; they shall strike the devil and his crew; and they shall pierce through and through, for life for death, with their two-edged sword of the Word of God, all those to whom they shall be sent on the part of the Most High. They shall be the true apostles of the latter times, to whom the Lord of Hosts shall give the word and the might to work marvels, and to carry off with glory the spoils of His enemies. They shall sleep without gold or silver, and, what is more, without care, in the midst of the other priests, ecclesiastics, and clerics, and yet they shall have the silvered wings of the dove, to go, with the pure intention of the glory of God and the salvation of souls, wheresoever the Holy Ghost shall call them. Nor shall they leave behind them, in the places where they have preached, anything but the gold of charity, which is the fulfillment of the whole law.

57. In a word, we know that they shall be true disciples of Jesus Christ, walking in the footsteps of His poverty, humility, contempt of the world, charity; teaching the narrow way of God in pure truth, according to the holy Gospel, and not according to the maxims of the world; troubling themselves about nothing; not accepting persons; sparing, fearing and listening to no mortal, however influential he may be. They shall have in their mouths the two-edged sword of the Word of God. They shall carry on their shoulders the bloody standard of the cross, the crucifix in their right hand and the rosary in their left, the sacred Names of Jesus and Mary in their hearts, and the modesty and mortification of Jesus Christ in their own behavior.”

The true Catholic remnant does not speak as compromisers when it comes to dogmas, by saying on one hand that a dogma is a dogma, but on the other that this is only their opinion. No, they teach the certain truth with the authority that all dogmas intrinsically have and demand them to be obeyed under pain of eternal damnation (anathema). They do not leave the poor lost sheep to their own distorted conscience, as if they had a real choice they could make between dogmas and lies that merit Heaven no matter which they choose. No, they do not leave the lost sheep to their own conscience. They do not teach, nor practice the heresy of liberty of conscience for man. They, firmly and authoritatively present the eternal truths of God. Anyone who is not willing to do this, if they are to be honest, should just call themselves Protestants, because that is what they truly are.

### **The False Remnant of Traditional “Catholics”**

Opposing this true Catholic remnant is a very seductive and very Catholic looking, but cowardly, false remnant. Yes, they offer the Roman Rite of the Mass as codified by Pope Pius V, and even condemn the Second Vatican Council as a non-Catholic robbers’ Council and believe John Paul II is a non-Catholic antipope, but they put forward all their teachings without authority and only as opinions, leaving the flock to their own distorted, or slothful and indifferent consciences. Some of the more prominent non-Catholic sects that think they are a Catholic remnant are Bishop Kelly and his Society of Pius V, all those of the Thuc lineage who have not abjured or repented, such as, Bishops Pivarunus, Dolan, McKenna, Frs. Cekada, Sanborn, Fulham, etc.

### **Deny papal infallibility by reducing infallible dogmas to personal opinions.**

These type will say on one hand that a certain doctrine is a dogma, but on the other that it is only their opinion and that they must wait for a future pope to decide the matter, as if

past dogmas have not been clearly enough defined so that a reasonable man can know what they mean and be bound to them. Thus they have reduced dogmas to opinions and are nothing more than Protestants who are putting forward their personal opinions (interpretations) with no certainty that what they teach is truly infallible. They will tell you they personally believe it is infallible, but that is only their opinion. This heresy is the effective denial of the eternal binding power of papal infallibility by teaching that when there is no recourse to Catholic authorities, past dogmas can only be put forward as non-binding opinions by priests and layman and they must wait for a future pope to make judgments on past popes infallible dogmatic binding decrees. Thus they fall under the anathema (excommunication) of effectively denying all the past dogmas and of effectively denying papal infallibility. They also fall under the anathema of the papal bull of Pope Pius VI, *Exsecrabilis* and “The First Vatican Council” by appealing to a future pope or council to judge dogmas that have already been infallibly bound by past popes.

