

RJMI is the Sole Ruler of the Catholic Church in These Final Days

By Richard Joseph Michael Ibranyi

Mr. X

7/28/2022

Thank you for your consideration. I agree with the things posted on MLR website for the most part. My problem is with Richard. I have a lot of red flags going up. Currently, I can only have salvation through Richard. This seems wrong to me. Additionally, I will never submit to a human about spiritual matters, unless it is the Pope. Jesus and the Church he founded, with the later teachings of the true Church Fathers is what I need for salvation in this time of the Great Apostasy. I hope that we can remain Twitter friends.

RJMI Reply

Dear Mr. X,

You can have the faith, but if you do not submit to the rulers of the Catholic Church, then you would be a formal schismatic and outside the Catholic Church. If you truly have the faith, then there should be no problem in obeying me as the sole ruler of the Catholic Church in these final days because there is no one else who even comes close to the works God has given me. If you acknowledge that no one else is teaching and enforcing the Catholic Faith as I am and still refuse to submit to me as the sole ruler of the Catholic Church, you would be greatly endangering your soul with sin of formal schism, and you would be adrift on the sea of this wicked world without a guide. Hence you should want to belong to a Church that teaches and enforces the full deposit of the Catholic Faith in which one man rules it in order to avoid heresies, chaos, dissensions, confusion, and schisms. And that Church is the true Catholic Church.

There have been times in the Catholic Church when there was no pope, but Catholics still had to obey an authority, be it a Catholic bishop or a Catholic priest; or for lack of either, they had to obey the most competent layman, as in areas where there were no Catholic prelates for extended periods of time.

There is no danger to your soul for obeying me as the sole ruler of the Catholic Church. If I should do or command something sinful, you simply do not obey, just as you would if I were a pope who commanded something sinful. And if I commit a mortal sin against the faith, then you would simply denounce me as a non-Catholic heretic or idolater, as you would if I were a pope, and separate yourself from me. I do not force anyone to stay under my authority. They can leave whenever they want. But if their leaving is unjustified, then they would be either formal heretics or formal schismatics.

If you join the St. John the Baptist Chat Site as an inquirer, you do not have to believe that I, Richard Joseph Michael Ibranyi, is the sole ruler of the Catholic Church. (See [Rules for St. John the Baptist Chat Site](#).) What follows are links that send you to other works of mine that defend my claim to be the sole ruler of the Catholic Church in these final days.

[On RJMI's Authority to Rule Catholics](#)

[On RJMI and Mary's Little Remnant](#)

[RJMI's Position and Authority](#)

Sincerely,

Richard Joseph Michael Ibranyi

Mr. X

8/1/2022

Mr. X

RJMI: “For for lack of either, they had to obey the most competent layman, as in areas where there were no Catholic prelates for extended periods of time.”

Mr. X: Is there a Dogma for this? I didn't see anything in the ones he released a few days ago

RJMI: “If I commit a mortal sin against the faith, then you would simply denounce me as a non-Catholic heretic or idolater, as you would if I were a pope, & separate yourself from me.”

Mr. X: Again Peter alone was promised Infallibility, supremacy, perpetuity. Epikeia is not enough to justify validity.

RJMI: “I do not force anyone to stay under my authority. They can leave whenever they want. But if their leaving is unjustified, then they would be either formal heretics or formal schismatics.”

Mr. X: “But he doesn't claim to be the pope. So where is the dogma for this?”

RJMI Reply

8/1/2022

Dear Mr. X,

The authority I have as sole ruler the Catholic Church in these final days is the same that Moses had when God called him in an extraordinary manner in extraordinary times. And the authority I have is the same the judges, such as Samuel and Samson, had when God called them in an extraordinary manner to rule his people in extraordinary times. I quote from the Book of Judges and Catholic commentaries on it:

Catholic Commentary on the Introduction to the Book of Judges: “The theocracy still subsisted, and God generally chose these judges to be his ministers and to deliver the people on their repentance from some dreaded calamity. They exercised a supreme power, yet without bearing the insignia of regal authority. Their business was to promote the observance of the true religion, and to defend the people of God. When God did not raise up judges, in an extraordinary manner, a kind of anarchy prevailed. Each of the tribes regarded only their own affairs, and the unity of the tribes was dissolved.”

“And the Lord raised up judges, to deliver them from the hands of those that oppressed them, but they would not hearken to them, committing fornication with strange gods and adoring them. They quickly forsook the way in which their fathers had walked; and hearing the commandments of the Lord, they did all things contrary. And when the Lord raised them up judges, in their days he was moved to mercy, and heard the groanings of the afflicted and delivered them from the slaughter of the oppressors. But after the judge was dead, they returned and did much worse things than their fathers had done, following strange gods, serving them and adoring them. They left not their own inventions and the stubborn way by which they were accustomed to walk.” (Jdg. 2:16-19)

Catholic Commentary on Jdg. 2:16: “These Judges were extraordinarily raised up to deliver the people, repenting, when they were fallen into afflictions for their sins.”

Indeed, the Bible teaches that a man can take authority to himself, as long as it is just:

“He that taketh authority to himself unjustly shall be hated.” (Eccus. 20:8)

Conversely, he who taketh authority to himself justly, as I do, shall be loved and obeyed by good-willed men.

And the Bible also upholds my authority as one of the Two Witnesses who was given power and authority by God in an extraordinary manner in these extra, extraordinary times to rule God’s Catholic Church in these final days:

“And I will give unto my two witnesses, and they shall prophesy a thousand two hundred sixty days, clothed in sackcloth. These are the two olive trees, and the two candlesticks, that stand before the Lord of the earth. And if any man will hurt them, fire shall come out of their mouths, and shall devour their enemies. And if any man will hurt them, in this manner must he be slain. These have power to shut heaven, that it rain not in the days of their prophecy: and they have power over waters to turn them into blood, and to strike the earth with all plagues as often as they will.” (Apoc. 11:3-6)

Would you have me obey you and others who may not believe that I am one of the Two Witnesses, or should I obey God instead? If I said I was not one of the Two Witnesses after all the signs and works God has given me, I would be a liar and God might as well strike me down.

I never claimed to have the charism of infallibility. I simply uphold, defend, and enforce the Catholic dogmas that have already been infallibly defined. And thus I condemn heretics and schismatics and avoid them in religious matters, as all Catholics must.

The Catholic Church always survives, even when there are no prelates ruling the Church. And if it were not for epikeia, she would not survive. And in the history of the Catholic Church there have been times when Catholics did not have access to Catholic prelates where they lived but were nevertheless able to rule, teach, propagate, and enforce the Catholic faith by epikeia. (See my book [Exemptions from the Law](#).)

You must read all my works about the authority God has given me, as I cannot take up anymore time answering your questions in this regard as you would have proved yourself to be of bad will and thus I will be wasting my time answering your questions in this regard.

Sincerely,

Richard Joseph Michael Ibranyi

For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men

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Mary's Little Remnant

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