

On the Excommunication of Marie Bowe and Jane Bowe

By the Holy Catholic Church

Introduction

The attached document is a decree of excommunication of Marie Bowe and Jane Bowe. It is also in audio format. It is the duty of a bishop or other ruler of the Catholic Church to make known such decrees so as to warn others.

“Now I beseech you, brethren, to mark them who make dissensions and offences contrary to the doctrine which you have learned [or schisms], and avoid them.”
(Rom. 16:17)

I do not intend to say more than what is contained in the decree because I do not want to expose all the dirty details or drag other people into it who have repented or people who are not subject to the Catholic Church, such as the unbeliever mentioned in this decree. However, if Marie Bowe or Jane Bowe chooses to publically expose the dirty details or lie or misrepresent events or statements, then I will have to reveal as much as necessary in order to refute and discredit them.

I ask all Catholics to pray for their repentance, conversion, and abjuration.

Sincerely and with great sorrow,

Richard Joseph Michael Ibranyi
(A judge and ruler of the Catholic Church and Superior of Mary’s Little Remnant)

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Excommunication Decree of Mare Julianna Bowe and Jane Frances Bowe

“Marie Julianna Bowe and Jane Frances Bowe, led by the Devil, having abandoned through schism the promise they had made at their Baptism, have not feared to disobey and leave the Catholic Church of God.

Marie has left her husband, William George Norris, for another man, for an immoral, unbaptized, unbeliever. She has since tried to invalidate or nullify her marriage with William based upon her own authority and without any Church Law defending her claim so she can court this immoral unbeliever with the hope of marrying him. Hence she is guilty of spiritual adultery and very possibly physical adultery. When I presented Marie with the Church law that proved that her marriage rite was valid and cannot be annulled, she refused to accept it. I then told her that she is flirting with schism. And I told her that even if she were not married, the Church does not allow her to take as a boyfriend an immoral, unbeliever, and that it was a mortal sin for her to do so. Instead of repenting, she refused to confess her sins, amend her life, and do the penance I imposed upon her. Instead, she left her Catholic brothers and the Catholic Church and the Catholic God in order to be under the care of her immoral, unbelieving boyfriend with the hope of marrying him.

And Marie’s mother, Jane Frances Bowe, followed her because she loves her daughter more than God, the Catholic Church, and her Catholic brothers. Jane is now living with Mare and is living on the same property as her boyfriend.

They both have refused to obey several admonishments but instead expect the Catholic Church, Church Law, and I, a ruler of God’s Church, to submit to them; and thus they have set up their own Church with Jane as the head of that Church.

Therefore, in my concern over this, I do not desire that I perish because of any pastoral neglect of my own. For before the dread Judgment seat, I will have to render an account to the Prince of Shepherds, Our Lord Jesus Christ, in accordance with the terrible warning the Lord Himself addresses to us with these words: “If thou dost not speak to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thy hand” (Ez 3: 18) Therefore, reprehending them with paternal affection, I have warned them several times so that they might conquer their malice, exhorting them to amend themselves, confess their sins, make reparation, and do penance. But they—O woe!—despising the salutary admonitions of the Church of God, which they have offended, and led by the spirit of pride, have not wanted to make full confession, reparation, and penance.

The precepts of the Lord and of the Apostles speak clearly about what to do with such prevaricators. For the Lord says, “But if thy brother shall offend... and... will not hear the Church, let him be to thee as the heathen and publican.” (Mt. 18:15-17) And the Lord says, “Wherefore if thy hand or thy foot offends thee, cut them off and cast them from thee” (Mt 8:18)

Therefore, carrying out the precepts of the Lord and of the Apostles, I take from the body of the Church with the iron tongs of excommunication these putrid and incurable members who refuse

to accept the remedy, so that the rest of the members of the body may not be poisoned by such a pestiferous disease and to prevent scandal and protect the reputation of the Catholic Church and faith. They have despised my admonitions and my repeated exhortations; having been warned several times, according to the precept of the Lord, they would not amend themselves and do penance. They have not reflected upon their guilt, nor have they confessed it, nor did they ask for pardon. But with their hearts hardened by the Devil, they continue to persevere in the same evil as before, according to the words of the Apostle: “The impenitent heart stores up to itself wrath for the day of wrath.” (Rom 2:5)

Wherefore by the judgment of God Almighty, the Father, the Son and Holy Spirit, of the St. Peter, Prince of the Apostles, and of all the Saints, and by virtue of the power which has been given me as a ruler of the Catholic Church of binding and loosing in Heaven and on earth, I deprive **Marie Julianna Bowe and Jane Frances Bowe** with all their accomplices and all their abettors of the Communion of the Body and Blood of Our Lord. I separate them from the society of all Christians. I exclude him from the bosom of our Holy Mother the Church in Heaven and on earth. And I declare them excommunicated and anathematized, as well as judge them condemned to everlasting fire with Satan and his angels and all the reprobates. So long as they will not burst the fetters of the Devil, amend themselves and do penance and make reparation to the Catholic Church and Catholic God whom they have offended, I deliver them to Satan for the perdition of their flesh, with the hope that they repent and their souls may be saved on the day of judgment.

So be it, so be it, so be it.

All the faithful here present, Richard Ibranyi, William Norris, Nicholas Wurth, Ronald Elmy, Bruce Gott, Ryan Gott, Philip McCabe, Laura Gott, Mary Lou Donlin, and Catherine Wurth, say with one voice,

“Anathema to Marie Julianna Bowe and Jane Frances Bowe and to those who give credence to them. He who does not anathematize them is a schismatic.”

In the year of our Lord 2021 in the 8th month on the 29th day



Richard Joseph Michael Ibranyi
(A judge and ruler of the Catholic Church and superior of Mary's Little Remnant)