By logical conclusion they have also effectively denied the power and force of *latae sententiae* (automatic) excommunications because there is no way to tell if a Catholic incurred such a censure unless he was warned and tried by Church authorities and condemned by name (*ferendae sententiae*) and this would then defeat the purpose, and thus deny the definition of an automatic (*latae sententiae*) excommunication. In other words, they teach that no one can be accused of being a formal heretic unless he is declared as such and thus they effectively deny *ipso facto* (automatic-*latae sententiae*) excommunications. If this were so then why has the Church taught Catholics how to treat heretics who have been automatically excommunicated, if there is not way of knowing if they incurred such penalties?

Anna-Katarina Emmerick, October 4, 1820: It was also so shown to me that there were almost no Christians left in the old acceptation of the word. I saw many excommunicated ecclesiastics who do not seem to be concerned about it, nor even aware of it. Yet, they are (*ipso facto*) excommunicated whenever they cooperate to [sic] enterprises, enter into associations, and embrace opinions on which an anathema has been cast. It can be seen thereby that God ratifies the decrees, orders, and interdictions issued by the Head of the Church, and that He keeps them in force even though men show no concern for them, reject them, or laugh them to scorn.”

The canon laws of the Catholic Church have extensive rules on how a Catholic must treat, and act toward a *tolaratus* heretic—one who was automatically excommunicated (*ipso facto - latae sententiae*) without the need of a warning or declaration. Why such teachings if a Catholic cannot certainly know who has incurred these penalties? These heretics by their own admission make no definitive judgments regarding the faith that a subject holds and the consequences thereof. One wonders if they do the same with morals? And if they make definitive binding judgments regarding morals, when the Holy See is Vacant, then how much more should they do the same when regarding the faith, which deals with sins directly against God, against the first Commandment that if violated, not only place a Catholic in mortal sin, but places him outside the Catholic Church. Sins against the faith are the founts of all other sin. (See. Exurge Michael #1, Opinions Vs. Dogmas) As a result they practice false ecumenism just as does the Conciliar Church. They allow their flock to attend non-Catholic churches and do not require specific abjurations from fallen away Catholics (See: The Abjuration Booklet). They also deny the key dogma, the cornerstone dogma of the Catholic Church “no

salvation outside the Catholic Church” by teaching that a man who lives and dies practicing a false religion, worshiping false gods, or no god at all, can be saved and enter Heaven (See: *Why we lost the Pope, not the Papacy, and the Mass; Against Hutton Gibson; and Against Fr. L. Pulvermacher.*)

So, the true Catholic remnant starts out as a mustard seed and grows. From this small remnant of laymen shall come conversions, of which will include repentant bishops and priests. And some of these Catholic laymen shall be made priests. *“And I will set up pastors over them, and they shall feed them: they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.”* (Jeremias 23:4) Our Lord Jesus Christ had told the weeping woman of Jerusalem, *“Weep not over me; but weep for yourselves and for your children. For behold, the days shall come, wherein they will say: Blessed are the barren and the wombs that have not borne and the paps that have not given suck. Then shall they begin to say to the mountains: Fall upon us. And to the hills: Cover us. For if in the green wood they do these things, what shall be done in the dry?”* (Luke 23:28-31) That means these final days, when the world and apostate Catholics have crucified the Catholic Church, are worse than the days when the apostate Jews and the world crucified our Lord and Saviour Jesus Christ. In those days, the green days, all the apostles but one abandoned our Lord. But that abandonment was not due to heresy but only due to a temporary act of cowardliness, of which they immediately repented. In these days, the dry days, the abandonment is a voluntary choice without any coercion of obstinate apostasy, heresy, idolatry, and sacrilege in which there has not yet been any real threat to physical life.<sup>26</sup> Seducing weak men with the allurements of the world, the flesh, and the Devil have accomplished this by flooding their five senses with temporary pleasures so as to overcome moderation and inflame their passions and incite them to lust.

## **Conversion of the Jews: Fallen-Away Catholics are Rejected**

### Conversion of the Jews

The tables have now turned. The apostate Catholics now sit where the apostate Jews had sat during the first coming of Christ. And the unbelieving Jews are now sitting where the unbelieving Gentiles were during the first coming. The road is paved for the conversion of the Jews.

“The kingdom of heaven is likened to a king, who made a marriage for his son. And he sent his servants, to call them [ed. Gentile and Jewish Catholics] that were invited to the marriage [ed. 2nd Coming/Eternal life]; and they would not come. But they neglected, and went their ways, one to his farm, and another to his merchandise. And the rest [ed. apostate Catholics] laid hands on his servants [faithful Catholics], and having treating them contumeliously, put them to death. But when the king had heard of it, he was angry, and sending his armies, he destroyed those murderers [ed. apostate Catholics], and burnt their city [ed. Rome/Vatican City]. Then he saith to his servants [ed. faithful Catholics]: The

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<sup>26</sup> Even if a Catholic’s life is threatened and he was being tortured, he still cannot deny the faith. If he did he would fall outside the Catholic Church.

marriage indeed is ready; but they that were invited were not worthy [ed. apostate Catholics]. Go ye therefore into the highways; and as many as you shall find, call to the marriage [ed. unbelieving Jews, Moslems, and pagans].” (Matthew 22:2-3,5-9)

“And I say to you that many shall come from the east and the west [ed. non-Catholic converts: Jews, Moslems, pagans, etc.] and shall sit down with Abraham, and Isaac and Jacob [ed. Sts. Peter, Paul, and John] in the kingdom of heaven: But the children of the kingdom [ed. Fallen-away Catholics] shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth.” (St. Matthew 8:11-12)

This time, previous to the second coming, it is the unbelieving Jews who will be invited, of which the good-willed ones will truly convert, while apostate Catholics, who are mostly from the Gentile races, will be rejected. So that in the end all are found unworthy, both Jew and Gentile, and it is only by faith that we are justified and saved and not by race. St. Paul’s prophecy is coming to pass.

## Romans Chapter 11

God hath not cast off all Israel. The Gentiles must not be proud but stand in faith and fear.

19-20. “Thou wilt say then: The branches [ed. apostate Jews] were broken off that I might be grafted in [Gentiles]. Well: because of unbelief they were broken off. But thou standest by faith. Be not highminded, but fear.

Douay Commentary: Thou standest by faith: be not highminded, but fear... We see here that he who standeth by faith may fall from it; and therefore must live in fear, and not in the vain presumption and security of modern sectaries.

21. For if God hath not spared the natural branches, fear lest perhaps also he spare not thee. See then the goodness and the severity of God: towards them indeed that are fallen, the severity; but towards thee, the goodness of God, if thou abide in goodness. Otherwise thou also shalt be cut off.

Douay Commentary: Otherwise thou also shalt be cut off... The Gentiles are here admonished not to be proud, nor to glory against the Jews: but to take occasion rather from their fall to fear and to be humble, lest they be cast off. Not that the whole church of Christ can ever fall from him; having been secured by so many divine promises in holy writ; but that each one in particular may fall; and therefore all in general are to be admonished to beware of that, which may happen to any one in particular.

23. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. For if thou were cut out of the wild olive tree, which is natural to thee; and, contrary to nature, wert grafted into the good olive tree: how much more shall they that are the natural branches be grafted into their own olive tree? For I would not have you ignorant, brethren, of this mystery (lest you should be wise in your own conceits) that blindness in part has happened in Israel, until the fullness of the Gentiles should come in. And so all Israel should be saved, as it is written: There shall come out of Sion, he that shall deliver and shall turn away ungodliness from Jacob. For as you also in times past did not believe God, but now have obtained mercy, through their unbelief: So these also now have not believed, for your mercy, that they also may obtain mercy. For God hath concluded all in unbelief, that he may have mercy on all.”



Douay Commentary: Concluded all in unbelief... He hath found all nations, both Jews and Gentiles, in unbelief and sin; not by his causing, but by the abuse of their own free will; so that their calling and election is purely owing to his mercy.

The unbelieving good willed Jews will now see and convert (be grafted in) and almost all the Gentile Catholics have become blinded and lost the faith (are broken off and cast out), so that in the end we can see that all races prove to be unworthy, and truly, it is our faith that saves us. Only those who possess the Catholic faith are the children of God. "For you are all the children of God, by faith in Christ Jesus." (Gal. 3:26) It is the Catholic faith, which makes men the children of Abraham. "Know ye, therefore, that they who are of faith, the same are the children of Abraham." (Gal. 3:7) It is the Catholic faith, which makes men the sons of God, "He came unto his own: and his own received him not. But as many as received him, he gave them power to be made the sons of God, to them that believe in his name." (Jn. 1:11) It is the Catholic faith, which makes men true brothers. No, it is not race, it is not by our blood, it is not by our flesh seed that we are saved and made children of God, rather it is those "Who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." (Jn. 1:12-13) It is only they who are the children of the promise, those who possess the Catholic faith, that are the children of God. "That is to say, not they that are the children of the flesh are the children of God: but they that are the children of the promise are accounted for the seed." (Rom. 9:8) It is only Catholics, whether Jew or Gentile, who are brothers. It is only Catholics, whether Jew or Gentile, who are the sons and children of God. "There is neither Jew nor Greek: there is neither bond nor free: there is neither male nor female. For you are all one in Christ Jesus. And if you be Christ's, then are you the seed of Abraham, heirs according to the promise." (Gal. 3:28-29)

Hear ye well, fallen-away Catholics, well did the Holy Ghost speak to our fathers... Saying: Go to the fallen-away Catholics and say to them: With the ear you shall hear and shall not understand: and seeing you shall see and shall not perceive. For the heart of this people is grown gross, and with their ears have they heard heavily and their eyes they have shut, lest perhaps they should see with their eyes and hear with their ears and understand with their heart and should be converted: and I should heal them. Be it known therefore to you that this salvation of God is sent to the unbelieving Jews, Moslems, Protestants, and pagans: and they will hear it.

The holy man of God, Isaias, prophesied that only a very few Jews would convert upon the preaching and miracles wrought by Jesus Christ. The approximate number was ten percent. "...that which shall stand therein, shall be a holy seed." (Isa. 6:13) Catholic commentary: "There shall be some left; though only a tenth part will embrace Christianity – S. Bas." Ninety percent of the Jews during our Lord's first coming, in the face of overwhelming evidence that Jesus Christ, God Himself had provided for them by His numerous and great miracles, had nevertheless, rejected Him; were scandalized by Him; were offended by Him; were ashamed of Him. We can expect an even less percentage (much less than 10%) of conversions among Fallen-away Catholics in these final days, who spurned the grace of our Lord Jesus Christ and His New Covenant, mediated by God Himself, Jesus Christ, because they are worse than the fallen-away Jews who spurned the law, the Old Covenant, mediated by angels. The fall of the Gentile races will now become the occasion of the salvation of many Jews. We can expect a much greater percentage of Jews, Moslems, and pagans to convert, especially the Jews, as St. Paul had prophesied would occur in Romans chapter 11.

## What is a Catholic to do, without Catholic Bishops and Priests?

The Blessed Virgin Mary, appearing in the 17<sup>th</sup> century in Quito, Ecuador, had warned Catholics of what would come to pass in the 20<sup>th</sup> century. Holy Mary, Mother of God, had said that many would believe they are receiving the sacraments but in reality they would not, because they would be invalid due to the tampering of rites.

Our Lady of Good Fortune, Quito, Ecuador, 1610: “Thus do I make it known to you that from the end of the 19<sup>th</sup> century and especially in the 20<sup>th</sup> century, in what is today the Colony and then will be the Republic of Ecuador, the passions will erupt and there will be a total corruption of customs, for Satan will reign almost completely by means of Masonic sects. They will focus particularly on the children in order to achieve this general corruption. Woe to the children of these times! It will be difficult to receive the Sacrament of Baptism, and also that of Confirmation. Making use of persons in positions of authority, the devil will assiduously try to destroy the Sacrament of Confession... The same will happen with Holy Communion. Alas! How deeply I grieve upon manifesting to you the many and horrible sacrileges—both public and also secret—that will occur from profanations of the Holy Eucharist!<sup>27</sup>

Fr. Demaris, a Missionary of St. Joseph and professor of theology in Lyon, stayed faithful during the upheaval of the French Revolution when many priests had apostatized and went over to the French Constitutional Church by taking an oath to the revolutionary regime. Fr. Demaris is writing this letter to Catholics who refused to go to these non-Catholic churches that were presided over by the apostate priests and stayed home without the Holy Mass, without Confession, or Extreme Unction, etc. Fr. Demaris:

### On the Holy Eucharist

“The Holy Eucharist had for you many joys and advantages when you were able to participate in this Sacrament of love, but now you are deprived of it for being defenders of truth and justice. ... We sacrifice our own life as much as it is in us to do renewing itself every day, every time that we adore with submission the hand of God that drives us away from His altars... It is to be advantageously deprived of the Eucharist, to raise the standard of the Cross for the cause of Christ and the glory of the Church... Yes, I have no fear in saying it. When the storm of the malice of men roars against truth and justice, it is more advantageous to the faithful to suffer for Christ than to participate in His Body by Communion. I seem to hear the Saviour saying to us ‘Repair by this humiliating deprivation that glorifies Me, all the Communions which dishonor Me.’

### On Confession

...Removed from the resources of the sanctuary and deprived of all exercise of the Priesthood, there remains no mediator for us save Jesus Christ. It is to Him we must go for our needs. Before His supreme Majesty we must bluntly tear the veil off our consciences and in search of the good and bad we have done, thank Him for His graces, confess our sins and ask pardon and to show us the direction of His Holy Will, having in our hearts the sincere desire to confess to His minister whenever we are able to do so. There, my children, is what I call confessing to God! In such a confession well made, God himself will absolve us. It is thus in all painful situations

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<sup>27</sup> Every unworthy reception of Holy Communion is a profanation.

that deprive us of the Sacraments. The carrying of the Cross like a Christian is the source of the remission of our sins... What the world does to drive us away from God only brings us closer... We are now to repair those faults which came from too great a trust in absolution and not examining one's weaknesses thoroughly enough. Obligated to wail now before God, the faithful should consider all its deformities... Let this confession to God be for you a short daily practice, but fervent... The first fruit that you will draw from it apart from the remission of your sins, will be to learn to know yourself and to know God, and the second will be to be ever ready to present yourself to a priest if you are able, enriched in character by the mercy of the Lord.

...Console yourselves, my children in the trust you have in God. This tender Father will pour on you His graces, His blessings and His mercies in these awful moments that you fear, in more abundance than if you were being assisted by His ministers, of whom you have been deprived only because you wouldn't abandon Him. The abandonment and forsakenness that we fear for ourselves resembles that of the Savior on the Cross when He said to His Father, 'My God, my God, why hast thou forsaken me?'... Your pains and abandonment lead you to your glorious destiny in ending your life like Jesus ended His! ...Don't be surprised at the great number who quit! Truth wins, no matter how small the number of those who love and remain attached to God." God watches over us, our hope is justified. It tells us that either the persecution stops or the persecution will be our crown. In the alternative of one or the other, I see the accomplishment of our destiny. Let God's will be done, since in whatever manner He delivers us, His eternal mercies pour into us."

## 2 Paralipomenon Chapter 15

"And the spirit of God came upon Azarias the son of Oded, And he went out to meet Asa, and said to him: Hear ye me, Asa, and all Juda and Benjamin: The Lord is with you, because you have been with him. If you seek him, you shall find: but if you forsake him, he will forsake you. And many days shall pass in Israel without the true God, and without a priest a teacher, and without the law. And when in their distress they shall return to the Lord the God of Israel, and shall seek him, they shall find him. At that time there shall be no peace to him that goeth out and cometh in, but terrors on every side among all the inhabitants of the earth. For nation shall fight against nation, and city against city, for the Lord will trouble them with all distress. Do you therefore take courage, and let not your hands be weakened: for there shall be a reward for your work. And when Asa had heard the words, and the prophecy of Azarias the son of Oded the prophet, he took courage, and took away the idols out of all the land of Juda,<sup>28</sup> and out of Benjamin, and out of the cities of mount Ephraim, which he had taken, and he dedicated the altar of the Lord, which was before the porch of the Lord. And he gathered together all Juda and Benjamin, and the strangers with them of Ephraim, and Manasses, and Simeon: for many were come over to him out of Israel, seeing that the Lord his God was with him." (2. Par. 15: 1-9)

The consequences of several centuries of Catholics not learning and professing the faith, has moved God to punish His chosen with a punishment worse than any before, due to the great deceptions that He has allowed because Catholics would not "obey the truth." God has allowed every heresy and schism that ever existed to raise its ugly head, all at

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<sup>28</sup> This is what a specific abjuration does! It takes away all the idols, heretical, apostate, blasphemous, idolatrous, and schismatic teachings and practice out of the midst of the fallen away Catholic and places them inside the Catholic Church and therefore, God will then look upon them with favor and hear their prayers.

the same time, and in a most deceptive manner than ever before. God has delivered the people that go by His name, Catholics, over to hard times because they have become bastards. *“O God, thou hast cast us off, and hast destroyed us; thou hast been angry... heal thou the breaches thereof, for it has been moved. Thou hast shewn thy people hard things; thou hast made us drink the wine of sorrow.”* (Ps. 59:3) Yea, the hardest of all times! But those who are of good will—those who flee from the voice of strangers and hear the voice of the Good Shepherd, speaking through all the past popes—shall be warned. *“Thou hast given a warning to them that fear thee: that they may flee from before the bow: That thy beloved may be delivered.”* (Ps. 59:6) Yes, they shall be warned and protected by God, and many will be allowed the great privilege of martyrdom. No, they shall not die a profitless, shameful, and ungodly death that all unbelievers die, but their death is no death at all, rather their death shall be their birth and immediate entrance into everlasting life, the Kingdom of God in Heaven, seeing God face to face in the wondrous glory of the Beatific Vision. The prophet Daniel speaks of these chosen as opposed to the wicked and says the chosen are distinguished by their understanding, whereas the wicked by their lack of it. *“Many shall be chosen, and made white, and shall be tried as fire: and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand.”* (Dan. 12:10) Dear reader, did you expect that your learning of the Catholic faith would be easy and not take labor and effort on your part? Daniel says the chosen are tried by fire, which means it will take a great effort that will be accompanied by many crosses and temptations from the Devil to try to get you to quit. And for some it is not that you do not understand, but that you do not wish to live the Catholic life that the faith demands, so you, step by step, begin to ignore articles of the Catholic faith for fear that more strictures will be put on you, and verily they will, but they are the healing strictures that sinful men need to be cured from spiritual death. The same as a doctor’s healing strictures, that are painful for the moment, but eventually heal the body and restore it to health. Once healed, these one time strictures are looked upon for what they really are, blessed remedies that have truly set you free from the dominion (strictures of Satan) of the Devil, and truly make you free in Jesus Christ, so that then, when freed from sin you can say, Indeed Lord, your yoke is sweet and burden light.

“My son, from thy youth up receive instruction, and even to thy grey hairs thou shalt find wisdom. Come to her as one that plougheth, and soweth, and wait for her good fruits: For in working about her thou shalt labour a little, and shalt quickly eat of her fruits. How very unpleasant is wisdom to the unlearned, and the unwise will not continue with her. She shall be to them as a mighty stone of trial, and they will cast her from them before it be long. For the wisdom of doctrine is according to her name, and she is not manifest unto many, but with them to whom she is known, she continueth even to the sight of God. Give ear, my son, and take wise counsel, and cast not away my advice. Put thy feet into her fetters, and thy neck into her chains: Bow down thy shoulder, and bear her, and be not grieved with her bands. Come to her with all thy mind, and keep her ways with all thy power. Search for her, and she shall be made known to thee, and when thou hast gotten her, let her not go: For in the latter end thou shalt find rest in her, and she shall be turned to thy joy. Then shall her fetters be a strong defence for thee, and a firm foundation, and her chain a robe of glory: For in her is the beauty of life, and her bands are a healthful binding. Thou shalt put her on as a robe of glory, and thou shalt set her upon thee as a crown of joy. My son, if thou wilt attend to me, thou shalt learn: and if thou wilt apply thy mind, thou shalt be wise.” (Eclcus. 6:18-33)

God communicates with, and protects His chosen in ways not known to unbelievers. O, what great comforts and consolations God gives to His martyrs so that they may endure joyfully their martyrdom, being assured by God of the entrance into Heaven and comforted by God so as to endure the pain without denying the faith. O, sweet comforting and consoling grace of God, if thou, O Lord, dost not give it, us mere men of ourselves, are cowards, and we shall surely break. Please, O, Lord, make us worthy of martyrdom, give us now what we need, a perfect fear, faith, trust, and love in Thee, to be worthy of the great gift of Thy protection, for if Thou give it not to us, we shall surely deny Thee in our moment of trial. O please Lord, please, never, no never, allow me to deny Thee, no, not due to the flattery and comforts of this evil world, even if the whole world to the last man opposes me, nor under the most brutal torture. To us Lord, may the greatest pain truly ever be that of denying Thee and thus seeing Thy eyes turn away from us, and Thy continence change from that of loving mercy, to that of abhorrence, utter contempt, and condemnation. O, that truly is the pain of all pains, from which there is no escape, from which goes with it a despair deeper and darker than all the despair men have felt on earth since the fall from in the Garden of Eden, an eternal despair that is proclaimed on the gates of hell, "Abandon all hope, all ye who enter here." Hell, where there is weeping and gnashing of teeth, not just for one month, or one year, or 50 years, or 100 years, or 1000 years, or 1 million years, but forever, eternal. That, dear reader is pain! Fear thee the Lord God now, while there is yet time, and only then can you truly love Him, attain true wisdom (the Catholic faith) and eternal salvation.

#### King Saint David and the Holy Prophet Isaias

"Yet they tempted, and provoked the most high God: and they kept not his testimonies. And they turned away, and kept not the covenant: even like their fathers they were turned aside as a crooked bow. They provoked him to anger on their hills: and moved him to jealousy with their graven things. God heard, and despised them, and he reduced Israel exceedingly as it were to nothing. ...And he delivered their strength into captivity: and their beauty into the hands of the enemy. And he shut up his people under the sword: and he despised his inheritance. Fire consumed their young men: and their maidens were not lamented. Their priests fell by the sword: and their widows did not mourn. (Psalm 77:56-59, 61-64) Behold the Lord shall lay waste the earth, and shall strip it, and shall afflict the face thereof, and scatter abroad the inhabitants thereof. And it shall be as with the people, so with the priest... With desolation shall the earth be laid waste, and it shall be utterly spoiled: for the Lord hath spoken this word. ...And the earth is infected by the inhabitants thereof: because they have transgressed the laws, they have changed the ordinance, they have broken the everlasting covenant. Therefore shall a curse devour the earth, and the inhabitants thereof shall sin: and therefore they that dwell therein shall be mad, and few men shall be left. ...The city of vanity is broken down, every house is shut up, no man cometh in. ...For it shall be thus in the midst of the earth, in the midst of the people, as if a few olives, that remain, should be shaken out of the olive tree: or grapes, when the vintage is ended. ...Fear, and the pit, and the snare are upon thee, O thou inhabitant of the earth. ...With breaking shall the earth be broken, with crushing shall the earth be crushed, with trembling shall the earth be moved. With shaking shall the earth be shaken as a drunken man, and shall be removed as the tent of one night: and the iniquity thereof shall be heavy upon it, and it shall fall, and not rise again." (Isaias 24:1-20)

**St. Jude patron of hopeless cases and things despaired of, pray for us!**